



HighlandGriffith
CHAMBER OF COMMERCE

Promoting Good Business

Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



TOWN OF HIGHLAND

Highland Municipal Building • 3333 Ridge Road

Highland, Indiana 46322

219-838-1080 • Fax 219-972-5097



Population 23,696

Incorporated In 1910

April 1, 2019

Dear Highland Business & Civic Leaders,

A year from today will begin the start of the 2020 Census. The Highland Town Council, in an effort to promote and encourage full participation by Highland residents in the Census, have established a "Complete Count Committee" to spread the word to our community.

The Census is mandated by Article 1, Section 2 of the US Constitution, and all residents are required to participate. **By law**, the information provided cannot be shared with anyone, including other federal agencies and law enforcement entities.

Full participation by residents, including a full and accurate count of children living in Highland, benefits our town in many ways. Census information is used to:

- Determine funding of **\$675 Billion** in federal, state and county tax dollars, including money for roads, schools and social programs. Undercounting our residents costs Highland money, through lost opportunities to receive our fair share of these dollars. It was estimated that in 2010, every person not counted cost their community \$8,260 over ten years. That is less money for paving Highland's streets, or funding vital programs in Highland's schools.
- Determine political representation in Congress, the Indiana General Assembly and county and local legislative bodies. After the 2000 Census, the State of Indiana lost a member of Congress, reducing our number in the US House of Representatives from 10 to 9.
- To provide accurate town demographics to prospective companies looking to locate or re-locate their businesses, with the jobs that come with it, in Highland.

These are just some of the ways Highland can benefit or be hurt by not having a full and accurate count of all of our residents.

While the 2020 Census begins next year, we are asking everyone to start spreading the word on the importance of this once every ten-year event. Over the next year, you will be hearing more about what your business or organization can do to help make sure we count every Highland resident once, and only once, in the right place.

We look forward to working with all of you in the coming year!


Erin Stojic, Co-Chair


Lance Ryskamp, Co-Chair



Highland Public Library

and



TOP 5 TUESDAYS

Pathway to Homeownership: 3-part series!

brought to you by Centier Bank

FREE!
Open to
the public

Location: Highland Public Library
2841 Jewett Avenue - Highland, IN
ALL Classes are held on Tuesday 6:00 - 7:00 pm

April 2nd - Credit

April 9th - Budgeting & Saving

April 16th - Homeownership

(presentations from an Insurance Agent, Real Estate Agent and Mortgage Loan Originator)



Jeffrey Dettlo

 **springer** realty group
219-670-9902
jdettlo5@comcast.net



Rich Opperman - Centier
Mortgage Loan Officer
NMLS# 146231
ropperman@centier.com

► **Please RSVP to reserve your spot: Centier.com/highland-seminars**

If you attend ALL 3 seminars, you will be entered into a drawing to win a \$50 money tree!*

*One entry per person. Must be 18 years of age or older. No purchase necessary. Entrants must attend ALL 3 seminars. One winner from all entries will be randomly chosen at end of third seminar. Centier associates and family members are not eligible to enter raffle drawing. Subject to 1099 reporting. See Centier associate for Official Rules.

MOBILE MARKET

BY **foodbank**
OF NORTHWEST INDIANA

MARCH-APRIL 2019 SCHEDULE

Mobile Market will be open 4:00pm to 6:00pm CST, unless otherwise noted

Mobile Market is available to any Northwest Indiana resident seeking food assistance. Each distribution will provide FREE grains, fruits, vegetables and protein to individuals and families. Please bring valid proof of Indiana residency, and bags/boxes to carry items in. Mobile Market is always first-come, first-served while supplies last.

WEDNESDAY, MARCH 13

Living Hope Church
9000 Taft Street, Merrillville

WEDNESDAY, MARCH 20

sponsored by Foundations of East Chicago

St. Patrick's Church
3802 Grand Blvd., East Chicago

WEDNESDAY, MARCH 27

New Creation Ministry
9738 Fifth Street, Highland

SATURDAY, MARCH 30

****8am-10am****

Food Bank of Northwest Indiana
6490 Broadway, Merrillville

WEDNESDAY, APRIL 3

South Haven Christian Church
780 Juniper Road, Valparaiso

WEDNESDAY, APRIL 10

Living Hope Church
9000 Taft Street, Merrillville

WEDNESDAY, APRIL 17

Chesterton United Methodist Church
434 S. 2nd Street

WEDNESDAY, APRIL 24

New Creation Ministry
9738 Fifth Street, Highland

SATURDAY, APRIL 27

****8am-10am****

Food Bank of Northwest Indiana
6490 Broadway, Merrillville

MONDAY, APRIL 29

****3pm-5pm****

Iglesia Evangelical de Cristo
5929 Stone Avenue, Portage

LEARN MORE AND GET INVOLVED AT FOODBANKNWI.ORG/MARKET

The following percentages and dollar amounts of the total costs which will be financed with federal money: TEFAP (30%, \$3,160,483), CSFP (1%, \$46,486), and SFSP/TANF (1%, \$102,941). The percentage and dollar amount of the total costs of the project or program that will be financed by nongovernmental sources is 68%, \$7,229,811. Food Bank of Northwest Indiana is an equal opportunity provider.

ROOTED IN *Community*

Learn more at foodbanknwi.org.



