

# Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



# Wednesdays at Main Square Park

May 31-Sept. 27 (off 6/28, 7/5, 7/26, 8/2)

## Market 4-8pm, Musical Entertainment 5-9pm.

\*Beer garden available on dates notated with an asterisk!
Warm-up acts provided by Highland Main Street. Held in Lincoln Center
Fieldhouse if inclement weather, Bring a lawn chair.

**MAY 31** 

LACEY

Community Band

**JUNE 7 \*** 

Almond Grove

The Neverly Brothers

**JUNE 14\*** 

Michelle Josephine Velez

Fast Eddie & the Corvettes

**JUNE 21 \*** 

Gerry Hundt

Tropixplosion

**JULY 12 \*** 

Robert Rolfe Feddersen

Mason Rivers

**JULY 19 \*** 

Dennis, Andrew, & Michelle

**New Odyssey** 

**AUGUST 9** 

The Influence

The Class of '68

**AUGUST 16** 

Michelle Josephine Velez

Flat Cats

**AUGUST 23** 

The Sky at Night

Oscar & The Majestics

**AUGUST 30** 

David Blixt

Danny Mateja & IPA Tribute Band

SEPT. 6 (5-7pm)

Dennis, Andrew, &

Michelle

SEPT. 13 (5-7pm)

Robbing Selsdon

SEPT. 20 (5-7pm)

Dominic Ruffalo

SEPT. 27 (5-7pm)

JD Kostyk



Shopping opportunities may include fruits, veggies, organic herbs, spices, artisan breads, sweets, Mexican foods, gourmet coffee, cheese, jewelry, honey, etc..

To inquire about being a vendor, call 219-838-0114 or visit highlandparks.org

#### Frank J. Mrvan, North Township Trustee



# FIRST RESPONDERS APPRECIATION MUSIC FEST

Free admission to all
First Responders of Lake County, IN
(ID Required)

DOORS OPEN 3PM SHOW STARTS 4PM

**RAIN DATE 9/10** 



WICKER MEMORIAL PARK GAZEBO 2215 RIDGE RD, HIGHLAND, IN www.wickermemorialpark.com | 219-932-2530 x 331



Humane Society Calumet Area's

# Pawsin Park

1 Mile Walk and Vendor Fair
September 9, 2017 | Community Park, Munster, Ind.











GET INVOLVED WITH PAWS IN THE PARK



July 3, 2017

Dear Supporting Merchant,

Respite Care Services is a Not for Profit Agency that has been providing home based and community services to people with developmental disabilities since 1981. We are funded by the community through donations, grants, and fundraisers to enhance services to those with developmental disabilities. We offer families relief from the daily care of a member who has a developmental disability or persons unable to care for themselves.

This year we are holding a "Quarter Auction" as one of our main fundraisers. We are hoping to raise about \$5,000 at this event. One hundred percent of all proceeds from this event will go entirely to Respite Care Services.

This is where we are asking for your help. We need raffle prizes that can be used for this Auction. Any type of donation would be wonderful – gift certificates, products and cash/checks. Please mail all donations directly to the above address no later than **August 31st** or you can call us and we will be more than happy to come and pick up any donation you may have. We will be holding this Auction on Sunday, September 10, 2017 at Villa Cesare in Schererville, IN.

Please consider helping us make this "Quarter Auction" successful. I have attached a copy of "Who We Are and What We Do", along with a flyer for the Quarter Auction. If you can post this flyer in your business, we would greatly appreciate it. Thank you so much for your time and continued support. If you have any questions, please feel free to call us at 219-972-8172.

Elizabeth Gonzales Executive Director

Attachment

Mail: Liz\_Gonzales@respitecareservices.org
Phone: (219) 972-8172 Fax: (219) 972-4747









### **QUARTER AUCTION**





SUNDAY, September 10, 2017 1:00 PM—5:00 PM

Villa Cesare—900 Eagle Ridge Drive, Schererville, IN





# DOORS OPEN FOR SHOPPING AT 1:00 PM—

**QUARTER MANIA STARTS AT 2:00 PM.** 



TICKETS ARE \$10.00 for 1 Paddle which will include a wonderful Pasta lunch. If you don't want lunch, the paddle will be \$5.00. All extra paddles are \$5.00 each.

