



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Chamber Events Calendar*

HIGHLANDGRIFFITHCHAMBER.COM

# Tour de HighlandGriffith



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

June • 3 • 2017 • Wicker Park Pavilion • 11 AM

## A Family-Friendly Bicycle Ride through Highland & Griffith

**CHECK IN @ 10:30**

**RIDE RAIN OR SHINE!**

**BICYCLE RAFFLE TIX \$5**

*Chair Massages  
by Hall Chiropractic*

*Broad Street Water Stop  
by Edward Jones  
Shawn Graham, Financial Advisor*

*Music & Announcements by  
219 Productions*

Sign up at the  
**HighlandGriffith Chamber Office**  
OR  
**signmeup.com /120090**

### REGISTER TO RIDE!

**EARLY** sign up thru June 1st

**\$15 per rider**

**\$5 Children age 12 & under**

Includes drawstring bag and lunch

**LATE** sign after June 1st\*

**\$20 per rider**

\*Drawstring bag available while supplies last

\*\*Tour de HighlandGriffith t-shirts will be available  
the day of the event for \$10.

**LUNCH PROVIDED BY  
Texas Corral**



## THANK YOU!

TOUR DE HIGHLANDGRIFFITH SPONSORS

**NIPSCO**

Frank J. Mrvan



NORTH TOWNSHIP TRUSTEE  
BUILDING A STRONGER COMMUNITY



**RIDGE CYCLERY, INC.**



**REGION**  
Signs Inc.  
WBE Certified

**Edward Jones**  
MAKING SENSE OF INVESTING  
Doug Lewis, Financial Advisor



**First Midwest Bank**  
BANK WITH MOMENTUM

**HIGHLANDGRIFFITH CHAMBER OF COMMERCE**

8536 Kennedy Avenue, Highland . 219-923-3666 . info@highlandgriffithchamber.com  
highlandgriffithchamber.com





# Ribbon Cutting!

## The **New** Hydrant Pet Center & Natural Pet Market



Enter to Win A  
Free Dog  
Grooming!  
Tour the New  
facility!

Thursday, June 8th  
11:30-1:30 PM  
Ribbon cutting at 12:30



Browse our Natural  
Pet Market!

PROUD TO SELL HIGH-QUALITY  
healthy food, treats, & supplements  
FOR DOGS & CATS



**New Location! 8630 Kennedy Avenue.**  
**Highland, Indiana. 219-923-3649**



**HighlandGriffith**  
CHAMBER OF COMMERCE

Promoting Good Business

## 2017 GOLF OUTING

**Friday, July 21, 2017**

**11 am - Registration & Lunch Noon Shotgun Start**

**WICKER PARK GOLF COURSE**  
**Indianapolis Blvd & Ridge Road, Highland, IN 46322**

### **COST IS \$125 PER PERSON**

This price includes lunch, golf, cart, dinner, drink tickets and golf balls  
AND \$25 cash prize on every hole, Door Prizes and Cash payoffs for 1st and 2nd place teams.  
Driving Range and Chair Massages available before golfing

**NEW THIS YEAR - Craft Beer Samples**

### **HOLE SPONSORSHIPS**

**available for \$150**

(Includes Sign and Program Recognition,  
and provides \$25 cash prize)

### **DOOR PRIZES**

or a \$25 donation to purchase a door  
prize are welcomed and acknowledged  
in the Program and Newsletter  
Call 923 -3666

-----  
**RESERVATION FORM**

BUSINESS \_\_\_\_\_

EMAIL \_\_\_\_\_

FOURSOME 1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Hole Sponsorship \_\_\_\_\_ x \$150 = \$ \_\_\_\_\_

Number of Golfers \_\_\_\_\_ x \$125 = \$ \_\_\_\_\_

Number for dinner only \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

DOOR PRIZE \_\_\_\_\_

DONATED BY: \_\_\_\_\_

Method of Payment \_\_\_\_\_ CHECK (payable to HighlandGriffith Chamber) OR \_\_\_\_\_ VISA \_\_\_\_\_ MASTERCARD

Credit card no. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

HIGHLANDGRIFFITH CHAMBER OF COMMERCE

8536 Kennedy Ave., Highland, IN 46322

Phone: 219-923-3666 Fax: 219 -923-3704 Email: info@highlandgriffithchamber.com



# HighlandGriffith

## CHAMBER OF COMMERCE

*Promoting Good Business*



### **VENDOR TABLES**

**Are available in August or December**

**Cost - \$75.00**

You will have a dedicated table for your literature, a Feature Friday Email Blast and a Facebook posting.

To reserve a month contact the Chamber office at  
219.923.3666 or

[info@highlandgriffithchamber.com](mailto:info@highlandgriffithchamber.com).



# HIGHLAND GRIFFITH CHAMBER AMBASSADOR SCHEDULE 2017

<b>JANUARY 12</b> Town of Highland & Griffith Updates	<b>FEBRUARY 11</b> Love Your Business Event The Center for Visual Arts	<b>MARCH 14</b>        Vendor Table:
<b>APRIL 11</b> Lincoln Center  Tom Brown, Brown Ins.	<b>MAY 9</b> Bridges Scoreboard	<b>JUNE 13</b> Griffith Central Park  Laura Carpenter, Journey Senior Living   Vendor Table:
<b>JULY 11</b> Sanfratello's  Sherrill Adams, Allstate Insurance	<b>AUGUST 8</b> Griffith First Christian    Vendor Table:	<b>SEPTEMBER 12</b> Center for Visual & Performing Arts  Lynette McDermott, Crossroads YMCA
<b>OCTOBER 10</b> Elk's Lodge  Sherrill Adams, Allstate Insurance	<b>NOVEMBER 14</b> Knights of Columbus	<b>DECEMBER 12</b> Wicker Park Social Center  Sherrill Adams, Allstate Insurance   Vendor Table:

**VENDOR TABLES: Cost - \$75.00.** You will have a dedicated table for your literature, a Feature Friday Email Blast and a Facebook posting. To reserve a month contact the Chamber office.

