



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Member Happenings*

HIGHLANDGRIFFITHCHAMBER.COM

# *Is Your Family Concerned About Obesity?*

**Join us in a 6 week nutrition course  
tailored towards families and children!**

## **COURSE DESCRIPTION:**

- Stretch your food dollars
- Plan fast and healthy meals
- Cook and sample different recipes
- Increase physical activities
- Free participation gift
- Enter to win raffle (Crockpot or George Foreman grill)
- Earn certificate of completion
- Fun and interactive



Space is limited so RSVP today to:

**Erin Dickinson**

**(219)763-8112 Ext: 5171**

**[www.northshorehealth.org](http://www.northshorehealth.org)**

## **WHEN:**

June 1st, 8th, 15th, 22nd, 29th,  
and July 6th

6 week course

Meeting weekly at 10:30am

## **WHERE:**

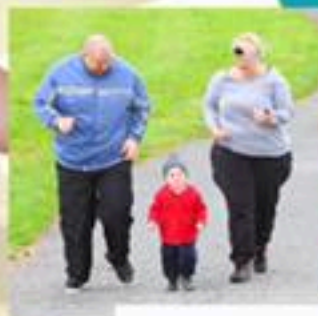
Hammond Public Library

564 State St.

Hammond, IN 46320

Hosted by:

**PURDUE**  
**EXTENSION**





Midweek



# Music & the Market



## Wednesdays at Main Square Park

May 31-Sept. 27 (off 6/28, 7/5, 7/26, 8/2)

Market 4-8pm, Musical Entertainment 5-9pm.

\*Beer garden available on dates notated with an asterisk!

Warm-up acts provided by Highland Main Street. Held in Lincoln Center Fieldhouse if inclement weather. Bring a lawn chair.

**MAY 31**

LACEY

Community Band

**JUNE 7 \***

Almond Grove

The Neverly Brothers

**JUNE 14 \***

Michelle Josephine Velez

Fast Eddie & the Corvettes

**JUNE 21 \***

Gerry Hundt

Tropixplosion

**JULY 12 \***

Robert Rolfe Feddersen

Mason Rivers

**JULY 19 \***

Dennis, Andrew, & Michelle

New Odyssey

**AUGUST 9**

The Influence

The Class of '68

**AUGUST 16**

Michelle Josephine Velez

Flat Cats

**AUGUST 23**

The Sky at Night

Oscar & The Majestics

**AUGUST 30**

David Blixt

Danny Mateja & IPA Tribute Band

**SEPT. 6 (5-7pm)**

Dennis, Andrew, & Michelle

**SEPT. 13 (5-7pm)**

Robbing Selsdon

**SEPT. 20 (5-7pm)**

Dominic Ruffalo

**SEPT. 27 (5-7pm)**

JD Kostyk



Shopping opportunities may include fruits, veggies, organic herbs, spices, artisan breads, sweets, Mexican foods, gourmet coffee, cheese, jewelry, honey, etc..

To inquire about being a vendor, call 219-838-0114 or visit [highlandparks.org](http://highlandparks.org)



# School City of Hammond Job Fair

**Thursday, June 15, 2017**

**9:00 a.m. - 1:00 p.m.**

**Wicker Park Social Center  
2215 Ridge Road  
Highland, IN 46322**

**School City of Hammond  
Human Resources  
41 Williams Street  
Hammond, IN 46320**

Should you have any questions about the  
Job Fair, Please call (219) 933-2400  
Extension 1054

Please complete an online application  
prior to attending this event at:

[www.hammond.k12.in.us](http://www.hammond.k12.in.us)

Resumes will be accepted.

High school diploma or equivalency  
is required for all positions.

## Full and Part-time Positions Available:

- Adult Education
- Clerical
- Custodial
- Food Services
- Health Services
  - Health Aides
  - Nurses
- Substitute Positions
- Support Staff
  - Classroom Aides
  - Recess Aides
- Teachers/ Substitute Teachers
- Transportation
  - Bus Drivers
  - Bus Monitors

*Planned with the North Township Trustee's Office*





Need Some Kid-Free Time?

