



**HighlandGriffith**

CHAMBER OF COMMERCE

*Promoting Good Business*

# *Member Happenings*

HIGHLANDGRIFFITHCHAMBER.COM

# WHERE CAREERS ARE BUILT

Wicker Memorial Park  
2215 Ridge Rd. Highland, In.

February 28, 9am to Noon

Hiring for Entry-Level Production Positions  
starting pay \$15/hour

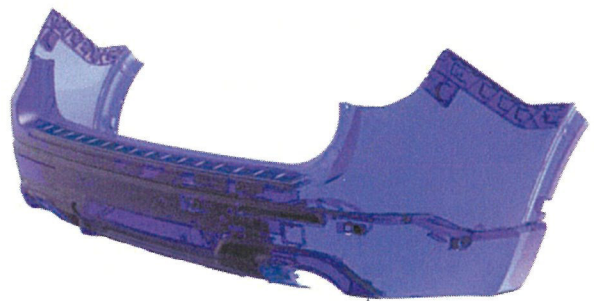
Shipping Clerk  
Quality Technician  
Automation Technician  
Maintenance Technician  
Injection Molding experience a plus

Afternoon and Midnight Shifts



Apply at [www.flex-n-gate.com/Chicago](http://www.flex-n-gate.com/Chicago)

Flex-N-Gate is a leading manufacturer and supplier of components for the automotive industry, recently ranked 7th of the 100 Top North American Suppliers in "Automotive News." A growing and vital company, Flex-N-Gate provides a great opportunity for hard-working and skilled individuals.



- Medical, dental, prescription, vision, life and disability insurance; and a flexible spending account
- 401(k) retirement savings plan with company match
- Extensive safety training, new hire orientation, continuous learning and development programs and tuition reimbursement
- Paid holidays and vacation time

Frank J. Mrvan  
**NTT**  
NORTH TOWNSHIP-TRUSTEE  
Building a Stronger Community





Join us at the Down Syndrome Association of NWI & Chicagoland



**Wednesday, March 6th**

## **Reading & Math Strategies for Parents & Educators**

**Spend an evening at the DSA learning how you can help your child or student improve their reading and math skills!**

**Reading Strategies 6:30-7:15pm**

**Learn proven reading strategies that work!**

**Each registered attendant will take home Teaching Reading to Children with Down Syndrome: A Guide for Parents & Teachers**

**by: Patricia Logan Oelwein**

**Touch Math Training 7:30-8:15pm**

**Join us for Touch Math training!**

**Register online at [dsaofnwi.org](http://dsaofnwi.org)**

**The DSA is located at 2906 Highway Avenue Highland, IN 46322**

*Your Heart Belongs Here.*



**Wednesday, March 6 • 5 - 8 PM**

Center for Visual and Performing Arts • 1040 Ridge Road, Munster



Samer Abbas, MD  
Interventional Cardiologist



Sarah Alexander, MD  
Cardiologist



Jason Frazier, MD  
Cardiothoracic Surgeon



Pratik Patel, MD  
Electrophysiologist



David Stewart, MD  
Interventional Cardiologist

**VENDOR FAIR: 5 - 6 PM • PRESENTATIONS 6 - 8 PM**

**MODERATOR: Samer Abbas, MD**  
Interventional Cardiologist

6 PM

## AN UPDATE ON TAVR: MINIMALLY INVASIVE VALVE REPLACEMENT

David Stewart, MD  
Interventional Cardiologist

**6:30 PM**

## ROBOTIC APPROACHES IN CARDIOTHORACIC SURGERY

Jason Frazier, MD  
Cardiothoracic Surgeon

7 PM

## THE FIVE W'S OF ATRIAL FIBRILLATION

Pratik Patel, MD  
Electrophysiologist

**7:30 PM**

## THE LATEST IN LIPIDS: WHAT'S RELEVANT TO ME?

Sarah Alexander, MD  
Cardiologist

**FREE. Registration is required.**  
**Call: 219-836-3477 or 866-836-3477**



**COMHS.org/heart**





# Lakeshore Community Concerts *presents*



## **Vox Fortura**

Classical Crossover singers from Great Britain on their USA tour

**March 12, 7 pm at  
Munster High School**



## **Ronan Tynan**

The Irish Tenor who sang at President Bush's funeral will be here in concert!

