



HighlandGriffith
CHAMBER OF COMMERCE

Promoting Good Business

Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



SPONSORED BY FR...



**SPONSORED BY FRANK J. MRVAN,
NORTH TOWNSHIP TRUSTEE**

Career Fair

Wicker Park Social Center
2215 Ridge Rd. Highland, Indiana

September 12, 2017

9:00 AM Until 2:00PM

BRING MULTIPLE COPIES OF RESUMES

Dress Professional

Questions? Call Cindy [219-803-0659](tel:219-803-0659)



THE TIMES MEDIA COMPANY | **nwi.com**

A BUSINESS
SEMINAR SERIES
PRESENTED BY
CENTIER BANK
& THE TIMES
MEDIA, CO.

BREAK THROUGH!



SEPT 13TH

THE SECRETS & STEPS OF SUCCESSFUL BUSINESS OWNERS

Hackers, ID Thefts and Fraudsters –
“Oh My” – What Business owners need
to know to secure their business.

TIME:

Registration | 7:30 – 8:00 am

Seminar | 8:00 – 9:00 am

Q&A | 9:00 – 9:30 am

VENUE:

Centier Corporate Center
600 East 84th Street, Merrillville, IN

RSVP:

www.Centier.com/break-through
1-888-Centier

ADDITIONAL SEMINAR DATES

NOVEMBER 15, 2017

The Do's & Don'ts of Digital Media in 2017

JANUARY 17, 2018

Numbers Don't Lie: Culture...How the “Softer-Side” Can Impact Your Bottom Line!

MARCH 14, 2018

Succession or Sell?: What you need to know,
but no one wants to talk about

Midweek



Music & the Market



Wednesdays at Main Square Park

May 31-Sept. 27 (off 6/28, 7/5, 7/26, 8/2)

Market 4-8pm, Musical Entertainment 5-9pm.

*Beer garden available on dates notated with an asterisk!

Warm-up acts provided by Highland Main Street. Held in Lincoln Center Fieldhouse if inclement weather. Bring a lawn chair.

MAY 31

LACEY

Community Band

JUNE 7 *

Almond Grove

The Neverly Brothers

JUNE 14 *

Michelle Josephine Velez

Fast Eddie & the Corvettes

JUNE 21 *

Gerry Hundt

Tropixplosion

JULY 12 *

Robert Rolfe Feddersen

Mason Rivers

JULY 19 *

Dennis, Andrew, & Michelle

New Odyssey

AUGUST 9

The Influence

The Class of '68

AUGUST 16

Michelle Josephine Velez

Flat Cats

AUGUST 23

The Sky at Night

Oscar & The Majestics

AUGUST 30

David Blixt

Danny Mateja & IPA Tribute Band

SEPT. 6 (5-7pm)

Dennis, Andrew, & Michelle

SEPT. 13 (5-7pm)

Robbing Selsdon

SEPT. 20 (5-7pm)

Dominic Ruffalo

SEPT. 27 (5-7pm)

JD Kostyk



Shopping opportunities may include fruits, veggies, organic herbs, spices, artisan breads, sweets, Mexican foods, gourmet coffee, cheese, jewelry, honey, etc..

To inquire about being a vendor, call 219-838-0114 or visit highlandparks.org



Humane Society Calumet Area

presents its annual fall

BOOK

SALE

@Paws Resale Shoppe

8149 Kennedy Ave, Highland, Ind

Wed, Sept 13 10 a.m. to 5 p.m. (presale 10 a.m. to noon for \$10 donation)

Thu, Sept 14 10 a.m. to 5 p.m.

Fri, Sept 15 10 a.m. to 6 p.m.

Sat, Sept 16 10 a.m. to 6 p.m. - \$5 bag sale

Donations of
gently used
adult & youth
books, CDs,
and DVDs
appreciated

**HARD &
SOFT COVER
BOOKS,
CDs, & DVDS**



Proceeds benefit the animals of Humane Society Calumet Area

For more information, contact HSCA at 219.513.8911 ~ hscalumet.org



MUM SALE

Sarkey's Florist Highland

Saturday, September 16

9AM -2 PM

8944 Erie St. Highland, IN
(1/2 Block East of Kennedy Ave @ 38th St.)
All proceeds benefit



Planting
POSSIBILITIES

cultivating unique experiences



AMERICAN LEGION POST 180



INVITES *ALL OF YOU*

FOR OUR END OF THE SUMMER ANNUAL

LUAU PARTY

SEPTEMBER 16TH. 2017

2PM UNTIL 7PM

\$10.00 ADMISSION KIDS 5 & UNDER FREE

OPEN TO THE PUBLIC!



