



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Chamber Events Calendar*

HIGHLANDGRIFFITHCHAMBER.COM



## Metro Recycling Honored for Air Quality Efforts

**[Griffith, Indiana, May 4, 2018-]** Metro Recycling was named Business of the Year at the Northwest Indiana Partners for Clean Air Luncheon & Awards Ceremony held at the Hammond Port Authority in Hammond, Indiana on May 4, 2018.

This achievement has been awarded to Metro Recycling for their voluntary actions taken to enhance air quality in Northwest Indiana.

Partners for Clean Air (PCA) is a coalition of Northwest Indiana businesses, industries, local government, and community groups committed to improving overall air quality and public health through voluntary actions.

Metro Recycling CEO Neil Samahon commented, “We work in an industry that serves the public’s desire to recycle, and we always attempt to exceed what is expected from us. It is part of our mission to promote sustainability. Every employee at Metro shares in the pride and honor of this recognition.”

The award was accepted by CEO Neil Samahon and in attendance were Operations Director Jesslyn Dykstra and Marketing Coordinator Olivia Sanders.

### **More Info:**

For further information about Metro Recycling, visit [wheredoirecycle.com](http://wheredoirecycle.com) or call 1-855-97-SCRAP.

### **About Metro Recycling**

Metro Recycling is a family-owned business founded in 1988, with recycling yards in Valparaiso and Griffith, Indiana as well as Blue Island, Illinois. Its sister company, Metro Auto Recyclers, launched in 1998, with yards in Valparaiso and Indianapolis, Indiana. Metro takes pride in its commitment to the community and to sustaining the environment by helping to protect diminishing resources. For more information, visit [wheredoirecycle.com](http://wheredoirecycle.com) and [metroautorecyclers.com](http://metroautorecyclers.com).



# HighlandGriffith

## CHAMBER OF COMMERCE

*Promoting Good Business*

### MEET US AT THE MARKET

**Friday, May 18<sup>th</sup>**

Griffith Central Market

600 N. Broad St.

Griffith

**4 PM to 10 PM**

Volunteer a shift at the Chamber Booth for the Griffith Central Market. We will be selling basket raffle tickets and telling what the Chamber does and promoting our Members.

<u>Name</u>	<u>Business</u>	<u>Time Slot</u>
Michelle Anderson	First Financial Bank	4 - 6
Margie Dian	First Financial Bank	4 - 6
Christie DeHaan	Zambudio Law Professionals	
Patricia Makarounas	Regional Federal Credit Union	6 - 8
Cindy Rivera	North Township Trustee Frank Mrvan	4 - 6
Kimberly Blaesing	Tiger Plumbing	6-8

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Thank you for your support in helping us to continue our mission of

***PROMOTING GOOD BUSINESS***

# Coffee Hour

Grindhouse Cafe  
146 N. Broad Street  
Griffith  
8 AM  
Thurs., May 17th

Join us for a morning networking hour  
for Chamber Members & Guests  
Promoting Good Business  
30-Second Introductions

For more information,  
Contact:

Mary Luptak

[mary@highlandgriffithchamber.com](mailto:mary@highlandgriffithchamber.com)

or

Karen Mashura

[info@chambermunster.org](mailto:info@chambermunster.org)





**Hall  
Chiropractic  
Pain Relief  
Center**

**25th Anniversary Celebration!**



***Saturday, May 19 | 10am-2pm***

- Food & Refreshments - - Free Adjustments -**
- Free Chair Massage - - TV Giveaway -**
- Door Prizes -**

**Remember to bring your friends and family!**

**Any guest will get a gift certificate for a **FREE FIRST VISIT**  
and existing patients will get an entry  
to win a **SMART TV** for EACH GUEST you bring!**

**Call to RSVP and Schedule your Free Adjustment**

**219.924.2112 | 801 W. Glen Park Avenue, Griffith IN 46319**



## THANK YOU! 2018 TOUR SPONSORS

RIDGE CYCLERY, INC.