Respite Care Services, Inc. is a 501(c)(3) not-for-profit organization. We are funded by the community through donations, grants, and fundraisers to enhance services for those with developmental disabilities. We offer families relief from the daily care of a member who has a developmental disability or persons unable to care for themselves.

WHAT IS QUARTER MANIA? Come out with your friends for an afternoon of shopping & fun. We will have some great items for auction. All items will be 1-4 quarters, so make sure you bring plenty of quarters with you! All participating vendors will be offering items for cash & carry.

Upon arrival, you will receive a numbered paddle (s). Items that are available to bid will be on display prior to the Auction. As all items are presented by the Auctioneer, you will place the bid amount in the bucket provided and hold your numbered paddle in the air. The Auctioneer will pick a paddle number from the barrel of numbered balls. If your paddle number is called, you will WIN the item. You can walk away with a great prize for only 25, 50, 75 or \$1.00.. All proceeds go directly to RESPITE CARE SERVICES INC.

PARTICIPATING VENDORS MAY INCLUDE BUT NOT LIMITED TO:























"Non-profit veteran's organization devoted to mutual helpfulness"

## OPEN TO THE PUBLIC

## 2ND SUNDAY OF EVERY MONTH!

**ALL YOU CAN EAT** 

# BREAKFAST BUFFET

8:00 am to 11:00 am

ONLY \$6.00 A PERSON ~ KIDS 5 YRS & YOUNGER EAT FREE!

BREAKFAST INCLUDES; FLUFFY PANCAKES, SCRAMBLED EGGS, BISCUITS & GRAVY, SAUSAGE & HASHBROWNS BEVERAGES INCLUDED; COFFEE, MILK & JUICE

LOCATED ON THE CORNER OF RIDGE ROAD & 2ND STREET IN HIGLAND QUESTIONS PLEASE CALL 219-972-3948 OR 219-671-1208

THANK YOU EVERYONE FOR YOUR CONTINUED SUPPORT!





A BUSINESS SEMINAR SERIES PRESENTED BY CENTIER BANK & THE TIMES MEDIA, CO.

# BREAK' THROUGH



# THE SECRETS & STEPS OF SUCCESSFUL BUSINESS OWNERS

Hackers, ID Thefts and Fraudsters – "Oh My" – What Business owners need to know to secure their business.

#### TIME

Registration | 7:30 - 8:00 am Seminar | 8:00 - 9:00 am Q&A | 9:00 - 9:30 am

#### VENHE

Centier Corporate Center 600 East 84th Street, Merrillville, IN

#### DEVD

www.Centier.com/break-through 1-888-Centier

## **ADDITIONAL SEMINAR DATES**



#### **NOVEMBER 15, 2017**

The Do's & Don'ts of Digital Media in 2017

#### **JANUARY 17, 2018**

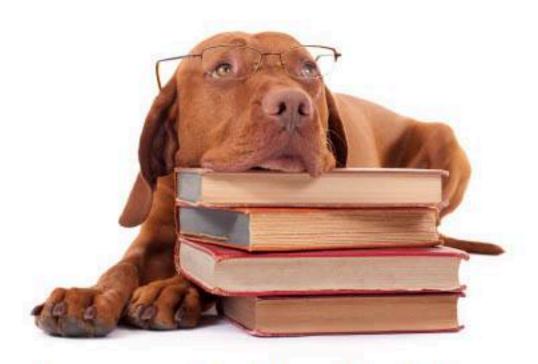
Numbers Don't Lie: Culture...How the "Softer-Side" Can Impact Your Bottom Line!

#### MARCH 14, 2018

Succession or Sell?: What you need to know, but no one wants to talk about

# **Book Donations Needed**

for Humane Society Calumet Area Fundraiser



Donations accepted at Paws Resale Shoppe 8149 Kennedy Ave, Highland, Ind. Book sale at Paws Resale Shoppe, September 13-16



2017 Walk to End Alzheimer's - Lake County Sunday, September 17, 2017 Registration at 12:00pm Location: Lake County Fairgrounds Join Shawn Graham Edward Jones Investments @ alz.org/walk Team: Minding Marlene





#### **Lakeshore Community Concerts** • 2017-2018 Season Subscription

Name (print)	Adult subscriptions @ \$75 =	
Address	+ Children's subscription @ \$15 =	
City, State, Zip	I'd like to give a tax-deductible	
Phone ()	donation to the Sustaining Fund =	- 1
FII	Check # Total =	-

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322. Checks should be made payable to Lakeshore Community Concerts.