FUN FOR ALL AGES

**FACE PAINTING, BOUNCE HOUSE, BEAN BAG TOURNAMENT, GIFT BASKET RAFFLE, WINE BOTTLE RING TOSS & SO MUCH MORE!
ADMISSION INCLUDES; FOOD, DRINK, ENTERTAINMENT AND 1
ENTRY INTO DOOR PRIZE RAFFLE**

CASH BAR~ DRINK SPECIALS!



FOLLOW US ON FACEBOOK FOR UPDATES!

JOIN THE FIGHT FOR ALZHEIMER'S FIRST SURVIVOR.



2017 Walk to End Alzheimer's - Lake County
Sunday, September 17, 2017

Registration at 12:00pm

Location: Lake County Fairgrounds

Join Shawn Graham Edward Jones Investments
@ alz.org/walk Team: Minding Marlene

NATIONAL PRESENTING SPONSOR

Edward Jones

alz.org/walk



Annual
**Creepy Crawlly
Night**

Hosted by **Imagine Griffith**

Thursday,

Sept. 21st,

Central

Park

7:30 pm

**Preschoolers
through 3rd
grade**

**Bring a bag and a flashlight -
and stay after for a treat!!!**



Lakeshore Community Concerts • 2017-2018 Season Subscription

Name (print) _____

Address _____

City, State, Zip _____

Phone (_____) _____

Email _____

Adult subscriptions _____ @ \$75 = _____

+ Children's subscription @ \$15 = _____

I'd like to give a tax-deductible
donation to the Sustaining Fund = _____

Check # _____ Total = _____

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322.
Checks should be made payable to *Lakeshore Community Concerts*.

You can also purchase or renew subscription memberships on our website: www.LakeshoreConcerts.org

Did you know?

Did you know that when you purchase our season subscriptions, you're also entitled to attend the performances presented by several other concert organizations in the area? We have a reciprocity agreement with the LaPorte, Valparaiso, Portage, and Warsaw Community Concert Associations that allows subscribers to attend each other's concerts for FREE. That means you are entitled to see dozens of additional performances during each season for the same low price. Check out our website to learn more about the reciprocity concerts, and mark your calendar to catch all the great music!

For more information:

www.LakeshoreConcerts.org

Marie Smith

lexie0808@aol.com

219-923-2078

Christine Smail

csmail617@att.net

219-923-7879



Like us on Facebook!



LAKESHORE COMMUNITY CONCERTS 2017-2018 Season

*Live musical entertainment
at affordable prices*

Formerly Northwest Indiana Community Concert Association

The Four Freshmen



*Friday, September 22 @
7pm*

Singing with a harmony uniquely their own, The Four Freshmen have enamored listeners world-

wide for years, while gaining recognition as one of the most influential vocal groups of all time!

Two On Tap



*Saturday, October 14 @
7pm*

Heralded by presenters and critics, Two on Tap aims to breathe new life

into classic song-and-dance with a meaningful connection to the audience, clever arrangements, and exciting high-energy routines.

Hank and My Honky Tonk Heroes



Thursday, March 22 @ 7pm

Audiences and critics alike are taken back by Jason Petty's amazing acting ability in his portrayal of Hank Williams. The NY Post stated it best, "At times it seems as if Petty is not just offering an impersonation of Williams, but channeling his ghost."

3 Redneck Tenors



*Saturday, April 14 @
7pm*

The 3 Redneck Tenors are a new breed in the "tenor genre". Their musical comedy featuring

classically-trained artists is like Duck Dynasty goes to Carnegie Hall, and they've have been thrilling audiences since 2006.

Pavlo



*Monday, November 20
@ 7pm*

Pavlo has made a name for himself by offering a

musical amalgam he simply calls Mediterranean music – a blend of Greek, flamenco, Latin, and even Balkan flavors, wrapped in contemporary pop. Pavlo is a true world artist.



O Sole Trio

Thursday, May 10 @ 7pm

O Sole Trio's shows are both touching and humorous, breathing new life into familiar favorites with their unique and

innovative arrangements. This exciting classical crossover ensemble features lush voices, piano and violin.

LAKESHORE COMMUNITY CONCERTS • 2017-2018 SEASON

Six concerts sold as a series – still only \$75!

