

### Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

# Basic Microsoft Word Workshop



Join us at the Griffith Career Center to learn the basics and how to get the most out of Microsoft Word.

### Tuesday May 8th and May 22nd, 2018 10:00 am - 11:00 am



For More Information Contact: Yiakeshia Adams yadams@goodwill-ni.org or 219 513-9307





## Donuts and Dialogue

Wednesday May 23rd, 2018 10:00-11:00

Please Join us at the Griffith Career **Center for a Round-table Discussion about Career** Opportunites and Challenges in Building a Career.

> For More Information Contact Career Center Manager Yiakeshia Adams yadams@goodwill-ni.org

or 219 513-9307



COFFEE AND DONUTS PROVIDED

# Basic Microsoft Excel Workshop



Join us at the Griffith Career Center to learn the basics and how to get the most out of Microsoft Excel.

### Thursday May 10th and 24th, 2018 10:00 am - 11:00 am

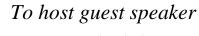
For More Information Contact:

Yiakeshia Adams yadams@goodwill-ni.org or 219 513-9307





#### The Highland Historical Society





### Kent Dickinson Thursday, May 24, 2018 At 7:00 p.m.



### The Lincoln Center, Room 108-09 2450 Lincoln Street, Highland

Kent Dickinson is the son of Ken and Irene Dickinson, original owners of The Town Theatre. Kent was raised in Highland and attended Our Lady of Grace School, is a Highland High graduate, class of 1968 and attended IU Northwest.

Instead of joining the family business, Kent joined the Chicago Projectionist Union Local 110. When a multi-national business threatened to bring down the union, Kent joined the picket line. When the legal activity of picketing didn't work, he stepped into a darker world. Believing he was fighting for a just cause, he began to commit acts of vandalism, which is not a unique union tactic. Soon Kent was setting off chemical smoke bombs in theaters around the country and became powerful in Chicago's most mob-dominated union, which has ties back to Al Capone. Kent began to hate who he had become. The values of his youth and his faith were re-awakened and he began to walk away from what he saw as wrong. Already targeted by an FBI investigation, Kent was arrested two years after his last crime. He was indicted on 15 counts of arson and conspiracy, and accepted a plea deal. He served 33 months in federal prison. During his stay, he embraced the values of his upbringing and found the strength to turn prison into a learning experience. Kent currently works for the Salvation Army, teaches Sunday school and speaks to groups about his crimes and redemption.

Kent Dickinson is the author of "Crimes of a Christian, Serving Two Masters." Published in 2011, it covers his life and story in the Projectionists Local 110 and his indictment and federal prison sentence. **The book is currently out of print and not available due to the publisher going out of business**. He is trying to get another publisher to reprint.

Kent would like to share his life story with us and talk about his years growing up in Highland, his parent's business, The Town Theatre and his union days, indictment and sentence. Please join us the evening of May 24<sup>th</sup> to meet Kent and welcome him back to Highland.

CRIMES OF A CHRISTIAN SERVING TWO MASTERS

SERVING TWO MASTERS

SERVING TWO MASTERS

KENT DICKINSON

Refreshments will be served at the close of the program.



# R&R Sports Bar & Grill 500 East 5<sup>th</sup> Avenue Gary, IN 46402

#### **NOW HIRING!!!**

Servers/Cooks/Bartenders/Hosts

Job Fair Wednesday, May 30, 2018 10:00 am - 1:00 pm

#### Held at:

Wicker Park Social Center 2215 Ridge Road Highland, IN 46322

- Resume
- Photo ID
- Interview Attire



### — AWARDS —

1 Van Senus Auto Value Award 19 Sponsor Choice Awards

For more information call

219-972-7598

or email Iryskamp@highland.in.gov

### - LOCATION -

### **Highway Avenue** Kennedy Avenue to Fifth Street

#### **ARRIVING EARLY**

Spectators Park at Main Square Parking Lot

#### Thank You To Our Car Cruise Sponsors

- Presenting Sponsor-



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9515 Indianapolis Blvd. Suite 6D Highland, IN 46322

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of Northwest Indiana of Northwest Indiana at The historic Aquatorium in a some of the best tastes

Join the Food Bank of Northwest Indiana and a gathering of local chefs, restaurants, breweries, and entertainers, committed to fighting hunger in Northwest Indiana at The Soirée, an event to fight hunger in our community. Held at the historic Aquatorium in Marquette Park, this signature event is an opportunity to enjoy some of the best tastes, sights, and sounds from around the Region. Proceeds from the event will support hunger-relief programs and services for individuals and families in need across Lake and Porter counties.