**Edward Jones**  
MAKING SENSE OF INVESTING  
Doug Lewis, Financial Advisor



### BROAD STREET WATER STOP SPONSOR

Shawn Graham

Edward Jones Financial Advisor

### DJ AND MUSIC SPONSOR - 219 Productions

### CHAIR MASSAGES - Hall Chiropractic

## SPONSOR THE RIDE!

TOUR ROUTE SIGN \$100

Includes business logo on a 18 x 24 inch sign placed along the bike route and a mention in the Chamber News.

CONTACT NAME

BUSINESS NAME

PHONE

EMAIL

SPONSORSHIP AMOUNT ENCLOSED: \$

Cash, Checks, Visa or Mastercard

## VOLUNTEER ON THE COURSE!

Sign up to Volunteer to give directions and cheer the riders along the bike course.

HighlandGriffith Chamber of Commerce  
8536 Kennedy Avenue, Highland, IN 46322

## THANK YOU! TOUR DE HIGHLANDGRIFFITH SPONSORS

**NIPSCO**



**Frank J. Mrvan**



**NORTH TOWNSHIP TRUSTEE**  
BUILDING A STRONGER COMMUNITY



Receive \$5 Off \$25 on  
Your Next Meal!

Texas Corral

9200 Indianapolis Blvd.

Highland, IN 46322

(219) 838-4940

Hours of Operation

Sun-Thur: 11am-10pm

Fri-Sat: 11am-11pm

Valid beginning June 9, 2018 to August 31, 2018.

Dine in only. Alcohol and gratuity not included.

Cannot be combined with other offers or discounts.



HIGHLANDGRIFFITH CHAMBER OF COMMERCE  
8536 Kennedy Avenue, Highland, IN 46322  
219-923-3666

info@highlandgriffithchamber.com  
www.highlandgriffithchamber.com



**Tour de HighlandGriffith**

**JUNE 9, 2018**  
Wicker Park Pavilion

11am

## The Routes

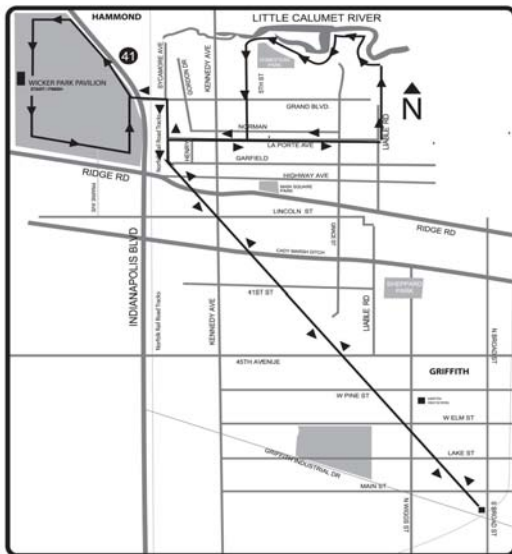
There are four routes which begin and end at the Wicker Park Pavilion, which is on the northwest side of the park. The **2.2 mile ride** stays within Wicker Park. The **7.6 mile ride** goes to 45th Ave., the **10.7 mile ride** goes to Broad St. in Griffith and the **15 mile ride** goes to Broad St. in Griffith and follows the dike trail past the Highland Rookery.

From the Wicker Park Pavilion head south and follow the Wicker Park bike/walking trail east around the park to the bike tunnel that goes under Indianapolis Blvd. and connects to the bike trail. Turn right onto the bike trail at Grand Park. Follow the bike trail through downtown and past Highland High School to 45th Avenue and cross 45th and continue to Broad St. in Griffith.

For a **7.6 mile ride** turn around at 45th Ave. and continue back on the bike trail to Wicker Park.

For a **10.7 mile ride** continue to Broad St. in Griffith turn around and continue back on the bike trail to Wicker Park.

For a **15 mile ride** continue to Broad St. in Griffith, turn around and continue back on the bike trail, turn right on LaPorte Ave. to the dike trail, follow the levee west, back to 5th St. southbound to LaPorte Ave. and go west to the pick up the bike trail again back to Wicker Park.