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and at a price you can't touch in Chicago! Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer an add-on Children's Subscription to include your children (ages 5-15) for only \$15 more per family!

ACT NOW to purchase your season subscription via our website or using the subscription form on the reverse side!

Visit our new website: www.LakeshoreConcerts.org



Saturday, Sept. 23rd

Hosted by **Imagine Griffith**

Alice Lopez, Event Coordinator

alopez4080@gmail.com

Town-Wide Yard Sale

A community-wide yard / rummage sale has been scheduled for **Saturday, September 23rd from 8:00 am - 4pm.**

Individual 'rummage' sales will be hosted by sellers in their garage or yards along with group locations to be named and listed two weeks prior to the scheduled date.

In addition, participating local businesses will sponsor either an in-store or sidewalk 'rummage sale' on the same day and / or will offer a discount coupon for purchases at their location during their regular hours on this date.

All participants will need to contact Griffith Town Hall at (219-924-7500) to register their location and address.

After registration, you will be eligible for inclusion on our master in-town location rummage shopping list.

For this event, the Town has waived the normal yard / rummage sale free permit registration and the (2) per year limit rule.



Creative Carpet & Flooring

MOKENA, IL

19420 S LAGRANGE ROAD

SATURDAY

SEPTEMBER 23RD

10:00AM-4:00PM

teaming with



HIGHLAND, IN

2315 45TH STREET

SATURDAY

SEPTEMBER 30TH

10:00AM-4:00PM



teaming with

Humane Society Calumet Area

**BE A HERO
AT OUR ADOPTION EVENT**



STAINMASTER





Highland, Indiana

AMERICAN LEGION POST 180



"Non-profit veteran's organization devoted to mutual helpfulness"

OPEN TO THE PUBLIC

2ND SUNDAY OF EVERY MONTH!

ALL YOU CAN EAT

BREAKFAST BUFFET

8:00 am to 11:00 am

ONLY \$6.00 A PERSON ~ KIDS 5 YRS & YOUNGER EAT FREE!



BREAKFAST INCLUDES; FLUFFY PANCAKES, SCRAMBLED EGGS, BISCUITS & GRAVY, SAUSAGE & HASHBROWNS

BEVERAGES INCLUDED; COFFEE, MILK & JUICE

LOCATED ON THE CORNER OF RIDGE ROAD & 2ND STREET IN HIGHLAND
QUESTIONS PLEASE CALL 219-972-3948 OR 219-671-1208

THANK YOU EVERYONE FOR YOUR CONTINUED SUPPORT!



FIGHTING hunger.
FEEDING hope.

The Food Bank of Northwest Indiana is proud to present the 15th annual Hunger Hike, a Walk/Run event to help fight hunger in the Region.

The Hunger Hike will take place on Saturday, October 7th at Oak Ridge Prairie in Griffith, Indiana. It is a family-friendly event that inspires the community to join the fight against hunger and help provide nutritious meals for individuals and families in need.

Hunger exists in every community across the Region, and we want to ensure that all of our neighbors have enough to eat. Proceeds from the event will be used to stock the shelves of local food pantries and soup kitchens, just in time to meet the increased demand during the holiday season.

Last year more than 800 participants and volunteers came together to fight hunger, raising over \$70,000 to feed those in need!

We invite you to join the fight against hunger by becoming a sponsor of the 2017 Hunger Hike or assisting with in-kind donations for lunch, beverages, event t-shirts, or other activities. As a sponsor or donor of the Hunger Hike, you would be leading the fight against hunger in Northwest Indiana and helping to provide good, nutritious meals to thousands of individuals and families struggling with hunger every day.

With your help, we can make a difference in the lives of our neighbors and build stronger, healthier communities.

- The Hunger Hike Team

Contact Riley Egan
Events & Outreach Associate
219.293.8307 x 213
regan@foodbanknwi.org



FIGHTING hunger.
FEEDING hope.

