

# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

Frank J. Mrvan, North Township Trustee

MONDAY NIGHT FOOTBALL

WICKER PARK PRO SHOP

M O N D A Y

OCT 9TH 7:00 PM Outdoor 9x16 screen





TAILGATE GRUB

\$2 Beers

\$3 Burgers

\$2 Hot Dogs

\$2 Brats

includes chips

WICKER PARK PRO SHOP

2215 RIDGE ROAD

HIGHLAND, IN

For more info call

219-932-2530 x331

No outside food/beverages allowed



Join us for a

## FUNDRAISER

to support

## Highland Education FDN.

Potbelly will donate 25% of net sales

October 11, 2017 from 5-8 PM

10441 Indianapolis Blvd. Highland, IN 46322 219-922-9600







## **Lakeshore Community Concerts** • 2017-2018 Season Subscription

| Name (print)     | Adult subscriptions                 | @ \$75 =            |
|------------------|-------------------------------------|---------------------|
| Address          | + Children's subscription           | @ \$15 =            |
| City, State, Zip | I'd like to give a tax-dedu         |                     |
| Phone ()         | donation to the Sustaining  Check # | g rund =<br>Total = |
| F                | CHECK #                             | 10tal =             |

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322. Checks should be made payable to Lakeshore Community Concerts.

You can also purchase or renew subscription memberships on our website: www.LakeshoreConcerts.org

Like us on Facebook!

csmall617@att.ne

219-923-7879

For more information:

and mark your calendar to the great music! attend each other's concerts for FREE our season subscriptions, you're also during each season for the same low dozens of Associations Warsaw organizations in the area? presented more about the reciprocity That means \_aPorte, reciprocity you know that when you purchase Check out our website to learn by several other concert Valparaiso, attend the performances additional that allows subscribers to agreement you are entitled to see Community Portage, performances with We have a catch al concerts Concert and

Did you know?

www.LakeshoreConcerts.org lexie0808@aol.com Christine Small 219-923-2078 **Marie Smith** 

LAKESHORE COMMUNITY CONCERTS 2017-2018 Season Community Coc Live musical entertainment at affordable prices

Formerly Northwest Indiana Community Concert Association

## The Four Freshmen



Friday, September 22 @ 7pm

Singing with a harmony uniquely their own, The Four Freshmen have enamored listeners world-

wide for years, while gaining recognition as one of the most influential vocal groups of all time!

## Hank and My Honky Tonk Heroes



Thursday, March 22 @ 7pm

Audiences and critics alike are taken back by Jason Petty's amazing acting ability in his portrayal of Hank Williams. The NY Post stated it best, "At times it seems as if Petty is not just offering an impersonation of Williams, but channeling his ghost."

## Two On Tap



Saturday, October 14 @ 7pm

Heralded by presenters and critics, Two on Tap aims to breathe new life

into classic song-and-dance with a meaningful connection to the audience, clever arrangements, and exciting high-energy routines.

## 3 Redneck Tenors

Saturday, April 14 @ 7pm

The 3 Redneck Tenors are a new breed in the "tenor genre". Their musical comedy featuring

classically-trained artists is like Duck Dynasty goes to Carnegie Hall, and they've have been thrilling audiences since 2006.



## Pavlo

Monday, November 20
@ 7pm

Pavlo has made a name for himself by offering a

musical amalgam he simply calls Mediterranean music – a blend of Greek, flamenco, Latin, and even Balkan flavors, wrapped in contemporary pop. Pavlo is a true world artist.



## O Sole Trio

Thursday, May 10 @ 7pm

O Sole Trio's shows are both touching and humorous, breathing new life into familiar favorites with their unique and

innovative arrangements. This exciting classical crossover ensemble features lush voices, piano and violin.

# LAKESHORE COMMUNITY CONCERTS • 2017-2018 SEASON

Six concerts sold as a series - still only \$75!

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and at a price you can't touch in Chicago! Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer an add-on Children's Subscription to include your children (ages 5-15) for only \$15 more per family!