We hope you will help lead the fight against hunger by becoming a sponsor of The Soirée. Together, we can make an incredible difference in the lives of our hungry neighbors, and build a stronger, healthier community for everyone.

### PLATINUM SPONSORSHIP \$5,000

- » 20 complimentary tickets to The Soirée
- » Name/logo in all press releases, digital ads, social media, and other event promotions
- » Spotlight placement of company name/logo on Food Bank of Northwest Indiana website
- » Name/logo and link to company page on all event pages
- » Name/logo on formal invitations to be mailed to 500+ Food Bank constituents and emailed to 2,000+ Food Bank constituents
- » Name/logo and company mention in at least 2 event-related social media posts to the entire Food Bank of Northwest Indiana audience (approx. 5,400), including promoted ads
- » Name/logo in pre and post-event coverage in newsletter to 30,000+ direct mail contituents across Northwest Indiana
- » Name/logo on all event signage and day-of event materials
- » Name/logo in a post-event thank you ad and press release
- » Recognized in the Food Bank of Northwest Indiana Annual Report
- » Opportunity to include company materials in mystery bags purchased as a day-of fundraiser
- » Receive VIP admission to preview the silent auction and food and beverage offerings 60 minutes prior to general public admission
- » Complimentary display space at the event

CONTACT RILEY EGAN
EVENTS & OUTREACH ASSOCIATE
219.293.8307 x 213 (direct) | 708.595.1642 (cell)
regan@foodbanknwi.org

### GOLD SPONSORSHIP \$2,500

» 10 complimentary tickets to The Soirée

» Name/logo in all press releases, digital ads, social media, and other event promotions

» Spotlight placement of company name/logo on Food Bank of Northwest Indiana website

» Name/logo on all event pages

» Name/logo and company mention in at least 1 event-related social media post to Northwest Indiana audience (approx. 5,400)

» Name/logo in pre and post-event coverage in newsletter to 30,000+ direct mail constituents across Northwest Indiana

» Name/logo on all event signage and day-of event materials

Name/logo in a post-event thank you ad and press release
 Recognized in the Food Bank of Northwest Indiana Annual Report

» Opportunity to include company materials in mystery bags purchased as a day- of fundraiser

» Receive VIP admission to preview the silent auction and food and beverage offerings
60 minutes prior to general public admission

### SILVER SPONSORSHIP \$1,000

» 10 complimentary tickets to The Soirée

» Name on digital ads, social media, and other event promotions

» Name on all event pages

» Name in pre and post-event coverage in newsletter to 30,000+ direct mail constituents across Northwest Indiana

» Name in event program

» Name in a post-event thank you ad

- » Recognized in the Food Bank of Northwest Indiana Annual Report
- » Opportunity to include company materials in mystery bags purchased as a day-of fundraiser

### **BRONZE SPONSORSHIP \$500**

- » 5 complimentary tickets to The Soirée
- » Name on all event pages
- » Name in event program
- » Name in a post-event thank you ad
- » Recognized in the Food Bank of Northwest Indiana Annual Report

**CONTACT RILEY EGAN** 

EVENTS & OUTREACH ASSOCIATE 219.293.8307 x 213 (direct) | 708.595.1642 (cell)

regan@foodbanknwi.org



### Wednesdays at Main Square Park

June 6-August 29(off 7/4) Market & Musical Entertainment 5-8pm

Tom Lounges Entertainment, LLC \*Beer garden available on dates with astrick\* Held in Lincoln Center Fieldhouse if inclement weather,. Bring a lawn chair.

