



HighlandGriffith
CHAMBER OF COMMERCE

Promoting Good Business

Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



TOWN OF HIGHLAND

Highland Municipal Building • 3333 Ridge Road

Highland, Indiana 46322

219-838-1080 • Fax 219-972-5097



Population 23,696

Incorporated In 1910

April 1, 2019

Dear Highland Business & Civic Leaders,

A year from today will begin the start of the 2020 Census. The Highland Town Council, in an effort to promote and encourage full participation by Highland residents in the Census, have established a "Complete Count Committee" to spread the word to our community.

The Census is mandated by Article 1, Section 2 of the US Constitution, and all residents are required to participate. **By law**, the information provided cannot be shared with anyone, including other federal agencies and law enforcement entities.

Full participation by residents, including a full and accurate count of children living in Highland, benefits our town in many ways. Census information is used to:

- Determine funding of **\$675 Billion** in federal, state and county tax dollars, including money for roads, schools and social programs. Undercounting our residents costs Highland money, through lost opportunities to receive our fair share of these dollars. It was estimated that in 2010, every person not counted cost their community \$8,260 over ten years. That is less money for paving Highland's streets, or funding vital programs in Highland's schools.
- Determine political representation in Congress, the Indiana General Assembly and county and local legislative bodies. After the 2000 Census, the State of Indiana lost a member of Congress, reducing our number in the US House of Representatives from 10 to 9.
- To provide accurate town demographics to prospective companies looking to locate or re-locate their businesses, with the jobs that come with it, in Highland.

These are just some of the ways Highland can benefit or be hurt by not having a full and accurate count of all of our residents.

While the 2020 Census begins next year, we are asking everyone to start spreading the word on the importance of this once every ten-year event. Over the next year, you will be hearing more about what your business or organization can do to help make sure we count every Highland resident once, and only once, in the right place.

We look forward to working with all of you in the coming year!

Erin Stojic, Co-Chair

Lance Ryskamp, Co-Chair

MOBILE MARKET

BY **foodbank**
OF NORTHWEST INDIANA

MARCH-APRIL 2019 SCHEDULE

Mobile Market will be open 4:00pm to 6:00pm CST, unless otherwise noted

Mobile Market is available to any Northwest Indiana resident seeking food assistance. Each distribution will provide FREE grains, fruits, vegetables and protein to individuals and families. Please bring valid proof of Indiana residency, and bags/boxes to carry items in. Mobile Market is always first-come, first-served while supplies last.

WEDNESDAY, MARCH 13

Living Hope Church
9000 Taft Street, Merrillville

WEDNESDAY, MARCH 20

sponsored by Foundations of East Chicago

St. Patrick's Church
3802 Grand Blvd., East Chicago

WEDNESDAY, MARCH 27

New Creation Ministry
9738 Fifth Street, Highland

SATURDAY, MARCH 30

8am-10am

Food Bank of Northwest Indiana
6490 Broadway, Merrillville

WEDNESDAY, APRIL 3

South Haven Christian Church
780 Juniper Road, Valparaiso

WEDNESDAY, APRIL 10

Living Hope Church
9000 Taft Street, Merrillville

WEDNESDAY, APRIL 17

Chesterton United Methodist Church
434 S. 2nd Street

WEDNESDAY, APRIL 24

New Creation Ministry
9738 Fifth Street, Highland

SATURDAY, APRIL 27

8am-10am

Food Bank of Northwest Indiana
6490 Broadway, Merrillville

MONDAY, APRIL 29

3pm-5pm

Iglesia Evangelical de Cristo
5929 Stone Avenue, Portage

LEARN MORE AND GET INVOLVED AT FOODBANKNWI.ORG/MARKET

The following percentages and dollar amounts of the total costs which will be financed with federal money: TEFAP (30%, \$3,160,483), CSFP (1%, \$46,486), and SFSP/TANF (1%, \$102,941). The percentage and dollar amount of the total costs of the project or program that will be financed by nongovernmental sources is 68%, \$7,229,811. Food Bank of Northwest Indiana is an equal opportunity provider.

