



HighlandGriffith
CHAMBER OF COMMERCE

Promoting Good Business

Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM

**FRANK LYMAN®
DESIGN**



Elizabeth Woodbury

OWNER OF:

Elizabeth Fashions



AND



invite you to our 1st Spring 2017 Trunk Show:

Exclusively featuring styles from:

FRANK LYMAN DESIGN

Wednesday, February 15th to Wednesday, February 22nd

12:00 Noon to 6:00 P.M.

at our Office:

2927 Jewett Avenue

Highland, Indiana 46322

219-237-2342

(Refreshments will be served.)

ALL proceeds from this event go to help fund NWI Parkinsons' locally sponsored support groups, classes and educational symposiums.



American
Red Cross



HOPE begins with you.

Blood Drive **Brightwood College**

American Red Cross Bloodmobile
7833 Indianapolis Blvd
Hammond

Wednesday, February 22
9:30 AM to 1:30 PM

Please see Dr. Rao, call 1-800-RED CROSS
or go to redcrossblood.org, sponsor code "brightwood"
to schedule your blood donation appointment.



Scan to schedule
an appointment.

redcrossblood.org | 1-800-RED CROSS | 1-800-733-2767 | Download the Blood Donor App



Dr. Kenneth J. Schoon

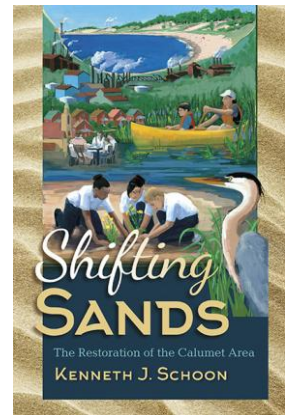
The Highland Historical Society

will host

Dr. Kenneth J. Schoon

**Region Professor, Historian and Author
for his presentation, discussion
and book signing**

"Shifting Sands, The Restoration of the Calumet Area"



Thursday, February 23rd, 2017 at 7:00 p.m.

The Lincoln Center, Rm. 116-118 - 2450 Lincoln St. - Highland

Ken Schoon, a Northwest Indiana native and professor of science education, has a bachelor's degree in geology, a master's in secondary education, and a Ph.D. in curriculum and instruction. In 1990, after 22 years as a middle and high school teacher, he joined the faculty at Indiana University Northwest, retiring 23 years later. Dr. Schoon's research interests center around science misconceptions and local studies. His book, *Calumet Beginnings*, came out in October, 2003 and *Dreams of Duneland* in 2013.

He is a founding board member and past president of the Dunes Learning Center and a member of the Munster Education Foundation and the IU Northwest Science Olympiad steering committee.

Shifting Sands, his recently released book and the television documentary, "Shifting Sands: On the Path to Sustainability" is about the historical environmental battles along the Lake Michigan shore. It has aired on 240 public Television networks and was nominated for a 2016 Chicago/Midwest Regional Emmy Award by the National Academy of Television Arts & Sciences.

Shifting Sands, the documentary and the book, tell the story of the remarkably successful efforts to clean up the air and waterways of one of the worst polluted areas in North America.

Because the northwest corner of the state was the last in Indiana to be settled, by 1860 the land and its rivers were still largely untamed and clean. However, being located at the south end of Lake Michigan, a perfect location for heavy industry, once it started the area quickly industrialized resulting in a century of pollutants being released into its air, dumped into its rivers, and piled up on its land. By 1960, Northwest Indiana was one of the most polluted areas on the continent. However, since the 1960s, a remarkable change in attitude, in this area as well as across the country, has resulted in a remarkable series of restorations. Citizens banded together to lobby Congress to create a national park in the dunes while governments at all levels began to take seriously their responsibility for their environment. Whereas the Northwest Indiana region used to be known for smog and grime, it is now gaining a reputation for biological diversity and beautiful greenways and blue ways. The work continues but there is much to celebrate.

Please join us for an interesting evening. Refreshments served at the end of the evening.

Public is invited to attend. Dr. Schoon will hold a book signing.

