



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Member Happenings*

HIGHLANDGRIFFITHCHAMBER.COM

**Among cancers that affect both men and women combined, Colorectal Cancer is the second leading cause of cancer deaths in the United States.**

## **March is Colorectal Cancer Awareness Month**

If you are 50 or older, consider a Fecal Immunochemical Test or FIT test. A FIT test is a noninvasive test that can be done in the comfort of your own home. The test checks for blood that may not be visible to the naked eye. Blood in the stool maybe an early sign of colon cancer.

**Get Screened in the Month of March at All NorthShore Locations for a \$0 Co-pay with most insurance plans or \$25 for uninsured patients.**



*NorthShore*  
Health Centers



The Goodwill Griffith Career Center  
is offering a

# MICROSOFT DIGITAL LITERACY CLASS



**TUESDAY MARCH 5TH & 12TH, 2019**  
**11:00AM-12:00PM**

**Goodwill**  
**Industries of Michiana, Inc.**  
*Serving Northern Indiana, S.W. Michigan and S.E. Chicagoland*

**FOR MORE INFO CONTACT:**  
**CAREER CENTER MANAGER YIAKESHIA HERMA**  
**PHONE: 219 513-9307 EXT. 7409**  
**EMAIL: YHERMA@GOODWILL-NI.ORG**  
**ADDRESS: 1601 WEST 45TH AVE.**  
**GRIFFITH, IN. 46319**



# Lakeshore Community Concerts *presents*



## Vox Fortura

Classical Crossover singers from Great Britain on their USA tour

March 12, 7 pm at  
Munster High School



## Ronan Tynan

The Irish Tenor who sang at **President Bush's funeral** will be here in concert!

April 8, 7 pm at  
Munster High School



## SAXsational!

Rob Verdi from Disney will present a swing, classical, and pop concert with the Munster High School Band

May 10, 7 pm at  
Munster High School

To purchase tickets to these exciting concerts,  
go to [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)





# Family & Friends CPR Class

Join us for an educational class on CPR

## COURSE DESCRIPTION:

- Adult CPR and AED: Hands Only CPR
- Choking in Adults
- Child CPR and AED: Compression
- Choking in Children
- Infant CPR: Compression
- Choking in Infants



Space is limited. Maximum of 12 participants per class. RSVP today to:

**Glenn Schultz**  
**(219)763-8112 Ext: 5151**  
[www.northshorehealth.org](http://www.northshorehealth.org)

## WHEN:

Thursday, January 10<sup>th</sup>, 2019

Thursday, February 7<sup>th</sup>, 2019

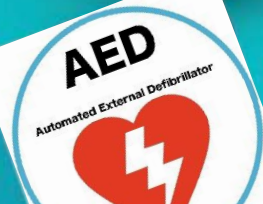
Wednesday, March 13<sup>th</sup>, 2019

10am-12pm

## WHERE:

NorthShore Health Centers  
2490 Central Ave., Lake Station  
2<sup>nd</sup> Floor Conference Room

\*This class is only an educational class. Participants will not earn certification.



GOODWILL  
GRIFFITH CAREER  
CENTER

LEARN  
HTML  
& CSS  
EASILY!



Thursday March 7th & 14th, 2019  
11:00am-12:00pm

For more info contact:  
Career Center Manager Yiakeshia Herma  
Phone: 219 513-9307 ext. 7409  
Email: [yherma@goodwill-ni.org](mailto:yherma@goodwill-ni.org)  
Address: 1601 West 45th Ave. Griffith, IN. 46319





*Highland, Indiana*

# American Legion Post 180

Invites Everyone

**Saturday, March 16th, 2019**

## St. Patrick's Day Corned Beef & Cabbage Dinner

**1:00 pm Until 5:00 pm**

### Dinner Includes:

Corned Beef & Cabbage  
Buttery Delicious Potatoes  
Glazed Carrots  
Bread  
Choice of Pop or Water