ROOTED IN *Community*
Learn more at foodbanknwi.org.



Lakeshore Community Concerts *presents*



Vox Fortura

Classical Crossover singers from Great Britain on their USA tour

March 12, 7 pm at
Munster High School



Ronan Tynan

The Irish Tenor who sang at **President Bush's funeral** will be here in concert!

April 8, 7 pm at
Munster High School



SAXsational!

Rob Verdi from Disney will present a swing, classical, and pop concert with the Munster High School Band

May 10, 7 pm at
Munster High School

To purchase tickets to these exciting concerts,
go to www.LakeshoreConcerts.org





Highland Public Library

and



TOP 5 TUESDAYS

Pathway to Homeownership: 3-part series!

brought to you by Centier Bank

FREE!
Open to
the public

Location: Highland Public Library
2841 Jewett Avenue - Highland, IN
ALL Classes are held on Tuesday 6:00 - 7:00 pm

April 2nd - Credit

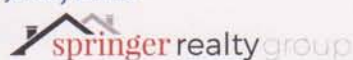
April 9th - Budgeting & Saving

April 16th - Homeownership

(presentations from an Insurance Agent, Real Estate Agent and Mortgage Loan Originator)



Jeffrey Dettlo



219-670-9902
jdettlo5@comcast.net



Rich Opperman - Centier
Mortgage Loan Officer
NMLS# 146231
ropperman@centier.com

► **Please RSVP to reserve your spot: Centier.com/highland-seminars**

If you attend ALL 3 seminars, you will be entered into a drawing to win a \$50 money tree!*

*One entry per person. Must be 18 years of age or older. No purchase necessary. Entrants must attend ALL 3 seminars. One winner from all entries will be randomly chosen at end of third seminar. Centier associates and family members are not eligible to enter raffle drawing. Subject to 1099 reporting. See Centier associate for Official Rules.



Get a Grip on Hand and Wrist Pain

Wednesday, April 10 • 6 pm
Community Hospital • Auditorium
901 MacArthur Blvd., Munster, IN

.....



Brian Evanson, MD
Orthopedic Surgeon

Are painful hands interfering with your daily activities? Do you have stiffness or swelling in your wrists? Degenerative joint disease, known as osteoarthritis, is a common condition for many people and while there is no cure, relief is possible. **Join Orthopedic Surgeon Brian Evanson, MD, to learn more about hand and wrist osteoarthritis, along with surgical and non-surgical treatments to relieve pain.**

Free! Registration is required. Call 219-836-3477 or 866-836-3477.



Humane Indiana

LOOKING FOR A GOOD BOOK?

HUMANE INDIANA ANNUAL BOOK SALE

Your support helps animals at our Shelter and
Wildlife Rehabilitation Center.

Wednesday, April 10th @12-5pm
Thursday, April 11th @10am-5pm
Friday, April 12th @10am-6pm
Saturday, April 13th @10am-6pm

EARLY BIRD SPECIAL

April 10th @10am-12pm w/ \$10donation

@PAWS RESALE & CONSIGNMENT SHOPPE
8149 KENNEDY AVENUE
HIGHLAND, IN 46323

Accepting donations of magazines and books.



3RD ANNUAL

Sneaker Soirée

Celebrate Our Continued

Mission of Inspiring

Northwest Indiana Girls to be

Joyful, Healthy and Confident!

SATURDAY **APRIL 13**

6:30 - 10:30 PM

WICKER MEMORIAL PARK SOCIAL CENTER

8554 INDIANAPOLIS BLVD. / HIGHLAND, IN

featuring:

BEER, WINE • HEAVY APPETIZERS • LIVE BAND
SILENT AUCTION • RAFFLE • DANCING
COCKTAIL ATTIRE • SNEAKERS ENCOURAGED

TICKET • Individual General Admission: \$60 / Day of Admission: \$65

PRICING • 8K Table: \$600 Includes a reserved table for 8 with your business name in the program book

LIMITED AVAILABILITY! • 10K Table: \$750 Includes a reserved table for 10 with your business name in the program book

Visit **www.gotrofnwi.org** to purchase your ticket.