Prefer to apply online? Go to  
[www.signmeup.com/125580](http://www.signmeup.com/125580)

## Ride Rain or Shine!

Check-in begins at 10:30 am at the Wicker Park Pavilion on the northwest end of the park. The bike ride will start promptly at 11 am and is expected to last at least 60 minutes. Cookout lunch will begin after riders return.

## Safety

Safety for all participants is the prime concern for everyone. Obey all traffic laws and regulations because the bike route is not a closed course. The course will be open to vehicle traffic on the roads. We suggest using bike helmets, water bottles and wearing light clothing for general visibility and safety. Be safe—Be seen!

Get your bike in perfect mechanical working order. We will provide a well-marked route, but it is up to YOU to obey the rules of the road. For your own safety as well as the safety of the cyclists, remember to stop at stop signs, yield right of way and stay to the right (single file).

Highland and Griffith Police will be available to assist cyclists crossing major intersections.

This is a chance for area residents to enjoy a day of bicycling through our hometowns. This is not a race or a test of stamina. It is intended all participants ride the tour in a safe and intelligent manner. You should be in good physical shape and able to bicycle either the 7.6, 10.7 or 15 miles.

## After the Ride

Lunch provided by Texas Corral and music provided by 219 Productions at the registration site. (You must be wearing the wrist band to receive food). Friends and families may join you for lunch for \$5 (they will be given a wrist band upon payment).

**MAIL OR BRING this form with ENTRY FEE to:**  
**HighlandGriffith Chamber of Commerce**  
**8536 Kennedy Avenue, Highland, IN 46322**

## REGISTER TO RIDE!

**EARLY sign up thru June 1, 2018**

**\$15 per rider** Includes drawstring bag and lunch

**\$5 Children** age 12 & under

**June 2nd through day of sign up \$20 per rider**

\*Bags available while supplies last

**Stop by Ridge Cyclery, 3731 Ridge Rd., Highland for a bicycle check.**

**Please list all participants names individually.**

NAMES (Please Print) Age

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**BICYCLE RAFFLE Sponsored By Ridge Cyclery, Inc.**

Enter to win your very own bicycle! Tickets can be purchased at the event for \$5 or 5 for \$20. Drawing will be done at lunch.

**TOTAL REGISTRATION ENCLOSED: \$ \_\_\_\_\_**

Checks payable to HighlandGriffith Chamber of Commerce

### Release of Organizers and Sponsors

In signing this form for myself or the above named participant (if he/she is under 18) participant shall absolutely and unconditionally indemnify, release and hold North Township, its elected officials, employees, the HighlandGriffith Chamber of Commerce, its officials, employees, members, any volunteer, volunteer organization, sponsors, organizers assisting in the Tour de HighlandGriffith Bicycle Ride, township's representatives, successors and assigns, be they individuals or organization, singularly and collectively, harmless, whether acting in the course of the Tour de HighlandGriffith Bicycle Ride or otherwise, against any losses, claims, demands, judgments, fines, costs, expenses of any kind or nature whatsoever, damages, liabilities (including without limitation claims for personal injury or property or environmental damage, inconveniences suffered, claims or damages payable to participant) and all suits, actions, or proceedings, at law or in equity and from any and all claims, demands, losses, judgments, fines, penalties, except to the extent attributable to sole and direct gross negligence of the HighlandGriffith Chamber of Commerce. Participant shall notify the HighlandGriffith Chamber of Commerce promptly of any such suit, claim or proceeding and shall give the HighlandGriffith Chamber of Commerce authority, information, and assistance (at Participant's expense) for the defense of the same. Participant further agrees to indemnify the HighlandGriffith Chamber of Commerce for any attorney's fee or other costs that the HighlandGriffith Chamber of Commerce incurs or which may arise out of, result from, or be reasonably incurred in the event that the HighlandGriffith Chamber of Commerce has to file a lawsuit to enforce any indemnity or additional insured provision.