**Dine in or Carry Out**

**\$11.00 a Plate**

**Kids 5 & Under Eat FREE!**

**50/50 Raffle**

**\$ Cash Bar \$**

**\$2.00 Miller Lite Draft**

**Family Friendly!**

**Open to the Public!**



**American Legion Post 180**

**2703 Jewett Avenue**

**(Corner of Ridge Rd & 2nd Street)**

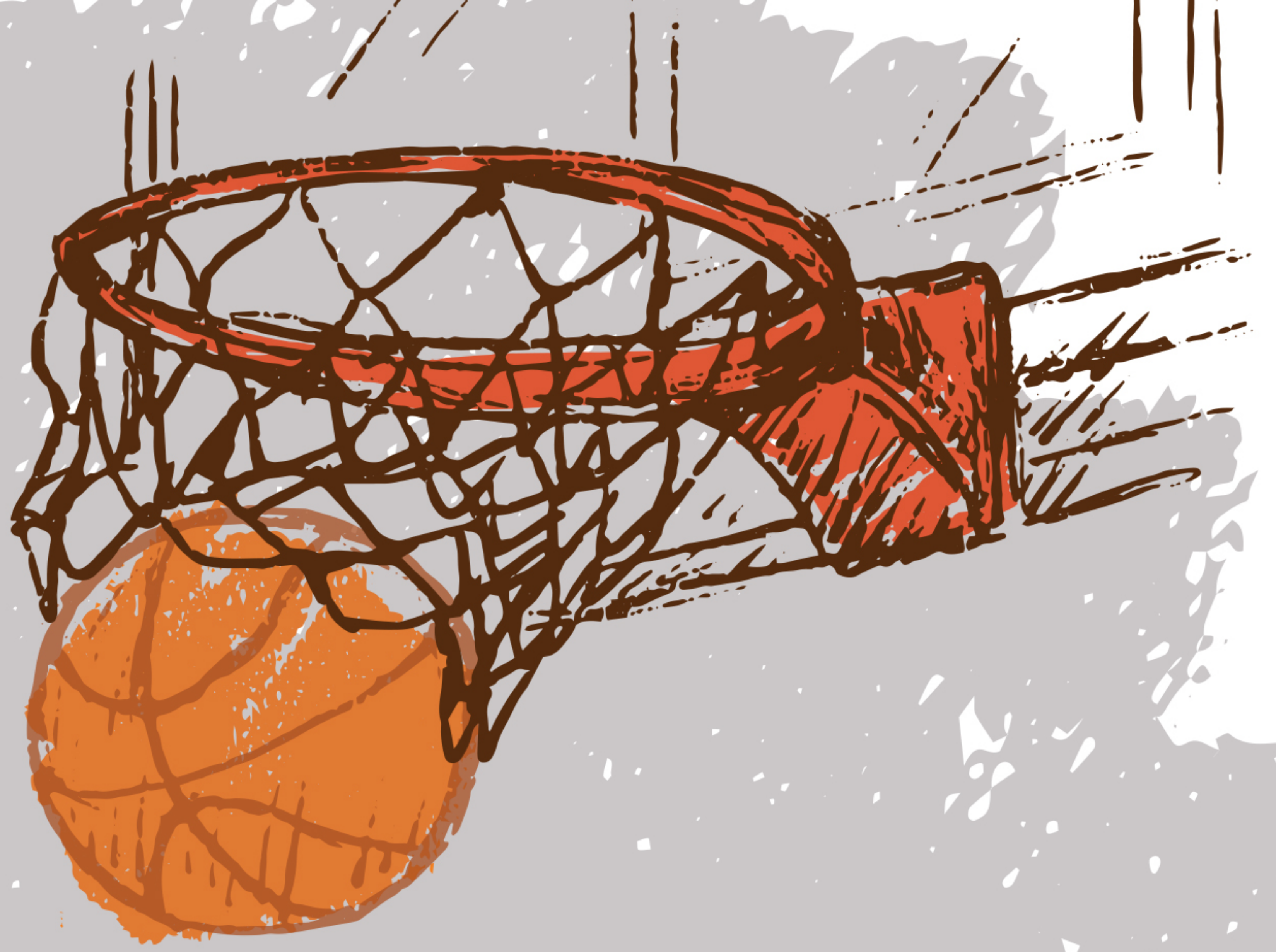
**Highland, Indiana 46322**

**PH (219)972-3948**

**Email: [americanlegion180@att.net](mailto:americanlegion180@att.net)**



# SLAM DUNK HUNGER



*March Madness Kickoff Viewing Party*

THURSDAY, MARCH 21 | 11AM - 5PM

Longshots Sports Bar (2251 US-41, Schererville)

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TICKETS \$50 @ [FOODBANKNWI.ORG/MARCH](https://www.foodbanknwi.org/march)

includes unlimited food & 5 drink tickets

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FEATURING RAFFLES AND SILENT AUCTION. PROCEEDS  
SUPPORT HUNGER RELIEF IN LAKE AND PORTER COUNTIES

*Bring 2 canned goods for your choice of an extra drink or raffle ticket!*



ROOTED IN *Community*





**SAVE THE DATE!!!**

# ***16TH ANNUAL GALA***

**Saturday March 23, 2019**

**5:00p.m. – 9:00 p.m.**

**Avalon Manor**

**3550 US 30, Merrillville, IN 46410**

**Open Bar | Silent Auction**

**Tickets and Info: [humaneindiana.org/gala](https://humaneindiana.org/gala)**





**Treasured Friends**  
Animal Rescue and Adoption

(219) 381-8562

# ***Rollin' for Rescue***



**Raffles, 50/50 & Door Prizes**  
**Friday March 29th 7:00 P.M.**  
**Doors open at 6:15 P.M.**

**Knights of Columbus Hall**  
**1400 S Broad Street, Griffith IN**  
**(Across from Fish-A-While Lakes)**

**DONATION \$20**

**NO PETS ALLOWED - MUST BE 18 YEARS OR OLDER TO ATTEND**  
**TICKETS WILL BE COLLECTED AND ENTERED FOR DRAWINGS**  
**WINNERS NEED NOT BE PRESENT**

**FOOD, DESSERTS & NON-ALCOHOLIC BEVERAGES WILL BE SERVED**

**NET PROCEEDS WILL BENEFIT HOMELESS ANIMALS**

**FOR INFORMATION CONTACT**  
**DEBBIE SHANTA (219) 384-7724**





# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

***To have your event in the HighlandGriffith Chamber Member Happenings, send a pdf of your flier or announcement to [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com). If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday.***

***\*This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. (For example: Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.)***