# Respite Night!

Open Gym, movies, games, and crafts for clients and their siblings ages 0-16. This allows you, the parent, to get out and relax knowing your kiddos are in the hands of some very skilled pediatric caregivers. **Only \$10 / child!** Please RSVP to Janine Surufka @ 219-513-8311 or [Janine@milestonetherapy.com](mailto:Janine@milestonetherapy.com)

**Where:** 2906 Highway Avenue,  
Highland IN

**When:** Wednesday, 6/15/17

**Time:** 6:00 – 8:00pm





*Frank J. Mrvan, North Township Trustee*

# 2017 WICKER PARK SUMMER CONCERT SERIES



6/15 Crawpuppies 6/22 Bonfire 6/29 Infinity 7/6 Gone 2 Paradise

7/13 Dick Diamond & The Dusters 7/20 Rumours

7/27 Five Guys Named Moe 8/3 Kashmir

8/10 Echoes of Pompeii 8/17 Deacon Blues

9/7 Mexican Independence Concert with Together

Doors open @6:30pm/Show 7:30-10:30pm

Rain or Shine! Cash Bar/Food available for purchase

Wicker Park Social Center Gazbo, 2215 Ridge Rd, Highland, IN

No Coolers Allowed!!!

219-932-2530 x331 or 324  
www.wickermemorialpark.com

Table reservations available

Season Pass  
\$50

\$7 per concert  
cash only

21 & Over!!!

21 & Over!!!



Hartsfield Village and the Friends of the Cancer Resource Centre present

the 3rd annual **Rev up** to Unite & Fight Cancer

**CAR, TRUCK AND BIKE SHOW  
FUNDRAISER**

**Saturday, June 17, 2017**

**Hartsfield Village  
10000 Columbia Ave.  
Munster, Indiana**

**Fun for the entire family!**



Show is open to all makes/models/years.

All proceeds benefit the Cancer Resource Centre in Munster, Indiana

- **Registration:** begins at 8:30 AM; \$15 pre-registration; \$20 day of show
- **Voting:** People's, Ladies' and Hartsfield Residents' Choice Awards (presented at 2 PM)
- **NEW for 2017! Cruisin' Kids:** Kids (10 and younger) can bring a bike, wagon or "car" to enter in the Cruisin' Kids competition (free); Parade at 1 PM
- **Music - raffle - face painting - unlimited fun!**
- **Delicious food and drinks will be available for purchase**
- **Rain or shine**

  
Cancer Resource Centre  
Community Cancer Research Foundation  
926 Ridge Road, Munster, IN 46321  
[www.cancerresourcecentre.com](http://www.cancerresourcecentre.com)

More information available at [www.CancerResourceCentre.com](http://www.CancerResourceCentre.com). Questions? Call Sherri Holt at 219-836-0130.

Pre-registration must be postmarked by June 7th. Make checks payable to Cancer Resource Centre and mail to:

Community Foundation of NW Indiana  
ATTN: Car Show Committee  
905 Ridge Road  
Munster, IN 46321

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Vehicle: \_\_\_\_\_ Year: \_\_\_\_\_ Model: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

I don't have a car to enter or am unable to attend, but I would like to make a \$ \_\_\_\_\_ donation to support this event! Pre-register today or make a donation (greater than \$15) and your name will automatically be entered into an "early bird" raffle!

Entry fees are non-refundable.

# Healing Limbs, Saving Lives

**Do you find yourself experiencing tired, cramping legs or have a leg wound that won't heal?**

Peripheral vascular disease or peripheral arterial disease happens when the arteries in the legs become narrowed or blocked by plaque. Blockages in the arteries can result in not enough blood being delivered to the leg to keep the tissue alive. If left untreated, PAD can lead to severe pain, limited physical mobility, non-healing leg ulcers, and amputation.

Join Interventional Cardiologist David Stewart, MD as he explains the signs, symptoms and treatments available for peripheral vascular disease and critical limb ischemia.

Find out about the new Limb Ischemia and Vascular Excellence (L.I.V.E.) program at the hospitals of Community Healthcare System.