#### JUNE 6

Marty Carr of Shuddup & Drive & Guests

**JUNE 13\*** 

Bill Hayden

The Uptown Dance Band

**JUNE 20\*** 

Robert Rolf Feddersen

Oscar & The Majestics

JUNE 27

Justin King

Liz Mandeville & The Blue Points Bill Hayden

**JULY 11\*** 

Adam Gawlikowski

IPA Polka Band

#### **JULY 18**

Leann Stutler

Manny & The Crescent City

Po' Boys

JULY 25 & AUGUST 1

NO CONCERTS-

JUST MARKET

**AUGUST 8\*** 

Jef Sarver

Joe Marcinek Band

AUGUST 15\*

The Spaniels Forever

#### **AUGUST 22\***

Marco Villarreal

Stop.Drop.Rewind

AUGUST 29\*

Cousin Dave Neely

Capernaum



Shopping opportunities may include fruits, veggies, organic herbs, spices, artisan breads, sweets, Mexican foods, gourmet coffee, cheese, jewelry, honey, etc...

To inquire about being a vendor, call 219-838-0114 or visit highlandparks.org

#### From the Highland Council of Community Events

The 2018 Highland 4th of July "Twilight" Parade applications are now available! You are able to pick up a printed copy at Highland Town Hall, 333 Ridge Rd. or at Lincoln Center, 2450 Lincoln. New for 2018 is the option to apply online for the parade. Click the link below to register online:

http://www.123formbuilder.com/form-3638445/2018-Highland-Twilight-Parade-Application

# School City of Hammond Department of Human Resources

Date: Tuesday, June 19, 2018

Time: 9:00 A.M. to 1:00 P.M.

Wicker Park Social Center 2215 Ridge Road Highland, IN 46322

Please complete an online application prior to attending this event at: www.hammond.k12.in.us

Resumes will be accepted

### Teaching positions available. Substitute positions in these areas:

- Clerical
- Custodial
- Food Services
- Health Services
  - Health Aides
  - Nurses

- Support Staff
  - Classroom Aides
  - Recess Aides
- Teachers
- Transportation
  - Bus Drivers
  - Bus Monitors

School City of Hammond 41 Williams Street Hammond, IN 46320

(219) 933-2400 www.hammond.k12.in.us

Planned with the North Township Trustee's Office

### **4<sup>TH</sup> OF JULY PARADE**

# "Music of America"

#### **CELEBRATING 10 YEARS OF ROCK 'N' RAIL**

PRESENTED BY THE TOWN OF GRIFFITH

### Wednesday, July 4th at 10:00 a.m.

**Check-in/Line-up:** 8:00-9:00am

St. Mary Hildebrandt Hall parking lot 525 N. Lafayette St.

#### **Parade Route:**

Start at Ash St. and Broad St. and go South on Broad St. until Main St.

#### **Bands:**

Monetary guarantee in the amount of \$500. (Must be at least 15 members)

#### **Float Awards:**

presented to the Top 3 best floats.

- 1st Place \$400.00
- 2nd Place \$300.00
- 3rd Place \$200.00

**Judging will take place** during the parade.

Please mail, email, or fax the completed application by June 25th to:

4TH OF JULY PARADE 111 N BROAD ST. GRIFFITH, IN 46319

Email: michelle.velez@griffith.in.gov





### **Griffith 4th of July Parade Application**

**Deadline: June 25th** 

Please	e select a catego	,		
	Float			Walking Unit
	Float wit	th Music		Walking Unit with Music
	Antique	Car		Marching Band
	Bicycle/\	Wagon		Decorated Vehicle
	Bicycle/\	Wagon with Music		Decorated Vehicle with Music
	Veteran (	Group		Other:
Organization: _				
				ad over the loud speaker.
Please provide	a statement of yo	our organization which	h will be re	ad over the loud speaker.
Please provide	a statement of you	our organization which	h will be re	ad over the loud speaker.  vehicles:
Please provide Number of particular Name:	a statement of you	our organization which	h will be re	ad over the loud speaker.  vehicles:
Number of particular Contact Name:	a statement of you	our organization which	h will be re	ad over the loud speaker.  /ehicles:
Number of particular contact Name: Phone Number: Address:	a statement of your control of	our organization which	h will be re	ad over the loud speaker.  /ehicles:

Candy throwing is encouraged!