**ACT NOW** to purchase your season subscription via our website or using the subscription form on the reverse side!

Visit our new website: www.LakeshoreConcerts.org



## Saturday, October 14<sup>th</sup> 8 AM - 3 PM 121 N. Wood St., Griffith

Come join us at **Griffith Indiana Animal Control** for a wonderful garage sale. All proceeds will go to help all the animals in our care. We spend thousands of dollars a year on Spay/Neuters, Vaccinations, Medical Care, and Food. We would never be able to do so without the help of our community. Please help us care for the lives in our care. We will have some of our animals available for adoption. We will also be accepting donations from our wish list. <a href="https://goo.gl/iHCrWC">https://goo.gl/iHCrWC</a> If you have any items you would like to donate, please call (773) 837-4802





## SATURDAY, OCTOBER 14, 2017 11:00 A.M.- 3:00 P.M. NEW LOCATION- JEWETT STREET

**BETWEEN 4TH STREET & KENNEDY** 

- GIRLS ON THE RUN "FUN RUN/ WALK"
  - ARTIST & VENDOR BOOTHS
    - "MUSIC AT THE MURALS"
- POETRY READINGS & STREET POETRY
  - PRODUCE FOR SALE
- VARIETY OF DOWNTOWN FOOD OPTIONS
- FIRE DEPARTMENT OPEN HOUSE— HIGHWAY & 5TH

## **FUN FOR THE WHOLE FAMILY!**



When:

Saturday, October 14, 2017

11:00 AM - 3:00 PM

Where:

Fire Station #1

2901 Highway Avenue

Please join us for a day of fun and food for the whole family. We will be conducting several demonstrations including:

- Side by Side Burns
- High Angle Rope Rescue
- Extrication
- K-9

And don't forget.....

- Fire Truck Rides
- Obstacle Course for the Kids
- CN's Little Obie Safety Train Rides





## Camerata Chicago

Chamber Orchestra





Vivaldi



**AMELIA PISCITELLI** 

DROSTAN HALL
MUSIC DIRECTOR



SATURDAY OCTOBER 21st • 7:30pm



## **GRIFFITH LUTHERAN CHURCH**

1000 N Broad St, Griffith, IN 46319

TICKETS: Adult 50 | Senior: 40 | Student 10

(Sixteen & under FREE with a paying adult)

Purchase your tickets from Loretta in the Griffith Church office Tel: 219. 838. 1626. and receive a 50% discount or use online discount code GLCG.

**CAMERATACHICAGO.ORG** 



WANTED: CHAMBER MEMBERS TO PARTICIPATE IN OUR COMMUNITY WIDE



# - HALLOWIII.

Community Trunk on Treat
HURRICANE BELIEF EVENT

SATURDAY October 21

12 Until 4 PM

Chamber members are invited to participate in our community wide Trunk or Treat Event.

For more info contact Chris Artim at 219.844.0100 or christopher.artim@brightwood.edu.



Brightwood College

7833 INDIANAPOLIS BLVD. HAMMOND, IN 46324 This event is free and open to the public.

#### **ACTIVITIES WILL INCLUDE:**

- Trunk or Treat sponsors
- Games
- · Giveaways: Gift cards, goodie bags, and more!
- · Live music
- Food

2 Ist OCTOBER 10am-3pm

Humane Indiana Resale Present's

# Owl-O-Ween

Join us for a live animal ambassador seminar presented by Humane Indiana Wildlife! Come meet our nocturnal wildlife ambassadors, shop our merchandise sale, and enjoy family friendly activities. Pre-register online for one of our wildlife presentations: 10:30 am, 12:00 pm, or 1:30 pm! For more information on how to register visit www.humaneindiana.org/wildlife