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David Stewart, MD  
Interventional  
Cardiologist

Wednesday, June 21  
David Stewart, MD  
6 pm - 7 pm  
Hartsfield Village  
Main Entrance  
10000 Columbia Avenue  
Munster, IN



**L.I.V.E.**  
LIMB ISCHEMIA &  
VASCULAR EXCELLENCE

*A Service of Community Healthcare System®*

**This program is FREE.**  
To register, call 219-836-3477  
or 866-836-3477.



ACTIVE SHOOTER WORKSHOP - JUNE 22nd, 7:00 PM

PRESENTATION BY GARY MCKAY, LOGISTICS SECTION CHIEF, INDIANA DISTRICT  
1 TASK FORCE INDIANA DEPARTMENT OF HOMELAND SECURITY

- How to respond when an active shooter is in your vicinity.
- How to respond when law enforcement arrives on the scene.
- Recognizing signs of potential workplace violence.

Admission is free. Church leaders are especially encouraged to attend. Please RSVP with the  
GLC church office.

GRIFFITH LUTHERAN CHURCH

1000 N. BROAD ST.

GRIFFITH, IN 46319

(219) 838-1626

[GLC1000@griffithlutheran.org](mailto:GLC1000@griffithlutheran.org)





**NORTH TOWNSHIP**

# **2017 FREEDOM 5K**

**REGISTER ONLINE BEFORE JUNE 15th to get a TShirt!!**

**<https://runsignup.com/Race/IN/Highland/NorthTownshipTrusteesRunforFreedom5K>**

**What: 5K Run/Walk**

**To benefit American Cancer Society**



**When: Thursday, June 22, 2017**

**Where: Wicker Memorial Park Pavilion  
2215 Ridge Road, Highland, IN**

**Time: Race starts @ 6:30 p.m.  
Registration starts @ 5:30 p.m.**


**Fees: Advance registration \$20 per entrant  
Day of Race \$25 per entrant**

- **Prizes will be awarded to the top 3 finishing men and women runners and first place men and women walkers.**
- **Post Race Celebration @ the Social Center Gazebo.**
- **Your race bib number will give you admittance to the concert for those 21 and over**

**LIVE MUSIC BY AC/DC TRIBUTE BAND **BONFIRE**  
FULL CASH BAR & FOOD AVAILABLE FOR PURCHASE**

**2017  
Sponsors**

*Strack & Van Til*

Frank J. Mrvan  
  
**NORTH TOWNSHIP TRUSTEE**  
BUILDING A STRONGER COMMUNITY

**CHRISTENSON**  
*Superscore*



# CAUSE AN EFFECT



Make dinner a selfless act by joining us for a fundraiser to support Fair Haven Center for Women. Come in to the Chipotle at **10343 Indianapolis Blvd Ste 101** in Highland on **Monday, June 26th** between **4:00pm** and **9:00pm**. Bring in this flyer, show it on your smartphone or tell the cashier you're supporting the cause to make sure that 50% of the proceeds will be donated to Fair Haven Center for Women.



MEXICAN GRILL

If placing an order online during your fundraiser, please note you must choose the pay in-store option and inform our cashier of your participation before paying. Gift card purchases during fundraisers do not count towards total donated sales, but purchases made with an existing gift card will count.



**CENTRAL PARK • 600 N. BROAD STREET**

**FRIDAY  
JUNE 30**

5pm-11pm

**SATURDAY  
JULY 1**

1pm-11pm

**SUNDAY  
JULY 2**

2pm-11pm

\*\*\*\*\*  
- sponsor -



**MUSIC LINE-UP**

**FRIDAY JUNE 30**

- 5:30pm Satisfaction
- 7:00pm Johnny Cash Tribute Artist  
Terry Lee Goffee
- 9:00pm Elvis Tribute Artist  
Shawn Klush



**SATURDAY JULY 1**

- 1:00pm Joe and Joe Blues
- 2:00pm Chakalyte Blues
- 3:00pm Smiley Tillman Band  
featuring Kate Moss
- 4:30pm Jamiah Rogers Band
- 6:00pm Liz Mandeville and  
the Blue Points
- 7:30pm Chicago Blues Allstars
- 9:30pm Eddie "The Chief" Clearwater