**April 8, 7 pm at  
Munster High School**



## **SAXsational!**

Rob Verdi from Disney will present a swing, classical, and pop concert with the Munster High School Band

**May 10, 7 pm at  
Munster High School**

**To purchase tickets to these exciting concerts,  
go to [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)**



# Family & Friends CPR Class

Join us for an educational class on CPR

## COURSE DESCRIPTION:

- Adult CPR and AED: Hands Only CPR
- Choking in Adults
- Child CPR and AED: Compression
- Choking in Children
- Infant CPR: Compression
- Choking in Infants



NorthShore  
Health Centers

Space is limited. Maximum of 12 participants per class. RSVP today to:

**Glenn Schultz**

**(219)763-8112 Ext: 5151**

[www.northshorehealth.org](http://www.northshorehealth.org)

## WHEN:

Thursday, January 10<sup>th</sup>, 2019

Thursday, February 7<sup>th</sup>, 2019

Wednesday, March 13<sup>th</sup>, 2019

10am-12pm

## WHERE:

NorthShore Health Centers  
2490 Central Ave., Lake Station  
2<sup>nd</sup> Floor Conference Room

\*This class is only an educational class. Participants will not earn certification.







*Highland, Indiana*

# American Legion Post 180

Invites Everyone

**Saturday, March 16th, 2019**

## St. Patrick's Day Corned Beef & Cabbage Dinner

**1:00 pm Until 5:00 pm**

### Dinner Includes:

Corned Beef & Cabbage  
Buttery Delicious Potatoes  
Glazed Carrots  
Bread  
Choice of Pop or Water

**Dine in or Carry Out**

**\$11.00 a Plate**

**Kids 5 & Under Eat FREE!**

**50/50 Raffle**

**\$ Cash Bar \$**

**\$2.00 Miller Lite Draft**

**Family Friendly!**

**Open to the Public!**



**American Legion Post 180**

**2703 Jewett Avenue**

**(Corner of Ridge Rd & 2nd Street)**

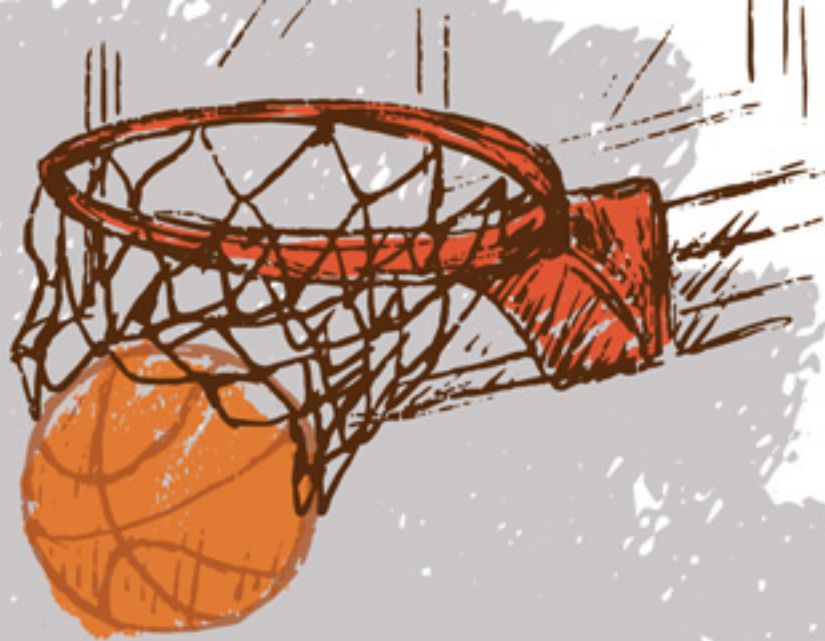
**Highland, Indiana 46322**

**PH (219)972-3948**

**Email: [americanlegion180@att.net](mailto:americanlegion180@att.net)**



# SLAM DUNK HUNGER



*March Madness Kickoff Viewing Party*

**THURSDAY, MARCH 21 | 11AM - 5PM**

**Longshots Sports Bar (2251 US-41, Schererville)**

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**TICKETS \$50 @ [FOODBANKNWI.ORG/MARCH](http://FOODBANKNWI.ORG/MARCH)**

**includes unlimited food & 5 drink tickets**

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**FEATURING RAFFLES AND SILENT AUCTION. PROCEEDS  
SUPPORT HUNGER RELIEF IN LAKE AND PORTER COUNTIES**