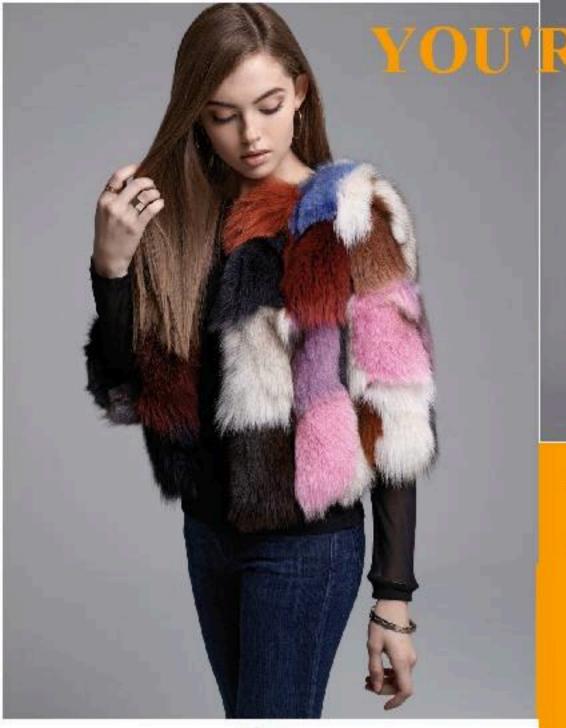
Children 3 & Under Free Children 4-12 \$5 Adults 13 & up \$15

humaneindiana.org

8149 Kennedy Ave, Highland IN 46322











\*Over 90 Styles to choose from with most styles available in sizes XS through XL and deliveries

through XL and deliveries immediate to 3 weeks from last day of show.

OCTOBER 25th to OCTOBER 31st

TRUNK SHOW\*

Elizabeth's in the

NWI Parkinson Building 2927 Jewett Avenue Highland IN 46322 219-237-2342

email: nwiparkinson@comcast.net



Special Pricing for this
Trunk Show.
Refreshments will be served.

<u>ALL</u> proceeds from this event and boutique sales fund our local Support Groups, Group Therapy Sessions with Rock Steady Boxing at Fitness Pointe, Dancercise, Yoga & Kick Boxing classes and our 10th Annual Symposium on April 21, 2018,, Call 219-237-2342 for more info.

## 42ND ANNUAL PUMPKIN PLOD 10K RUN/5K WALK SPONSORSHIP



Highland Parks and Recreation is proud to present our 42nd annual Pumpkin Plod 10k race and 5k walk held on the Thanksgiving morning. We're in need of your support through a sponsorship of \$150-\$500. In return, your company name or logo will be prominently placed on the backside of the long sleeve shirt presented to each participant (over 1,000) and featured on a sign at the entrance of the Lincoln Center fieldhouse on race day.

| <b>Level 1: \$150</b> (te                                                                                                                                        | ext).              | PUMP                                | KIN                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|----------------------------------|--|
| Level 2: \$300 (lo                                                                                                                                               | go).               | PLO                                 | Dar                              |  |
| <b>Level 3: \$500</b> (la                                                                                                                                        | rger logo at top)  | Flague Ch<br>Farty A<br>Restriction |                                  |  |
| In-kind donation. Please specify the donation and retail value:                                                                                                  |                    |                                     |                                  |  |
|                                                                                                                                                                  |                    |                                     |                                  |  |
|                                                                                                                                                                  |                    |                                     |                                  |  |
| SPONSOR INFORMATION - fill this out and bring / mail with check to Lincoln Center.<br>Email .jpg or .png logo to dbyers@highland.in.gov. Deadline is November 1. |                    |                                     |                                  |  |
| Company:                                                                                                                                                         | Conta              | act:                                |                                  |  |
| Address:                                                                                                                                                         |                    |                                     |                                  |  |
| Phone:                                                                                                                                                           | <i>E-mail:</i>     |                                     |                                  |  |
| Office Use:                                                                                                                                                      | HIGHLAND           |                                     | ks & Recreation acoln Street     |  |
| Receipt #:                                                                                                                                                       |                    | Highland                            | d, IN 46322                      |  |
| Date:                                                                                                                                                            | Parks & Recreation | C                                   | landparks.org<br>n/highlandparks |  |





FASHION SHOW & BOUTIQUE

Wednesday, November 1st

AVALON MANOR Merrillville, IN

BOUTIQUE

3:30 pm - 5:30 pm 6:30 pm - Close

FASHION SHOW 5:30 pm

## Shop 50% Off

Name Brand Merchandise Hand-Picked from Goodwill's 23 Retail Stores!