**SUNDAY JULY 2**

- 2:00pm Guitarman Blues and  
One Band
- 3:00pm Fabulous Kings
- 4:30pm Omar Coleman Band
- 6:00pm Joanna Connor  
Queen of the Blues Rock Guitar
- 7:30pm Jimmy Nick and  
Don't Tell Mama
- 9:30pm Bobby Rush  
2017 Grammy Award Winner



*Non-stop All 3 Days*

**MUSIC  
FOOD & BEER**

WIDE VARIETY OF BBQ FROM A DOZEN VENDORS

**SATURDAY 3pm**  
**BARBEQUE**  
*cook off*

**SPECIAL GUEST JUDGES  
DAN HAMPTON &  
STEVE MCMICHAEL**

from the 1985 Superbowl Champion  
Chicago Bears



[www.facebook.com/Broadstreetbluesfest](http://www.facebook.com/Broadstreetbluesfest)  
[www.broadstreetbluesfest.com](http://www.broadstreetbluesfest.com)



Name (print) \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone (\_\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_

Adult subscriptions \_\_\_\_\_ @ \$75 = \_\_\_\_\_

+ Children's subscription @ \$15 = \_\_\_\_\_

I'd like to give a tax-deductible  
donation to the Sustaining Fund = \_\_\_\_\_

Check # \_\_\_\_\_ Total = \_\_\_\_\_

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322.  
Checks should be made payable to **Lakeshore Community Concerts**.

**You can also purchase or renew subscription memberships on our website: [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)**

### Did you know?

Did you know that when you purchase our season subscriptions, **you're also** entitled to attend the performances presented by several other concert organizations in the area? We have a reciprocity agreement with the LaPorte, Valparaiso, Portage, and Warsaw Community Concert Associations that allows subscribers to **attend each other's** concerts for FREE. That means you are entitled to see dozens of additional performances during each season for the same low price. Check out our website to learn more about the reciprocity concerts, and mark your calendar to catch all the great music!

### For more information:

**[www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)**

**Marie Smith**

**[lexie0808@aol.com](mailto:lexie0808@aol.com)**

**219-923-2078**

**Christine Small**

**[csma1617@att.net](mailto:csma1617@att.net)**

**219-923-7879**



Like us on Facebook!



# LAKESHORE COMMUNITY CONCERTS

## 2017-2018 Season

*Live musical entertainment  
at affordable prices*

**Formerly Northwest Indiana Community Concert Association**





Singing with a harmony uniquely their own, The Four Freshmen have enamored listeners world-

wide for years, while gaining recognition as one of the most influential vocal groups of all time!



Audiences and critics alike are taken back by Jason Petty's amazing acting ability in his portrayal of Hank Williams. The NY Post stated it best, *"At times it seems as if Petty is not just offering an impersonation of Williams, but channeling his ghost."*



Heralded by presenters and critics, Two on Tap aims to breathe new life

into classic song-and-dance with a meaningful connection to the audience, clever arrangements, and exciting high-energy routines.



The 3 Redneck Tenors are a new breed in the "tenor genre". Their musical comedy featuring

classically-trained artists is like Duck Dynasty goes to Carnegie Hall, and they've have been thrilling audiences since 2006.



Pavlo has made a name for himself by offering a

musical amalgam he simply calls Mediterranean music – a blend of Greek, flamenco, Latin, and even Balkan flavors, wrapped in contemporary pop. Pavlo is a true world artist.



O Sole Trio's shows are both touching and humorous, breathing new life into familiar favorites with their unique and

innovative arrangements. This exciting classical crossover ensemble features lush voices, piano and violin.

## LAKESHORE COMMUNITY CONCERTS • 2017-2018 SEASON

*Six concerts sold as a series – still only \$75!*

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and **at a price you can't touch in Chicago!** Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer an add-on Children's Subscription to include your children (ages 5-15) for only \$15 more per family!

**ACT NOW** to purchase your season subscription via our website or using the subscription form on the reverse side!

**Visit our new website: [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)**