Presenting – Name your Price*

- Presenting sponsor for entire Hunger Hike, including promotion and marketing materials: *The Food Bank of Northwest Indiana Hunger Hike, Presented by company name/logo*
- Option to host pre-event kick-off party under the coordination of Food Bank staff
- Company name/logo on all promotional and marketing materials
- Company logo prominently placed on event t-shirts and signage
- Spotlight placement on FBNWI homepage
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Complimentary display space at event
- Opportunity to speak at event
- Post-event print and social media recognition
- 15 complimentary walk/run slots with t-shirts

**Above \$7,500. This is for charity, after all.*

Gold – \$5,000

- Company name/logo on all promotional and marketing materials
- Company logo on event t-shirts and signage
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Complimentary display space at event
- Post-event print and social media recognition
- 10 complimentary walk/run slots with t-shirts

Silver – \$2,500

- Company logo on event t-shirts and signage
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana's social media audience (approx. 6,000)
- Option to include materials at registration
- Post-event print and social media recognition
- 5 complimentary walk/run slots with t-shirts

Contact Riley Egan

Events & Outreach Associate

219.293.8307 x 213

regan@foodbanknwi.org



FIGHTING hunger.
FEEDING hope.

Bronze – \$1,000

- Company logo on event t-shirts
- Featured on FBNWI event page
- Recognition via the Food Bank of Northwest Indiana social media network
- Option to include materials at registration
- 3 complimentary walk/run slots with t-shirts

Mile Marker – \$500/marker (3 available)

- Company logo on mile marker(s)
- Two (2) complimentary walk/run slots with t-shirts
- Option to include materials at registration

Water Station– \$300/per (3 available)

- Company presence at each water station, including logos, promotional materials, and option for a company representative
- Option to include materials at registration

Customizable – TBD

Potential customizable sponsorship opportunities include, but are not limited to:

- T-shirt sponsor
- Porter potty sponsor
- Youth fun run sponsor
- Goodie bag sponsor
- Pre-event warmup sponsor
- Game/activity sponsor
- Lunch sponsor
- Other

Contact Riley Egan
Events & Outreach Associate
219.293.8307 x 213
regan@foodbanknwi.org



FIGHTING hunger.
FEEDING hope.

In-Kind Donations

Company Name

Representative

Mailing Address

City, State, Zip

Phone Number

Email

Item(s) to be donated

Fair-market value

☐ The donation will be mailed or delivered to the Food Bank (2248 W. 35th Ave., Gary) by September 29

☐ The donation should be picked up by a representative of the Food Bank by September 29

Notes about donation

Representative Signature

Date

*Completed forms may be returned via email to regan@foodbanknwi.org, by fax to 219.980.1720, or by mail to the following:

The Food Bank of Northwest Indiana
Attn: Riley Egan
2248 W. 35th Avenue
Gary, IN 46408

2248 W 35th Avenue, Gary, IN 46408 | p. 219.980.1777 | f. 219.980.1720 | foodbanknwi.org





FIGHTING hunger.
FEEDING hope.

Sponsorship Commitment

Company name	Representative	Mailing Address
City, State, Zip	Phone Number	Email
Representative Signature		Date

I want to sponsor at the following level:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Presenting _____ | <input type="checkbox"/> Gold \$5,000 | <input type="checkbox"/> Silver \$2,500 | <input type="checkbox"/> Bronze \$1,000 |
| <input type="checkbox"/> Mile Marker \$500 | <input type="checkbox"/> Water \$300 | <input type="checkbox"/> Water Exclusive \$1,000 | |
| <input type="checkbox"/> Customizable _____ | <input type="checkbox"/> In-Kind Food* | <input type="checkbox"/> In-Kind Beverage* | |

*Please attach an invoice or a copy of your company letterhead with a description of the in-kind donation you will be providing, including the estimated quantity and fair market value.

Please accept the following as payment

- ☐ Charge my credit card (circle one) VISA MC Discover AMEX

Card Number	Name on Card	Billing Address
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Signature	Date
-----------	------

- ☐ Check enclosed (payable to the Food Bank of Northwest Indiana)
☐ Please send an invoice to the address listed above

*Completed forms may be returned via email to regan@foodbanknwi.org, by fax to 219.980.1720, or by mail to the following:

The Food Bank of Northwest Indiana
Attn: Riley Egan
2248 W. 35th Avenue
Gary, IN 46408

2248 W 35th Avenue, Gary, IN 46408 | p. 219.980.1777 | f. 219.980.1720 | foodbanknwi.org



2017 FESTIVAL OF THE TRAIL

October 14, 2017

PARTICIPANT AND VENDOR APPLICATION

NAME OF ORGANIZATION/BUSINESS: _____

TYPE OF ACTIVITY OR VENDOR: _____

PERSON IN CHARGE/OWNER: _____

ADDRESS: _____ TOWN/ZIP: _____

PHONE: _____ EMAIL: _____

ORGANIZATION TAX EXEMPT NUMBER: _____

IN DEPT. OF REVENUE SALES TAX NUMBER (If a Direct Sale Business, please note): _____