"Shifting Sands, The Restoration of The Calumet Area" book will sell for \$30

"Shifting Sands, On the Path to Sustainability" documentary DVD will sell for \$20



DID YOU KNOW?

Indiana has the **8th highest** infant mortality rate in the country, and the highest of all the Midwestern states.

WHAT DOES THIS MEAN?

This means a baby dies every 14 hours in the State of Indiana.

WHY IS THIS IMPORTANT TO LAKE COUNTY?

Several communities within our county have among the highest rate of infant deaths in the state.

HOW CAN WE IMPROVE INFANT WELL-BEING?

Mental Health America of Lake County was recently awarded a grant from the Indiana State Department of Health to impact the factors that contribute to the Best Beginnings for babies.

JOIN US for an informational meeting to learn how **YOU can be part of the solution** and assure that every Lake County baby celebrates his or her first birthday.

WHO'S INVITED?

Health professionals, social service organizations, clergy, municipalities, elected officials, school officials, childcare agencies, colleges and universities, government agencies, and local media.

WHEN?

Friday, February 24, 2017

8:30 am OR 3:00 pm

You choose! Each session limited to 25 participants.
Light refreshments will be served.

WHERE?

Mental Health America of Lake County
5311 Hohman Ave., Hammond, IN
(adjacent to First Merchants Bank)

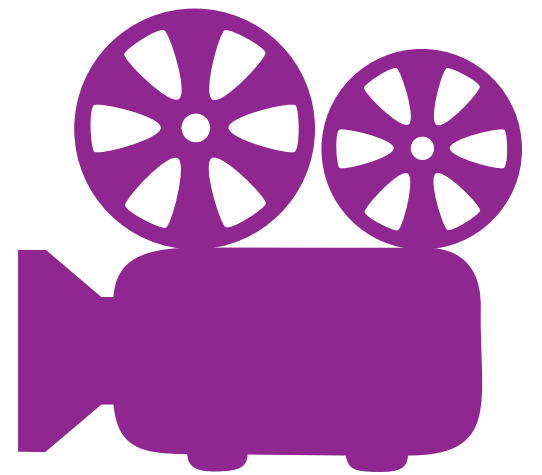
R.S.V.P.

Call Carol at **219.937.7733 x200**
or email **cwhitson@mhalaakecounty.org**



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

POP ON OVER FOR A FREE MOVIE NIGHT



Family Movie Night HAMMOND FAMILY YMCA

Join us as we show 'The Princess Bride' on Friday, February 24th at 6pm in our gym. Limited seating will be available but everyone is welcome to bring a blanket or chair. Snacks will be available for purchase.

WHEN: Friday, February 24
TIME: 6pm
FEE: Free to the community
LOCATION: HAMMOND FAMILY YMCA
7322 Southeastern Ave.
Hammond, IN 46324
hammondareaymca.org








In 2014, Indiana was rated #2 in the Nation for the highest rates of adolescent sexual violence in the country by the CDC. Of Indiana females in 9th -12th grades, 17.3% reported forced sexual intercourse, as compared to the National Average of 10.5%.

Fair Haven Center for Women is Lake County, Indiana's Rape Crisis Center and we have a vision to create a caring, safe and nurturing community with a zero tolerance for violence. We invite your business to join with us in our efforts to eradicating sexual assault from our community.

On April 22, 2017 (rain or shine) Fair Haven Center for Women will host our 14th Annual Walk in the park where participants will walk along the 3-mile trail at the beautiful Wicker Memorial Park located in Highland. Registration @ 9:30am Walk begins @ 10:00am.

As a business located within the Northwest Indiana Community, we would like to invite you to participate!

Here are three practical steps...