You can also purchase or renew subscription memberships on our website: www.LakeshoreConcerts.org

Like us on Facebook!

csmall617@att.ne

219-923-7879

For more information:

and mark your calendar to the great music! attend each other's concerts for FREE our season subscriptions, you're also during each season for the same low dozens of Associations Warsaw organizations in the area? presented more about the reciprocity That means \_aPorte, reciprocity you know that when you purchase Check out our website to learn by several other concert Valparaiso, attend the performances additional that allows subscribers to agreement you are entitled to see Community Portage, performances with We have a catch al concerts Concert and

Did you know?

www.LakeshoreConcerts.org lexie0808@aol.com Christine Small 219-923-2078 **Marie Smith** 

LAKESHORE COMMUNITY CONCERTS 2017-2018 Season Community Coc Live musical entertainment at affordable prices

Formerly Northwest Indiana Community Concert Association

#### The Four Freshmen



Friday, September 22 @ 7pm

Singing with a harmony uniquely their own, The Four Freshmen have enamored listeners world-

wide for years, while gaining recognition as one of the most influential vocal groups of all time!

#### Hank and My Honky Tonk Heroes



Thursday, March 22 @ 7pm

Audiences and critics alike are taken back by Jason Petty's amazing acting ability in his portrayal of Hank Williams. The NY Post stated it best, "At times it seems as if Petty is not just offering an impersonation of Williams, but channeling his ghost."

#### Two On Tap



Saturday, October 14 @ 7pm

Heralded by presenters and critics, Two on Tap aims to breathe new life

into classic song-and-dance with a meaningful connection to the audience, clever arrangements, and exciting high-energy routines.

#### 3 Redneck Tenors

Saturday, April 14 @ 7pm

The 3 Redneck Tenors are a new breed in the "tenor genre". Their musical comedy featuring

classically-trained artists is like Duck Dynasty goes to Carnegie Hall, and they've have been thrilling audiences since 2006.



#### Pavlo

Monday, November 20
@ 7pm

Pavlo has made a name for himself by offering a

musical amalgam he simply calls Mediterranean music – a blend of Greek, flamenco, Latin, and even Balkan flavors, wrapped in contemporary pop. Pavlo is a true world artist.



#### O Sole Trio

Thursday, May 10 @ 7pm

O Sole Trio's shows are both touching and humorous, breathing new life into familiar favorites with their unique and

innovative arrangements. This exciting classical crossover ensemble features lush voices, piano and violin.

# LAKESHORE COMMUNITY CONCERTS • 2017-2018 SEASON

Six concerts sold as a series - still only \$75!

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and at a price you can't touch in Chicago! Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer an add-on Children's Subscription to include your children (ages 5-15) for only \$15 more per family!

**ACT NOW** to purchase your season subscription via our website or using the subscription form on the reverse side!

Visit our new website: www.LakeshoreConcerts.org



A community-wide yard / rummage sale has been scheduled for **Caturday**, **Ceptember 23rd from 8:00 am - 4pm**.

Individual 'rummage' sales will be hosted by sellers in their garage or yards along with group locations to be named and listed two weeks prior to the scheduled date.

In addition, participating local businesses will sponsor either an in-store or sidewalk 'rummage sale'on the same day and / or will offer a discount coupon for purchases at their location during their regular hours on this date.

All participants will need to contact Griffith Town Hall at (219-924-7500) to register their location and address.

After registration, you will be eligible for inclusion on our master in-town location rummage shopping list. For this event, the Town has waived the normal yard / rummage sale free permit registration and the (2) per year limit rule.