Heavy Hors d'oeuvres, Desserts & Cash Bar

## **EVENT INFORMATION**

\$45.00 per ticket

(866) 649-7300

GoodwillFashionShow.com

COMCAST SPOTLIGHT SHOULD ADAMS LWIMS



Tickets are available NOW for:

NWI Parkinsons'

3rd Annual Dinner/Dance

"Let's Dance" for a Cure for Parkinson Disease Friday, November 3rd, 2017

at

The Avalon Manor Banquet Center in Merrillville

Music by "Latin Satin Soul"

with Emcees

Tom Byelick & Michele Piskol

Complimentary Champagne

Tickets are \$85 with

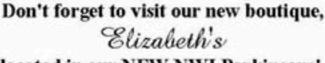
Tables of 8 and 10 available

Complimentary

Hors d'Ceuvres

Exciting Dance Exhibition during Dinner

For more information call: 219-237-2342



located in our NEW NWI Parkinsons' Building at 2927 Jewett Ave. in Highland.

ALL proceeds from sales in the boutique and this Dinner Dance fund all of our local Parkinson activities\* at no cost to the Parkinson patients.



\*Local Parkinson activities include 2 Parkinson Support Groups meeting monthly at Methodist Hospital Southlake Campus in Merrillville & Community Hospital in Munster, Yoga Classes for Parkinsons, meeting every Thursday at Methodist Southlake, Dancercise Classes, meeting every Tuesday at our NEW NWI Parkinson Building in Highland and Kick Boxing Classes every Thursday at 6:00 P.M., also in our building. We also fund Group Therapy Sessions including Rocky Steady Boxing of NW Indiana on Mondays & Wednesdays at Community Hospital Fitness Pointe in Munster. Indiana.



## HELP WANTED

TREASURED FRIENDS ANIMAL ADOPTION AND RESCUE IS LOOKING FOR VOLUNTEERS TO FOSTER ANIMALS IN THEIR HOME PRIOR TO THEIR ADOPTION.

COME AND VISIT US AT PETSMART IN SCHERERVILLE FROM NOON UNTIL FOUR EVERY SATURDAY AND SUNDAY. FOSTER APPLICATIONS ARE AVAILABLE AT THIS TIME OR VISIT OUR WEBSITE AT

www.treasuredfriendsrescue.org

CALL 219-381-8562 FOR MORE INFORMATION.



24 Hour Rape Crisis Line – (219) 218-2552

## Crisis Intervention Response Bags

#### **Needed Items**

<u>Due to the sensitive nature of what these bags are used for, we are requesting that all items be new.</u>

| Item                                            | Colors                                                                   | Sizes                                                                                                |
|-------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| T-Shirts – Ladies & Men                         | Black, Red, or Gray                                                      | Sizes Medium – XXL<br>(ladies)<br>Size Large (men)                                                   |
| Sweatpants – Ladies &<br>Men                    | Black or Gray                                                            | Sizes Medium – XXL<br>(ladies)<br>Size Large (men)                                                   |
| Underwear – Ladies &<br>Men                     | Dark Colors                                                              | Sizes Medium – XXL<br>(ladies)<br>Size Large (men)                                                   |
| Bras                                            | Dark Colors ("work out"<br>style that do not have a<br>defined cup size) | Sizes Medium – XXL                                                                                   |
| Socks – Ladies & Men                            | Any (no patterns)                                                        | Sizes Medium – XXL<br>(ladies)<br>Size Large (men)                                                   |
| Toiletry Kits – Ladies & Men                    | Travel Sized                                                             | Shampoo, Conditioner,<br>Body Wash, Toothbrush,<br>Toothpaste, Comb, Hair<br>band, Deodorant, Lotion |
| Flip-flops or Slippers that can be worn outside | Any                                                                      | All sizes                                                                                            |

If you have any questions or to arrange a drop-off time, please feel free to reach out to Nyohmi (219) 961-4357x415 or nbuzo@asafeport.org.