The Sneaker Soirée is the primary fundraising event for Girls on the Run of Northwest Indiana. It benefits our efforts to bring the life-changing Girls on the Run program to as many girls as possible, and helps us provide financial assistance to over 65% of our program participants. As a non-profit serving 2,500 girls annually across all of Northwest Indiana, GOTR of NWI relies on your amazing support.



HORSESHOE.
HAMMOND

Edward Jones
Doug Lewis, Financial Advisor

FIRST
first financial bank

Frank J. Mrvan, North Township Trustee

13TH ANNUAL
EASTER
EGG
HUNT

Saturday, April 13th

10:30AM

till the last egg is found

Wicker Memorial Park Pavilion

Highland, IN

FREE EVENT

**Open to children of North Township ages
1-10 years**

Limited supply, first come, first served!!

For more info, call 219-932-2530 x331



GRIFFITH
FIRST CHRISTIAN CHURCH

EASTER 2019

DARE TO BELIEVE...

SATURDAY, APRIL 20 - 4:00 & 5:30 PM

SUNDAY, APRIL 21 - 8:00, 9:30 & 11:00 AM

202 W PINE ST, GRIFFITH

GFCC.NET

FACEBOOK.COM/GRIFFITHFCC

Arts on the Table

The Center for Visual & Performing Arts



You Talk
We Listen

April 25 & 26, 2019

South Shore Arts and the Northwest Indiana Symphony invite you to join us for a light lunch at the Center for Visual & Performing Arts on either Thursday, April 25 (focus on South Shore Arts) or Friday, April 26 (focus on Symphony) at 12pm.

We want to hear your thoughts on what the arts mean to you and how our organizations can include your ideas into our programming. We want to position the arts as central in people's lives.

By connecting with our constituents we hope to generate a greater sense of community through arts experiences that lead to enhanced civic engagement, personal growth, and social bonding. Your input will be utilized in our strategic planning going forward.

Come with your ideas about how we can better connect our community to the arts! The lunch is free and we promise to take no more than an hour of your time.

Please RSVP no later than Monday, April 22 by contacting Donna Catalano donna@southshoreartsonline.org or 219/836.1839 x104.



Music for the Heart

Dear Business Owner:

On April 27, 2018 I survived a sudden, serious widowmaker heart attack at Lincoln Center Fitness Center. Thankfully, my life was saved by the quick actions of employees and community members who came to my assistance to perform CPR and apply an AED (Automated External Defibrillator) device. Without their training and expertise, I very likely would not be here today with my family.

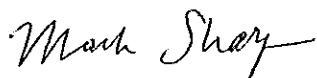
On the one year anniversary of my hero's life saving actions, April 27, 2019, my wife, Brenda, and I are hosting a fundraiser, Music for the Heart, at The Room in Highland. We have planned a night of live music and fun featuring local bands. Funds raised will be donated to the School Town of Highland, and the Highland Parks, Fire, and Police Departments for AED supplies and CPR classes for our community.

I am writing you to ask for a donation for a raffle basket, a monetary donation or food to be served at the event. All donations will be acknowledged on printed material and announced during the evening.

To arrange a donation, please email Brenda at brenda.sharp26@gmail.com or call 219-794-6827.

Thank you for your support and generosity.

Sincerely yours,



Mark Sharp

Music for the Heart

The Room

April 27, 2019 6pm-12am

\$20 tickets sold at the door

Music by Scummy Fish, The Sharpies and Chronic Flannel



Music For The Heart

April 27, 2019

6pm-Midnight - The Room - Highland, Indiana

A fundraiser to support CPR training and AED devices in Highland Schools, Parks, Police & Fire departments



Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the HighlandGriffith Chamber Member Happenings, send a pdf of your flier or announcement to info@highlandgriffithchamber.com. If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday.

**This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. (For example: Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.)*