You're invited to a Five Guys fundraiser.

For one day only, we will receive a donation for every purchase made at the Five Guys store. Here are the details:

Where: 8231 Calumet Ave.
Munster, IN 46321

When: Wednesday, April 17th
All Hours of Operation

Five Guys
will donate:

**20% of fundraiser sales and
an additional \$1 for every milkshake**

Please bring your friends.

After all, it's a chance for all of us to help our cause and enjoy great food.

Highland Education Foundation

Purchase a Gift Card.
Receive additional donations.

Notify cashier you are attending the fundraiser to receive credit for your purchases.



GRIFFITH
FIRST CHRISTIAN CHURCH

EASTER 2019

DARE TO BELIEVE...

SATURDAY, APRIL 20 - 4:00 & 5:30 PM

SUNDAY, APRIL 21 - 8:00, 9:30 & 11:00 AM

202 W PINE ST, GRIFFITH

GFCC.NET

FACEBOOK.COM/GRIFFITHFCC

Arts on the Table

The Center for Visual & Performing Arts



You Talk
We Listen

April 25 & 26, 2019

South Shore Arts and the Northwest Indiana Symphony invite you to join us for a light lunch at the Center for Visual & Performing Arts on either Thursday, April 25 (focus on South Shore Arts) or Friday, April 26 (focus on Symphony) at 12pm.

We want to hear your thoughts on what the arts mean to you and how our organizations can include your ideas into our programming. We want to position the arts as central in people's lives.

By connecting with our constituents we hope to generate a greater sense of community through arts experiences that lead to enhanced civic engagement, personal growth, and social bonding. Your input will be utilized in our strategic planning going forward.

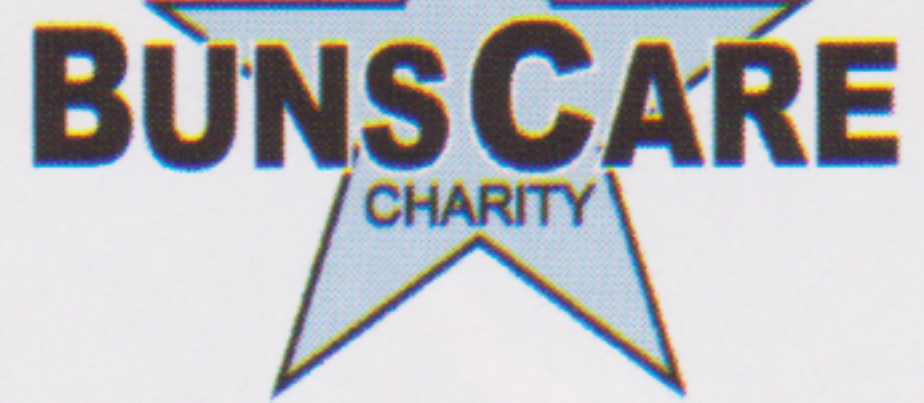
Come with your ideas about how we can better connect our community to the arts! The lunch is free and we promise to take no more than an hour of your time.

Please RSVP no later than Monday, April 22 by contacting Donna Catalano donna@southshoreartsonline.org or 219/836.1839 x104.



GRAND OPENING

OPEN HOUSE



Stop by our **NEW**
GRIFFITH HEADQUARTERS

BRING THE KIDS!

FREE FACE PAINTING

**BOOK SIGNING - MEET CHILDREN'S BOOK
AUTHOR JOSLIN FITZGERALD**

\$1 GRILLED HOT DOGS!

See what the charity does for our
local underprivileged kids

**Preview our Little Free
PreK Library**

See how we have been able to provide
over 1200 pr of new kids shoes
to our local children-in-need

**Check out our PreK-at-Home
program**

**SUNDAY
MAY 5
1-4 PM**





Lakeshore Community Concerts *presents*



Vox Fortura

Classical Crossover singers from Great Britain on their USA tour

March 12, 7 pm at
Munster High School



Ronan Tynan

The Irish Tenor who sang at **President Bush's funeral** will be here in concert!

April 8, 7 pm at
Munster High School



SAXsational!

Rob Verdi from Disney will present a swing, classical, and pop concert with the Munster High School Band

May 10, 7 pm at
Munster High School

To purchase tickets to these exciting concerts,
go to www.LakeshoreConcerts.org



JOIN US!!

BUDDIES FRIENDSHIP WALK



Saturday, May 11, 2019
10:00 AM

Wicker Memorial Park
8554 Indianapolis Blvd.
Highland, IN

BEST BUDDIES®



BEST BUDDIES®
FRIENDSHIP WALK

*Lettuce
Celebrate!*



YOU'RE INVITED

Ribbon Cutting and Open House

May 16th at 9:00am
Food Bank of Northwest Indiana
6490 Broadway, Merrillville

It's been a full year since we made the exciting announcement about moving into our new facility. Come see how we've grown, and join us for the official ribbon cutting of the new Food Bank of Northwest Indiana. There will be light refreshments, networking, and tours through the new hunger relief center. RSVP at foodbanknwi.org/growinghope.





Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

To have your event in the HighlandGriffith Chamber Member Happenings, send a pdf of your flier or announcement to info@highlandgriffithchamber.com. If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday.

**This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. (For example: Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.)*