REGULATIONS FOR THE FESTIVAL:

- 1) Festival hours will be from 11 AM to 3 PM. All participants will be present for the entire duration of the festival. Set up will be from 10 AM to 11 AM and tear down will be from 3 PM to 4 PM.
- 2) Vendors with booths must bring their own booth/display and signage must be attached to the booth/display. Items for sale must be sold only from the booth. No food items shall be sold or given away by vendors.
- 3) Booth space is \$25 for a 10' x 10' space, except for government agencies, as determined by Highland Main Street (HMS). The footprint must fit inside that space. Electricity is not available at this site. Small generators (ex: 2000 watt/15 amps), arranged and paid for by the applicant, are permitted, provided the generator does not cause, in the discretion of HMS, a noise or smell nuisance and is located and used in a safe manner.
- 4) Applications and booth fees (CHECK MADE PAYABLE TO "TOWN OF HIGHLAND") should be submitted to Lance Ryskamp, Redevelopment Commission Assistant, Town of Highland, 3333 Ridge Road, Highland, IN 46322, lyskamp@highland.in.gov, 219-972-7598. Applications and booth fees are due, and postmarked, by September 15, 2017, and shall be accepted on a first-come, first-serve basis, as space permits. Emailed applications are permitted, but both the application and the booth fee must be submitted to complete the application process. An emailed application DOES NOT reserve you a booth space. Accepted vendors will be notified by September 22nd. Decisions by HMS are final. Any applications submitted after the deadline may be accepted, at the discretion of HMS, subject to space availability and the following priority criteria: Artists/artisans; Highland nonprofits or retail

businesses; Northwest Indiana nonprofits and retail businesses; and, Service businesses, unrelated to the arts and health/fitness.

5) Direct Sales businesses are permitted, subject to the limitation of one representative per company, as determined by receipt of an application and booth fee, on a first-come, first-serve basis. The decision by HMS is final.

I will abide by the above regulations and if any display or product is deemed objectionable by HMS, it must be removed promptly upon notification.

Printed Name

Signature



EIN# 26-3771851

Operation S.O.S.

(Support Our Service members)

P. O. Box 9308

Highland, IN 46322

aguirrecolleen@yahoo.com

219-682-6097

www.facebook.com/operationsos46322

Operation S.O.S. is a non-profit, 501c3 organization dedicated to showing support for our troops fighting overseas.

Established in 2007, our mission is to send as many care packages we can several times a year to our soldiers overseas. We send candy, food, hygiene products and homemade cards from elementary and middle school kids in our area, which means so much to our soldiers while they are away. From caring words to wishes of safe return, our troops know that we care and want their safe return home. Thank you for your support in helping us send even more packages than before! God Bless

**Our next packing event will take place on
November 19, 2017 from 11:30 a.m. - 4:30 p.m.
at The Wicker Park Pavilion**

On the back you will find the troop's wish list of supplies and items they need. Any donations, whether it be monetary or items, are tax deductible and greatly appreciated!! **Please only buy and donate items on the list!**

The box size is 12" x 12" x 5 1/2." Many items go into each box, so NO X-large, bulk size bottles and packages please.

The cost to ship one large, flat rate APO/FPO military box is \$17.35 each.

Any monetary donations are greatly appreciated and always needed.

Make checks payable to Operation S.O.S. and mail to above address

Like us on facebook: facebook.com/operationsos46322

Product donation collection boxes at the following Highland locations:

Miles Books - 2819 Jewett Street - M - F, 11a.m.-6 p.m. & Sat. 11 a.m.-4p.m.

The Lincoln Center - 2450 Lincoln St. - M-F, 6 a.m. - 10 p.m. Sat & Sun 7 a.m.-7 p.m.

Highland Town Hall - 3333 Ridge Rd. - M-F, 8:30 a.m. - 4:30 p.m.

For larger loads, please call and arrange a drop off at our Highland facility.

Product donation deadline: October 28, 2017

WISH LIST FOR OUR SERVICE PERSONNEL

NOTE: No aerosols or mouthwash with alcohol. No Pork product.