*Bring 2 canned goods for your choice of an extra drink or raffle ticket!*



ROOTED IN *Community*



8149 KENNEDY AVENUE  
HIGHLAND, IN 46322

-----SAVE THE DATE!-----

# HUMANE INDIANA 16TH ANNUAL GALA

*Annual Fundraiser to benefit Humane Indiana Shelter & Wildlife Center.*

Saturday March 23<sup>rd</sup> | 5pm – 9pm  
Avalon Manor | 3550 East US 30, Merrillville, IN

Dinner / Open Bar / Silent & Live Auctions / Entertainment  
Featuring: 3 Floyd's Brewing Co. beer samples

*Brought to you by*  
**PORTER COUNTY**  
*Commissioners*  
Commissioner Jim Biggs, Chairman

SPECIAL THANKS TO:

**McMahon**  
& Associates  
CERTIFIED PUBLIC ACCOUNTANTS, P.C.

Terry McMahon, Honorary Chairman

Sponsorship opportunities available.

Tickets & info: [www.humaneindiana.org/gala](http://www.humaneindiana.org/gala) or (219) 513-8911

**SAVE THE DATE!!!**



**BE A SUPERHERO TO THE ANIMALS!**

# ***HUMANE INDIANA***

## ***16TH ANNUAL GALA***

Saturday, **March 23**, 2019  
Avalon Manor, Merrillville, IN

*Humane Indiana is a non-profit 501(c)3 organization.*





**Treasured Friends**  
Animal Rescue and Adoption

(219) 381-8562

# ***Rollin' for Rescue***



Friday, March 29, 2019 at 7 PM – 10 PM

Knights of Columbus  
1400 S Broad St  
Griffith, Indiana 46319  
\$20.00 per person

Come join us for a night of fun at our Bunco event. There will be food and non-alcoholic drinks served and there will be lots of opportunity to win. Besides the games, there will be door prizes and a 50/50 raffle. Tickets are \$20 each. To get your advanced tickets, contact a member of Treasured Friends or see us at our adoption events. All proceeds go to help the ~250 animals in our care. Doors open at 6:15. No pets allowed, Must be 18 years or older to attend.

For more information, please call (219) 384-7724 or message us on Facebook.



3<sup>RD</sup> ANNUAL

# Sneaker Soirée

Celebrate Our Continued

Mission of Inspiring

Northwest Indiana Girls to be

Joyful, Healthy and Confident!

SATURDAY **APRIL 13**

6:30 - 10:30 PM

**WICKER MEMORIAL PARK SOCIAL CENTER**

8554 INDIANAPOLIS BLVD. / HIGHLAND, IN

*featuring:*

BEER, WINE • HEAVY APPETIZERS • LIVE BAND

SILENT AUCTION • RAFFLE • DANCING

COCKTAIL ATTIRE • SNEAKERS ENCOURAGED

**TICKET** • Individual General Admission: \$60 / Day of Admission: \$65

**PRICING** • 8K Table: \$600 Includes a reserved table for 8 with your business name in the program book

LIMITED AVAILABILITY! • 10K Table: \$750 Includes a reserved table for 10 with your business name in the program book

Visit **[www.gotrofnwi.org](http://www.gotrofnwi.org)** to purchase your ticket.

The Sneaker Soirée is the primary fundraising event for Girls on the Run of Northwest Indiana. It benefits our efforts to bring the life-changing Girls on the Run program to as many girls as possible, and helps us provide financial assistance to over 65% of our program participants. As a non-profit serving 2,500 girls annually across all of Northwest Indiana, GOTR of NWI relies on your amazing support.



**HORSESHOE.**  
HAMMOND

**Edward Jones**  
Doug Lewis, Financial Advisor

**FIRST**  
first financial bank





# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

***To have your event in the HighlandGriffith Chamber Member Happenings, send a pdf of your flier or announcement to [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com). If possible, send your file at least 2 weeks in advance. Include 'Member Happenings' in the subject line of your email. Member Happenings will go out weekly on Monday.***

***\*This is a free service to HighlandGriffith Chamber Members only. The HighlandGriffith Chamber reserves the right to refuse or edit a digital file. The flier must advertise an event or Chamber Member benefit, not a sale or product. (For example: Benefits, seminars and open houses, or events are acceptable. Advertising a product, listing sales advertisements, or fliers requesting sponsorship are not acceptable.)***