**Must be signed by a responsible party (18+) to participate.**

RESPONSIBLE PARTY (Please Print)

\_\_\_\_\_

SIGNATURE

\_\_\_\_\_

PHONE

\_\_\_\_\_

EMAIL \* Required for updates, receipts and/or reminders

\_\_\_\_\_

# Tour de HighlandGriffith



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

June • 9 • 2018 • Wicker Park Pavilion • 11 AM

## A Family-Friendly Bicycle Ride through Highland & Griffith

**CHECK IN @ 10:30**

**RIDE RAIN OR SHINE!**

**BICYCLE RAFFLE TICKETS \$5**

*Chair Massages  
by Hall Chiropractic*

*Broad Street Water Stop  
by Edward Jones*

*Shawn Graham, Financial Advisor*

*Music & Announcements by  
219 Productions*

Sign up at the  
**HighlandGriffith Chamber Office**  
OR  
**signmeup.com /125580**

**REGISTER TO RIDE!**  
**EARLY** sign up thru June 1st  
**\$15 per rider**

**\$5 Children age 12 & under**  
Includes drawstring bag and lunch

**LATE** sign after June 1st\*  
**\$20 per rider**

\*Drawstring bag available while supplies last

Stop by Ridge Cyclery, Inc. at 3731 Ridge Road, Highland  
for a pre-ride bicycle check!

**LUNCH PROVIDED BY  
Texas Corral**



## THANK YOU!

TOUR DE HIGHLANDGRIFFITH SPONSORS



**HIGHLANDGRIFFITH CHAMBER OF COMMERCE**

8536 Kennedy Avenue, Highland . 219-923-3666 . [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com)  
[highlandgriffithchamber.com](http://highlandgriffithchamber.com)





**HighlandGriffith**  
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# **2018 GOLF OUTING**

**Friday, July 20, 2018**

**11 am - Registration & Lunch   Noon Shotgun Start**

## **WICKER PARK GOLF COURSE**

*Indianapolis Blvd & Ridge Road, Highland, IN 46322*

### **\$125 PER PERSON**

Price includes:

- ♦Lunch
- ♦Golf
- ♦Cart
- ♦Dinner
- ♦Drink tickets
- ♦Golf balls

**\$25 cash prize** on every hole,

**Door Prizes and Cash payoffs** for 1st and 2nd place teams.

Driving Range and Chair Massages available before golfing!

**To Register for this event contact:**

**HIGHLANDGRIFFITH CHAMBER OF COMMERCE**

**8536 Kennedy Ave., Highland, IN 46322**

Phone: 219-923-3666 Fax: 219-923-3704

Email: [info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com)

**OR download the registration form at:**

**<http://highlandgriffithchamber.com/event/chamber-golf-outing/>**

**And return to the Chamber Office.**



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# 2018 GOLF OUTING

**Friday, July 20, 2018**

**11 am - Registration & Lunch Noon Shotgun Start**

## **WICKER PARK GOLF COURSE**

*Indianapolis Blvd & Ridge Road, Highland, IN 46322*

### **COST IS \$125 PER PERSON**

This price includes lunch, golf, cart, dinner, drink tickets and golf balls  
AND \$25 cash prize on every hole, **Door Prizes and Cash payoffs** for 1st and 2nd place teams.  
Driving Range and Chair Massages available before golfing

### **HOLE SPONSORSHIPS**

***available for \$150***

***(Includes Sign and Program Recognition,  
and provides \$25 cash prize)***

### **DOOR PRIZES**

***or a \$25 donation to purchase a door  
prize are welcomed and acknowledged  
in the Program and Newsletter  
Call 923-3666***

### **RESERVATION FORM**

**BUSINESS** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**FOURSOME** 1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

Hole Sponsorship \_\_\_\_\_ x \$150 = \$ \_\_\_\_\_

Number of Golfers \_\_\_\_\_ x \$125 = \$ \_\_\_\_\_

Number for dinner only \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**DOOR PRIZE** \_\_\_\_\_

**DONATED BY:** \_\_\_\_\_

Method of Payment \_\_\_\_\_ CHECK (payable to HighlandGriffith Chamber) OR \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD

Credit card no. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_