# Carpet & Filooring

MOKENA, IL 19420 S LAGRANGE ROAD

SATURDAY
SEPTEMBER 23RD
10:00AM-4:00PM
teaming with 000

HIGHLAND, IN
2315 45TH STREET

SATURDAY SEPTEMBER 30TH 10:00AM-4:00PM



AT OUR ADOPTION EVENT







The Food Bank of Northwest Indiana is proud to present the 15<sup>th</sup> annual Hunger Hike, a Walk/Run event to help fight hunger in the Region.

The Hunger Hike will take place on Saturday, October 7th at Oak Ridge Prairie in Griffith, Indiana. It is a family-friendly event that inspires the community to join the fight against hunger and help provide nutritious meals for individuals and families in need.

Hunger exists in every community across the Region, and we want to ensure that all of our neighbors have enough to eat. Proceeds from the event will be used to stock the shelves of local food pantries and soup kitchens, just in time to meet the increased demand during the holiday season.

Last year more than 800 participants and volunteers came together to fight hunger, raising over \$70,000 to feed those in need!

We invite you to join the fight again hunger by becoming a sponsor of the 2017 Hunger Hike or assisting with in-kind donations for lunch, beverages, event t-shirts, or other activities. As a sponsor or donor of the Hunger Hike, you would be leading the fight against hunger in Northwest Indiana and helping to provide good, nutritious meals to thousands of individuals and families struggling with hunger every day.

With your help, we can make a difference in the lives of our neighbors and build stronger, healthier communities.

- The Hunger Hike Team

**Contact** Riley Egan **Events & Outreach Associate** 219.293.8307 x 213 regan@foodbanknwi.org





#### Presenting – Name your Price\*

- Presenting sponsor for entire Hunger Hike, including promotion and marketing materials: The Food Bank of Northwest Indiana Hunger Hike, Presented by company name/logo
- Option to host pre-event kick-off party under the coordination of Food Bank staff
- Company name/logo on all promotional and marketing materials
- Company logo prominently placed on event t-shirts and signage
- Spotlight placement on FBNWI homepage
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Complimentary display space at event
- Opportunity to speak at event
- Post-event print and social media recognition
- 15 complimentary walk/run slots with t-shirts

\*Above \$7,500. This is for charity, after all.

#### Gold - \$5,000

- Company name/logo on all promotional and marketing materials
- Company logo on event t-shirts and signage
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Complimentary display space at event
- Post-event print and social media recognition
- 10 complimentary walk/run slots with t-shirts

#### Silver - \$2,500

- Company logo on event t-shirts and signage
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Post-event print and social media recognition
- 5 complimentary walk/run slots with t-shirts

**Contact** Riley Egan **Events & Outreach Associate** 219.293.8307 x 213 regan@foodbanknwi.org



#### Bronze - \$1,000

- Company logo on event t-shirts
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana social media network
- Option to include materials at registration
- 3 complimentary walk/run slots with t-shirts

#### Mile Marker – \$500/marker (3 available)

- Company logo on mile marker(s)
- Two (2) complimentary walk/run slots with t-shirts
- Option to include materials at registration

#### Water Station — \$300/per (3 available)

- Company presence at each water station, including logos, promotional materials, and option for a company representative
- Option to include materials at registration

#### Customizable – TBD

Potential customizable sponsorship opportunities include, but are not limited to:

- T-shirt sponsor
- Porter potty sponsor
- Youth fun run sponsor
- Goodie bag sponsor
- Pre-event warmup sponsor
- Game/activity sponsor
- Lunch sponsor
- Other

**Contact** Riley Egan **Events & Outreach Associate** 219.293.8307 x 213 regan@foodbanknwi.org





#### **In-Kind Donations**

Company Name	Representative	
Mailing Address	City, State, Zip	
Phone Number	Email	
Item(s) to be donated	Fair-market value	
The donation will be mailed or deliver September 29	red to the Food Bank (2248 W. 35th Ave., Gary) by	
☐ The donation should be picked up by	a representative of the Food Bank by September 29	
Notes about donation	Panracantativa Signatura Data	
ואטנפט מטטענ עטוומנוטוו	Representative Signature Date	

\*Completed forms may be returned via email to regan@foodbanknwi.org, by fax to 219.980.1720, or by mail to the following:

> The Food Bank of Northwest Indiana Attn: Riley Egan 2248 W. 35<sup>th</sup> Avenue Gary, IN 46408