 <p>STEP ONE</p>	<p>Represent: April is recognized nationwide as Sexual Assault Awareness Month. Enclosed you will find a 5x5 round static window cling which has the teal green sexual assault ribbon surrounded by the phrase "Break Through...Prevent Sexual Assault." Place the emblem in a window of your business for the entire month of April 2017.</p>
 <p>STEP TWO</p>	<p>Invest: Gift certificates, merchandise (to be used in our raffle) or any size monetary donation to support our event will make a great impact on the services Fair Haven Center for Women provides to victims of sexual assault in NW Indiana.</p>
 <p>STEP THREE</p>	<p>Participate: Send one (or more) representative(s) from your business (wearing a shirt that identifies your establishment) to the Walk on Saturday, April 22, 2017 showing that as a community, we are taking steps towards change!</p>



2645 Ridge Road
 Highland, IN 46322
 Office: (219) 961-4357
 Web: asafeport.org
 Lake County, IN 24 Hour Rape Crisis Line –
 (219) 218-2552



DOUBLE IMPACT

If this is a cause that is important to you, we are seeking the support of Corporate Sponsors.

- Your company name and logo will be listed on our Event T-Shirt.
- Your company name and logo will be listed as an Event Sponsor on all our event publications and press release.
- Your company will be listed on our web site, blog and Facebook page as an Event Sponsor and linked to your company's web page for the entire year of 2017.
- You will receive a beautiful certificate to display in your place of business. This certificate will name you as an Event Sponsor of Fair Haven Center for Women's 14th Annual Walk in the Park.

Bronze	Silver	Gold	Platinum
\$300	\$500	\$750	\$1000

I, along with our planning committee, would like to thank you in advance for your time & consideration. Please feel free to contact me directly if you have any questions.

Kelly Vates, Executive Director



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Web: asafeport.org
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(219) 218-2552

Fair Haven Center for Women, Inc. is a 501(c)3 nonprofit organization, Federal Tax ID# 20-3710770.
Our mission is to be a safe port in the storm for victims of violence.

All sponsorships must be received by February 25, 2017 in order to hit our printing deadline.

CONTACT INFORMATION

Company Name: _____

Contact Name and Position: _____

Address: _____

Phone: _____ Email: _____

Make checks payable to: Fair Haven Center for Women



____ Yes, I will **REPRESENT**
and post the Prevent Sexual Assault
window cling during the month of April
2017!



____ Yes, I will **INVEST*** and
enclosed you will find my
merchandise and/or monetary
donation.



____ Yes, I will **PARTICIPATE**
and send a minimum of one
representative from my place of
business to the event.

**We request all businesses who display the "Prevent Sexual Assault" window cling in your window to notify us!
We would like to take a picture and advertise your business on our Facebook page.**



____ Yes, this is an issue that is important to me and I would like to be named as a Corporate Sponsor.

Bronze Level - \$300

Silver Level - \$500

Gold - \$750

Platinum - \$1000 or more

*Additional
INVEST
information.

I would like to donate:

____ Raffle basket item (\$ ____ value)
____ Merchandise donation (\$ ____ value)
____ Gift Certificate
____ Monetary Donation

Item Description: _____

____ I will deliver my item to Fair Haven
____ My item is enclosed
____ Please send someone from the Walk Committee to pick up my item

We will need your logo on a PDF file, letter head or business card.

Please include logo and donation, along with this form and mail to:
Fair Haven Center for Women, 2645 Ridge Road, Highland, IN 46322
Attn: Event Sponsorship



2645 Ridge Road
Highland, IN 46322
Office: (219) 961-4357
Web: asafeport.org
Lake County, IN 24 Hour Rape Crisis Line –
(219) 218-2552

14th Annual

WALK IN THE PARK

Agape Love Never Fails.

Saturday, April 22, 2017
Wicker Memorial Park
2021 Ridge Rd, Highland, IN 46322
Sign-in 9:30a | Walk 10a-12p

TAKING STEPS TOWARD CHANGE

Lake County 24 hr. Sexual Assault Crisis Line - (219) 218-2552

FAIR HAVEN
Center for Women





We are once again going to sell the **SimpleQPon Books** for a Fundraiser. The books are still selling for \$20 each. Treasured Friends gets to keep \$10 from the sale of each book. The coupon book is full of restaurant coupons and some other miscellaneous coupons for Northwest Indiana. They are good until December of 2017. We can accept cash, personal checks made payable to Treasured Friends or a credit card at Petsmart only with a \$1 service fee. If you would be interested in buying one or selling some, please let me know. Call or text Melisa at 219-743-7322 or email treasuredfriendsrescue@gmail.com.

