

## Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



### TOWN OF HIGHLAND

Highland Municipal Building • 3333 Ridge Road

Highland, Indiana 46322

219-838-1080 • Fax 219-972-5097



Population 23,696

Incorporated In 1910

April 1, 2019

Dear Highland Business & Civic Leaders,

A year from today will begin the start of the 2020 Census. The Highland Town Council, in an effort to promote and encourage full participation by Highland residents in the Census, have established a "Complete Count Committee" to spread the word to our community.

The Census is mandated by Article 1, Section 2 of the US Constitution, and all residents are required to participate. **By law**, the information provided cannot be shared with anyone, including other federal agencies and law enforcement entities.

Full participation by residents, including a full and accurate count of children living in Highland, benefits our town in many ways. Census information is used to:

- Determine funding of \$675 Billion in federal, state and county tax dollars, including money for roads, schools and social programs. Undercounting our residents costs Highland money, through lost opportunities to receive our fair share of these dollars. It was estimated that in 2010, every person not counted cost their community \$8,260 over ten years. That is less money for paving Highland's streets, or funding vital programs in Highland's schools.
- Determine political representation in Congress, the Indiana General Assembly and county and local legislative bodies. After the 2000 Census, the State of Indiana lost a member of Congress, reducing our number in the US House of Representatives from 10 to 9.
- To provide accurate town demographics to prospective companies looking to locate or re-locate their businesses, with the jobs that come with it, in Highland.

These are just some of the ways Highland can benefit or be hurt by not having a full and accurate count of all of our residents.

While the 2020 Census begins next year, we are asking everyone to start spreading the word on the importance of this once every ten-year event. Over the next year, you will be hearing more about what your business or organization can do to help make sure we count every Highland resident once, and only once, in the right place.

We look forward to working with all of you in the coming year!

Erin Stojic, Co-Chair

Lance Ryskamp, Co-Chair



## BY foodbank

### MARCH-APRIL 2019 SCHEDULE

Mobile Market will be open 4:00pm to 6:00pm CST, unless otherwise noted

Mobile Market is available to any Northwest Indiana resident seeking food assistance. Each distribution will provide FREE grains, fruits, vegetables and protein to individuals and families. Please bring valid proof of Indiana residency, and bags/boxes to carry items in. Mobile Market is always first-come, first-served while supplies last.

WEDNESDAY, MARCH 13 | Living Hope Church

9000 Taft Street, Merrillville

WEDNESDAY, MARCH 20

sponsored by Foundations of East Chicago

St. Patrick's Church 3802 Grand Blvd., East Chicago

WEDNESDAY, MARCH 27

**New Creation Ministry** 9738 Fifth Street, Highland

SATURDAY, MARCH 30

\*8am-10am\*\*

Food Bank of Northwest Indiana 6490 Broadway, Merrillville

WEDNESDAY, APRIL 3

South Haven Christian Church 780 Juniper Road, Valparaiso

WEDNESDAY, APRIL 10

Living Hope Church 9000 Taft Street, Merrillville

WEDNESDAY, APRIL 17

Chesterton United Methodist Church 434 S. 2<sup>nd</sup> Street

WEDNESDAY, APRIL 24

New Creation Ministry 9738 Fifth Street, Highland

SATURDAY, APRIL 27 \*\*8am-10am\*\*

Food Bank of Northwest Indiana 6490 Broadway, Merrillville

MONDAY, APRIL 29

\*\*3pm-5pm\*\*

Iglesia Evangelical de Cristo 5929 Stone Avenue, Portage

LEARN MORE AND GET INVOLVED AT FOODBANKNWI.ORG/MARKET

The following percentages and dollar amounts of the total costs which will be financed with federal money: TEFAP (30%, \$3,160,483), CSFP (1%, \$46,486), and SFSP/TANF (1%, \$102,941). The percentage and dollar amount of the total costs of the project or program that will be financed by nongovernmental sources is 68%, \$7,229,811. Food Bank of Northwest Indiana is an equal opportunity provider.





SUPPORT A "BUONA" CAUSE ON:

## FRIDAY, APRIL 26TH -SATURDAY, APRIL 27TH

20% OF ALL PROCEEDS WILL BENEFIT:

## HIGHLAND HURRIGANES SWIM CLUB

ANYTIME BETWEEN 10:30 AM - 10 PM

SCHERERVILLE 324 U.S. 41 (219) 515-6469





FLYER MUST BE PRESENTED WHEN ORDERING

Visit Buona.com to order or to view our menu

Interested in setting up a Buona Benefit Night? Email us at fundraising@buona.com

### Arts on the Table

The Center for Visual & Performing Arts



## April 25 & 26, 2019

South Shore Arts and the Northwest Indiana Symphony invite you to join us for a light lunch at the Center for Visual & Performing Arts on either Thursday, April 25 (focus on South Shore Arts) or Friday, April 26 (focus on Symphony) at 12pm.

We want to hear your thoughts on what the arts mean to you and how our organizations can include your ideas into our programming. We want to position the arts as central in people's lives.

By connecting with our constituents we hope to generate a greater sense of community through arts experiences that lead to enhanced civic engagement, personal growth, and social bonding. Your input will be utilized in our strategic planning going forward.

Come with your ideas about how we can better connect our community to the arts! The lunch is free and we promise to take no more than an hour of your time.

Please RSVP no later than Monday, April 22 by contacting Donna Catalano donna@southshoreartsonline.org or 219/836.1839 x104.







Top INDIVIDUAL Fundraiser

Top TEAM Fundraiser

1st Place Walker (must be pre-registered)

1st Place Fun Runner (must be pre-registered)

#### Saturday, April 27, 2019 Wicker Memorial Park 2021 Ridge Road, Highland, IN 46322

Packet Pick-up begins at 9:30am
Color Run & Walk begins at 10:15am
Meet us at the pavilion on the north west side of the park. (Rain or Shine)

#### Come for the Run – Stay for the fun!

Game Truck, Photo booth, Lunch, Raffle Baskets!

\$100 gift card Money Tree

1st Place Medal

1st Place Medal

#### The more money you raise the more you can win!!

Everyone who raise over \$300		Lunch is on us at the event!			
Everyone who raises over \$500		Win a \$25 AMC gift card!			
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Make checks pa	yable to: Fair Haven	GRAND TOTAL:			

## Celebrate Spring with Allen's in Highland!

Join us Saturday, April 27<sup>th</sup> for two FREE classes and a potting workshop\*!

Lawn Care - 9:00 am

All about Perennials - 11:00 am

Make and Take Potting Workshop\* - 2:00 pm

Join the experts for a day filled with knowledge and fun! Mark from Executurf will be tackling all of your lawn questions in our Lawn Care class; Drew, our perennial specialist, will be sharing his knowledge in our All about Perennials class; and new this year, we'll be hosting a Make and Take Potting Workshop\*!

\*Pre- registration and \$20 deposit required to reserve your spot for Make and Take Potting Workshop. Call 219-924-6076 to register. Space is limited.

9:00 am and 11:00 am classes are free and do not require registration.



# NATIONAL PRESCRIPTION DRUG TAKE BACK DAY

Bring your unused, expired, and unwanted prescription drugs to the drop-off location for safe and proper disposal.





## Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the HighlandGriffith Chamber Member Happenings, send a pdf of your flier or announcement to info@highlandgriffithchamber.com. If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday.

\*This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. (For example: Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.)