#### Sponsorship Commitment

Company name	Representative	Mailing Address	
City, State, Zip	Phone Number	Email	
Representative Signature		Date	
I want to sponsor at the followi	ng level:		
☐ Presenting	☐ Gold \$5,000	☐ Silver \$2,500	☐ Bronze \$1,000
☐ Mile Marker \$500	☐ Water \$300	☐ Water Exclusive \$	51,000
☐ Customizable	☐ In-Kind Food*	☐ In-Kind Beverage'	*
*Please attach an invoice or a copy of including the estimated quantity and f		lescription of the in-kind dor	nation you will be providing,
Please accept the following as p	payment		
☐ Charge my credit card (circle	one) VISA MC	Discover AMEX	
Card Number Na	me on Card	Billing Address	
Signature	Date		
	le to the Food Bank of North to the address listed above	nwest Indiana)	
***			

\*Completed forms may be returned via email to regan@foodbanknwi.org, by fax to 219.980.1720, or by mail to the following:

> The Food Bank of Northwest Indiana Attn: Riley Egan 2248 W. 35<sup>th</sup> Avenue Gary, IN 46408





#### HIGHLAND REDEVELOPMENT COMMISSION HIGHLAND MAIN STREET'S

#### 2017 FESTIVAL OF THE TRAIL

October 14, 2017

#### PARTICIPANT AND VENDOR APPLICATION

PE OF ACTIVITY OR VENDO	**************************************	
RSON IN CHARGE/OWNER		
ADDRESS:	TO	WN/ZIP:
PHONE:	EMAIL:	

#### REGULATIONS FOR THE FESTIVAL:

- Festival hours will be from 11 AM to 3 PM. All participants will be present for the entire duration of the festival. Set up will be from 10 AM to 11 AM and tear down will be from 3 PM to 4 PM.
- 2) Vendors with booths must bring their own booth/display and signage must be attached to the booth/display. Items for sale must be sold only from the booth. No food items shall be sold or given away by vendors.
- 3) Booth space is \$25 for a 10' x 10' space, except for government agencies, as determined by Highland Main Street (HMS). The footprint must fit inside that space. Electricity is not available at this site. Small generators (ex: 2000 watt/15 amps), arranged and paid for by the applicant, are permitted, provided the generator does not cause, in the discretion of HMS, a noise or smell nuisance and is located and used in a safe manner.
- 4) Applications and booth fees (CHECK MADE PAYABLE TO "TOWN OF HIGHLAND") should be submitted to Lance Ryskamp, Redevelopment Commission Assistant, Town of Highland, 3333 Ridge Road, Highland, IN 46322, <a href="mailto:lryskamp@highland.in.gov">lryskamp@highland.in.gov</a>, 219-972-7598. Applications and booth fees are due, and postmarked, by September 15, 2017, and shall be accepted on a first-come, first-serve basis, as space permits. Emailed applications are permitted, <a href="mailto:but both the application and the booth fee must be submitted to complete the application process. An emailed application DOES NOT reserve you a booth space. Accepted vendors will be notified by September 22nd. Decisions by HMS are final. Any applications submitted after the deadline may be accepted, at the discretion of HMS, subject to space availability and the following priority criteria: Artists/artisans; Highland nonprofits or retail</p>

	oject to the limitation of one representative per company,
decision by HMS is final.	nd booth fee, on a first-come, first-serve basis. The
I will abide by the above regulations and if ar must be removed promptly upon notification	ny display or product is deemed objectionable by HMS, it
Printed Name	Signature

businesses; Northwest Indiana nonprofits and retail businesses; and, Service businesses, unrelated to

the arts and health/fitness.



Once upon a time...starts every great fairytale. The story usually begins with an ordinary day in a land far, far away. The character is about to experience a horrible tragedy and, from that moment on. life will never be the same. A great sadness overtakes the kingdom and the people of the land lose all hope. Until....

What makes a fairytale inspiring is not the tragedy at the beginning of the story but the fortitude it takes to overcome pain and the possibility happily ever after. A spark of hope ignites as new friendships begin. Decisions are made & challenges occur. Sometimes; there are victories. Other times; great failures. We find ourselves cheering as the character muddles through insurmountable odds. Determined now, not only surpass the original tragedy but, to write a whole new story. It's the ending that keeps us coming back.