Please help us raise some money to help our furry friends!

Treasured Friends Animal Adoption and Rescue
P.O. Box 9234
Highland, IN 46322

Highland Community Crime Watch
Highland Police Department
3315 Ridge Road
Highland IN 46322
838-3184



Dear Business Owner,

This letter is being sent on behalf of the Highland Police Department's Community Crime Watch coordinators, Officer Brandon Norris and Officer Shawn Anderson. The Crime Watch program has been in existence with the Highland Police Department since the early 70's with various meetings being held and activities such as the Night Out Against Crime. Officer's Norris and Anderson took over the Crime Watch Program in 2008 after the program appeared to lose interest. Presently, the Crime Watch Program coordinators hold meetings every other month (January, March, May, July, September, and November) on the second Wednesday. Meetings have been held at the Highland Branch library however, beginning in March they will be held at our new public safety facility. Each meeting consists of discussing current crime statistics and hearing citizen concerns. Also, included in each meeting is a special topic or guest speaker. Previous topics included identity theft, burglary prevention, and drugs/gangs. Also as part of the meeting coordinators hand out door prizes to those in attendance. We as coordinators are asking if your business would be willing to issue a gift certificate in a small monetary amount (\$5.00 for example) to be used as a door prize at our remaining meetings. We would greatly appreciate any gift certificates you would be willing to donate in any monetary amount. We as coordinators would also announce at the meeting your business as a supporter of the Crime Watch Program. If your business would be able to donate you may contact either of us at 838-3184 or via email at bnorris@highland.in.gov or sanderson@highland.in.gov.

Thank you again for your continued support!

Sincerely,

Shawn Anderson

Brandon Norris



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

A NIGHT IN PARIS

Developmental Disabilities Prom GRIFFITH FAMILY YMCA

The Y will host its 2nd Annual Developmental Disabilities Prom. Come eat and dance the night away. The prom is for people with developmental disabilities age 15 and older. The Y will also host a prom dress shop with slightly used dresses for sale. **Limited amount of tickets are available. Purchase yours at Griffith Y front desk.**

- Dress Shop: February 15 from 5-7:00pm;
February 19 from 10:00am-1:00pm.

Buy a dress, shoes, accessories for \$5

WHEN: March 4, 2017

TIME: 6-9:00pm

FEE: Tickets are \$5 per couple, or \$3 per person
(Caregivers are free but must remain with their client for the duration of the evening.)

LOCATION: GRIFFITH FAMILY YMCA
201 N. Griffith Blvd.
Griffith, IN 46319
griffithymca.org





Sneaker Soirée

We're Celebrating
10 Years of Inspiring
Northwest Indiana Girls
to be Joyful, Healthy
& Confident!

SATURDAY March 11

6:30 - 10:30 PM

**WICKER MEMORIAL PARK
SOCIAL CENTER**

8554 INDIANAPOLIS BLVD. / HIGHLAND, IN

featuring

BEER AND WINE • APPETIZERS • LIVE BAND
SILENT AUCTION • RAFFLE • DANCING
COCKTAIL ATTIRE SNEAKERS ENCOURAGED

TICKETS

\$40 EARLY REGISTRATION THROUGH FEB. 11

\$50 FEB. 11 - MAR. 9 • \$55 AT THE DOOR

LIMITED TICKETS AVAILABLE

Visit www.gotrofnwi.org to purchase your ticket or for more information.

We inspire girls across Northwest Indiana to recognize their inner strength and celebrate what makes them one of a kind. We use a fun, research-based curriculum that creatively integrates running in order to teach essential life skills and build habits that lead to a lifetime of health. In 2017, our local council will serve 2,000 girls across the region. Over 60% of our girls receive income-based financial assistance in order to participate. Your support helps us ensure that all girls can participate and recognize their limitless potential.

Keeping the Business In Your Family

As you look towards the future of your business operation, there are many issues to consider. One issue of extreme importance is the development of a son, daughter, or partner to be the future manager of your business. To help you begin development of your management succession plan, the Department of Agricultural Economics at Purdue University will host a Family Business Workshop on March 9-10, 2017, at the Purdue Beck Center.