No items containing nudity or sexual content. Product deadline Oct. 28, 2017

- | | |
|---|--|
| <input type="checkbox"/> Peanut butter (average size) | <input type="checkbox"/> Antiperspirant (men's only) |
| <input type="checkbox"/> Instant oatmeal (packets) | <input type="checkbox"/> Q-Tips |
| <input type="checkbox"/> Slim Jims, beef logs/sticks | <input type="checkbox"/> Disposable razors |
| <input type="checkbox"/> Beef jerky | <input type="checkbox"/> Lip Balm |
| <input type="checkbox"/> Candy, nuts, trail mix | <input type="checkbox"/> Eye drops |
| <input type="checkbox"/> Chocolate candy (winter only) | <input type="checkbox"/> Men's Body Wash |
| <input type="checkbox"/> Gum | <i>(3 in 1 is best)</i> |
| <input type="checkbox"/> Cookies (individual) | <input type="checkbox"/> Sanitary products |
| <input type="checkbox"/> Granola, cereal bars | <i>(tampons, napkins)</i> |
| <input type="checkbox"/> Pop tarts | <input type="checkbox"/> Tylenol, Advil |
| <input type="checkbox"/> Individual packets: mustard, ketchup, hot sauce, salt, pepper. | <input type="checkbox"/> Sun block |
| <input type="checkbox"/> Cup-A-Soup in packets | <input type="checkbox"/> Medicated body or foot powder |
| <input type="checkbox"/> Coffee | <input type="checkbox"/> Toothpaste, Toothbrush |
| <input type="checkbox"/> Creamer & sugar packets | <input type="checkbox"/> Mouthwash-small, alcohol free |
| <input type="checkbox"/> Cocoa mix (packets) | <input type="checkbox"/> Dental Floss |
| <input type="checkbox"/> Tang | <input type="checkbox"/> Boot/crew socks |
| <input type="checkbox"/> Individual powdered soft drink mix (presweetened) | <input type="checkbox"/> Hand/foot warmers |
| <input type="checkbox"/> Tea bags | <input type="checkbox"/> Mechanics gloves |
| <input type="checkbox"/> Canned meats, tuna, pastas, etc. (no pork) | <input type="checkbox"/> Batteries |
| <input type="checkbox"/> Micro bowls (small): soup, mac & cheese, etc. | <input type="checkbox"/> Can openers |
| <input type="checkbox"/> Microwave popcorn | <input type="checkbox"/> Plastic bags with zippers |
| <input type="checkbox"/> Individual snacks: crackers, Pringles, cookies, etc. | <input type="checkbox"/> UNO cards - Travel games |
| <input type="checkbox"/> Fruit: dried, snacks | <input type="checkbox"/> Playing cards - Dice |
| <i>(canned with pop top lids)</i> | <input type="checkbox"/> Puzzle Books |
| | <input type="checkbox"/> Writing paper / Envelopes |
| | <input type="checkbox"/> Pens |
| | <input type="checkbox"/> DVD movies |
| | <input type="checkbox"/> Monetary donations to help with shipping costs (17.35 per box) or to purchase needed product |

Operation S. O. S

P.O. Box 9308 - Highland, IN 46322

219-682-6097

aguirrecolleen@yahoo.com

facebook.com/operationsos46322

Checks payable to Operation S.O.S.

Please: NO Ramen Cup O Soup, they are too large. Ready to eat can soups are ok. We have overstock of women's antiperspirant & shampoo, conditioners, please don't buy any. Please only buy what is on the list.



24 Hour Rape Crisis Line –
(219) 218-2552

Crisis Intervention Response Bags

Needed Items

Due to the sensitive nature of what these bags are used for,
we are requesting that all items be new.

Item	Colors	Sizes
T-Shirts – Ladies & Men	Black, Red, or Gray	Sizes Medium – XXL (ladies) Size Large (men)
Sweatpants – Ladies & Men	Black or Gray	Sizes Medium – XXL (ladies) Size Large (men)
Underwear – Ladies & Men	Dark Colors	Sizes Medium – XXL (ladies) Size Large (men)
Bras	Dark Colors (“work out” style that do not have a defined cup size)	Sizes Medium – XXL
Socks – Ladies & Men	Any (no patterns)	Sizes Medium – XXL (ladies) Size Large (men)
Toiletry Kits – Ladies & Men	Travel Sized	Shampoo, Conditioner, Body Wash, Toothbrush, Toothpaste, Comb, Hair band, Deodorant, Lotion
Flip-flops or Slippers that can be worn outside	Any	All sizes

If you have any questions or to arrange a drop-off time, please feel free to reach out to Nyohmi (219) 961-4357x415 or nbuzo@asafeport.org.