Fair Haven is Lake County's Rape Crisis Center. Fairytales are not our specialty but... HOPE is! We often meet our clients at the beginning of the horrible tragedy. We have the privilege of walking along-side as they experience the great sadness, a spark of hope and the fortitude it takes to overcome and write their own story.

We invite you to participate in our first annual Fairytale Ball. We will host 300 guests on Sunday, November 5, 2017 @ 1:00-5:00 pm in the West Ball Room of Meyer's Castle 1370 Joliet St, Dyer, IN 46311.

Girls and Boys, Moms and Dads are all welcomed to attend and costumes are encouraged (but not required). We will have refreshments, music, dancing, a photo booth & fairytale themed silent auction. We will have our own "Fairy Dust Salon" open throughout the afternoon offering: up do's, tiaras and a sprinkle of fairy dust. Princesses from some of our most beloved fairytales will be in attendance.

We are searching all the land looking for local partners. When local businesses support local programs, something magical happens! There are many ways to participate as you will see on the following pages. Please contact us with any question. We hope you will help us make the dream that we dream of come true!

# Mongtary Sponsor Opportunities for The Fairy Tale Ball November 5, 2017 @ Meyer's Castle



#### Castle Sponsor: \$5,000- Only 1 Available \*

- Premier placement of sponsor's logo on the front of the event invitation & commemorative program.
- Premier placement of sponsor's full page advertisement in the commemorative program and event slide show. (AD size 8.5 x11)
- Twenty (20) tickets to the event & Fairy Dust Salon.
- · Choice of table theme & Table Signage.
- Sponsorship recognition on our website & social media pages.
- Tea time at your table with a Princess\*

#### Royalty Sponsor: \$2,500



- Premier placement of sponsor's logo on the back of the event invitation & commemorative program.
- Premier placement of sponsor's ½ page advertisement in the commemorative program and event slide show. (AD size 5.5 x 8.5)
- Ten (10) tickets to the event & Fairy Dust Salon.
- Choice of table theme & Table Signage.
- Sponsorship recognition on our website & social media pages.

#### Magic Wand Sponsor: \$1,250



- Placement of sponsor's ½ page advertisement within the commemorative program & featured in the event slide show. (Ad size 4.25 x 5.5)
- Six (6) tickets to the event & Fairy Dust Salon.
- Table Signage
- Sponsorship recognition on our website & social media pages.

#### Glass Slipper Sponsor: \$650



- Sponsor's name within the commemorative program
- Sponsor's name featured in the event slide show.
- Four (4) tickets to the event.
- Table Signage
- Sponsorship recognition on our website & social media pages.

#### Be Our Guest Table Sponsor: \$375



- Sponsor's name within the commemorative program
- Sponsor's name featured in the event slide show.
- Two (2) tickets to the event.
- Table Signage
- Sponsorship recognition on our website & social media pages.

Mongtary Sponsor Opportunities for The Fairy Tale Ball
November 5, 2017 @ Meyer's Castle

Sponsor	Pled	lge	Form
---------	------	-----	------

Company Name			
Contact Person			
Email			
Address			
City, State, Zip			
Phone			
	Sponsorship Level Sponsor \$5,000	or Advertise in our Progr	
Castle			Ad \$300
Castle Royalty	Sponsor \$5,000	Full Page Program	Ad \$300 Ad \$225

#### Fairy Godparent Sponsor: \$75

Be Our Guest Table Sponsor \$375

Provide a magical opportunity for someone to attend the ball. Each donation provides 2 ball tickets & 1 ticket to the Fairy Dust Salon.

\*All ticket donations will be given to clients of Fair Haven Center for Women.

Signature:	Date:



Company Name

To ensure that each Sponsor receives full associated benefits, we ask that you kindly commit by **September 1, 2017** and return Sponsorship Form and contribution to: Fair Haven 2645 Ridge Rd, Highland, IN 46322.

Any Monetary Donation

For additional questions or information please see our website <a href="https://www.asafeport.org">www.asafeport.org</a> or call our office 219-961-4357 Ext 203 and speak with our Executive Director, Kelly Vates.