This workshop provides information and work time to develop answers for many issues involved with bringing a new manager into the operation. The workshop provides an opportunity for you, and your son, daughter, or partner to begin making decisions together about the future of your business operation. This conference is also a wonderful opportunity to spend a weekend with a family member who is attending Purdue.

PIFF | Purdue Initiative for Family Firms

The Purdue Initiative for Family Firms (PIFF) is an integrated research, outreach, and teaching program. It offers educational programs that address the major competencies needed for effective family business ownership and management. The goal of the initiative is to prepare family business stakeholders—strategically, financially, and emotionally—for the significant and sometimes unpredictable transitions and decisions that must be made, which determine the success and continuity of the family business.

The Purdue Initiative for Family Firms (PIFF) provides multi-generational family businesses with research-based business management resources aimed at improving personal leadership performance and driving operational growth. Our ambition is to prepare family business owners, managers, and stakeholders (including non-owner spouses and future owners) to be effective stewards of their family enterprises.

<https://ag.purdue.edu/agecon/PIFF/Pages/PIFF.aspx>

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. This material may be available in alternative formats.

PURDUE | **LOCAL FACES**
EXTENSION | COUNTLESS CONNECTIONS
1-888-EXT-INFO • www.extension.purdue.edu

PURDUE
EXTENSION

PIFF | Purdue Initiative
for Family Firms

Keeping the Business in Your Family A Family Business Workshop



Developing the Next
Generation of Management

Purdue University

Starting 1:00 pm March 9th 2017

Ending 5:00pm March 10th 2017

PURDUE | **LOCAL FACES**
EXTENSION | COUNTLESS CONNECTIONS

Workshop Directions

The workshop will be held at the Beck Agricultural Center
4540 U.S. 52 West.
West Lafayette, IN 47906
The Beck Center is located approximately 7 miles northwest of Purdue's campus on the north side of State Road 52.

Lodging Information:

A block of rooms is available for March 9th, 2017, at the Union Club Hotel on the Purdue University campus. Call by Feb 24th to reserve one of these rooms. Lodging is also available at a number of other nearby hotels in West Lafayette and Lafayette.

Please make your reservations early. Questions? Call Marsha Pritchard at 765- 494-0889.

Union Club Hotel

Purdue Memorial Union
West Lafayette, IN
(765) 494-8900



Participant's Packet

Once you have registered you will be emailed a participant's packet that will include an assessment you will need to complete and return prior to attending the workshop. It will take about 20 minutes to finish.

The two-day workshop will run
Thursday March 9th 1:00 pm - 5:00 pm
Friday March 10th 8:00 am - 5:00 pm
Lunch provided only on Friday.

The AGENDA

Topics of Discussion

- Welcome and Overview of Workshop
- Communication in the Family Business
- Developing a Shared Vision for the Future
- Developing a Management Succession Plan
- Assessing Your Resources
- Working with Family and Staying Friends
- Different Ways to Share Ownership and Other Legal Questions

**** No participants under the age of 18**

If you need a reasonable accommodation to participate in this program, prior to the meeting, contact Marsha Pritchard at (765) 494-0889, mpritch@purdue.edu or (888) EXT-INFO.

For official policies concerning ADA statements, log on to the Purdue Extension intranet site and click on the Diversity link.

Registration Form

Online Registration by
February 24th:

www.conf.purdue.edu/PIFF

Registration by Feb 24th is

\$250 per family of 3

\$50 per person thereafter

After February 24th registration is \$300 per family of 3. Registration ends March 1st.

Registration inquiries:

confreg@purdue.edu

Make checks payable to:

PURDUE UNIVERSITY

Purdue University Conferences

Stewart Center 116

128 Memorial Mall

West Lafayette IN 47907

Workshop inquiries:

mpritch@purdue.edu

☐ I would like to enroll my family and/or business partners in the Purdue Family Business Workshop. Please send me a participant's packet.

Number of people attending: _____

Names: _____

Address: _____

Phone: _____

Email: _____

☐ I require auxiliary aids and services due to a disability. Please contact me.

☐ Food Allergies: _____

KF-19595-17FY