



HighlandGriffith
CHAMBER OF COMMERCE

Promoting Good Business

Member Happenings

HIGHLANDGRIFFITHCHAMBER.COM



Generic EpiPen Available

ATTENTION! EPIPEN USERS WHO ARE UN-INSURED OR UNDER-INSURED

NorthShore Health Centers now has the generic EpiPen for Uninsured and Under-insured patients priced from just \$12 to \$23 (based on insurance plan)

And if you have
Medicaid—
it's FREE

DON'T pay hundreds more than you should. NorthShore Health Centers has the generic EpiPen for as low as \$12.00!

Locations to Serve You:

3564 Scottsdale St., Portage
6450 US Highway 6, Portage
2490 Central Ave., Lake Station
6091 Broadway, Merrillville
6920 Indianapolis Blvd., Hammond
407 W. Indiana Ave, Chesterton

**For Appointments or More Information Call
(219) 763-8112 or Toll free: (888) 313-8557**

www.northshorehealth.org



CAREER *Fair*

Thursday, September 29 | 4-7 PM

**Center for Visual and Performing Arts
Meeting Room
1040 Ridge Road • Munster, IN**

Community Care Network, Inc., the physician network of Community Healthcare System, has IMMEDIATE OPENINGS for a variety of positions in physician practices across Northwest Indiana, including East Chicago, Hobart, Portage, St. John, Valparaiso, Whiting, Winfield and more!

For more information, contact: Melinda McBride at 219-392-7869.

NOW HIRING!

- Medical Assistants
- Registration Reps
- Medical Scribes

PLEASE BRING multiple copies of:

- Resume
- Certifications
- Reference Letters

To help in the hiring process, we invite you to
apply online before the Career Fair!



Like & Follow CHSHospitals
Visit us online www.comhs.org/careers

GRIFFITH
BARK TO BEER FEST
MUTT STRUT
OCTOBER 1ST 2016



NOON-4PM
NEW OBERPFALZ BREWING - LAWN
121 E. MAIN ST • GRIFFITH, IN
HSCALUMET.ORG



HUMANE SOCIETY CALUMET AREA
committed to a humane community, est. 1941

GRINDHOUSE





School Town of Highland

Athletic Department

Office: Highland High School • 9135 Erie Street • Highland, IN 46322 • (219) 922-5611 • Fax (219) 924-8380

Ryan Harrington, Director of Athletics
Kathy Mahler, Secretary

Patrick D. Weil, Principal

Dear Business Owner,

The Highland High School Volleyball team will be working on a community service project called "Serve with Pride" to raise money for the Highland Police Department. At home games throughout this season, the girls will be collecting monetary donations from the crowd. There will also be events held during the games to help support this cause. There will be an "Officer of the Game" at 3 home games and our final event will be "Jail or Bail". One event will be "Hit-The-Target" in which the girls will be trying to serve to a target during warm-ups. This will take place at the home games on September 3rd and October 1st. We are looking for businesses to sponsor this event. During the activity, your business will be announced as a sponsor of the event and will be thanked for your donation.

The final donation will be presented to the Highland Police Department on October 11th.

If you are interested in helping out, please fill out the bottom portion and return by September 30th, with your donation made out to the Highland Police Department. Mail to:

Mackenzie Lewis
c/o Jill Lewis
2019 Ramblewood Drive
Highland, IN 46322

Questions? Contact Jill Lewis: jmlewis17@aol.com

Thank you in advance for your support.

The Highland High School Volleyball Team

Business Name: _____

Contact Person: _____

Business Address: _____

Donation amount: _____

Where Students Come First

HIGHLAND STREET MARKET MUSIC 2016

Enjoy live music every Saturday featuring outdoor shopping, fresh produce, baked goods, and ethnic and gourmet foods

Location: Main Square Park, 3001 Ridge Rd. Highland, IN 46322

Market 9:00 am - 1:00 pm

Music 10:30 am - 12:30 pm

MUSICAL CONCERT SCHEDULE

June 4 - Eddie Covarrubias

June 11 - Krystal Kadar

June 18 - Michelle Josephine Velez

June 25 - The Influence

July 2 - NO MARKET

July 9 - LACEY

July 16 - Matt Alexander

July 23 - David Blixt

July 30 - Dennis, Andrew, & Michelle

August 6 - Keenan Baxter

August 13 - Robbing Selsdon

August 20 - Terri Feddersen

August 27 - Michelle Josephine Velez

September 3 - JD Kostyk

September 10 - Dennis, Andrew, & Michelle

September 17 - Gerry Hundt

September 24 - Eric Brumley

October 1 - Eddie Covarrubias

October 8 - David Blixt Duo

October 15 - Ronn Barany

Sponsored by : Highland Main Street
333 Ridge Rd. Highland, IN 46322

cpetro@highland.in.gov or call 219-
972-7598 for more information



5th Annual Oktoberfest

Thursday, October 6, 2016

6–9:00 p.m.

Lincoln Center Banquet Hall

2450 Lincoln St., Highland, IN 46322

Tickets: \$85 or \$150/couple

Oktoberfest is an annual fundraiser of Highland Community Foundation

Featuring Comfort's Catering Bavarian fare, including Wiener Schnitzel, Sauerbraten, Spaetzels and Bratwurst.

Craft Beer by New Oberpfalz Brewing & German Wine

Die Musikmeisters Authentic German Band

Raffle & Silent Auction

Sponsorship Opportunities:

Munich – \$2000

- 8 tickets to event
- Logo prominently featured on website and banners
- Logo on tabletop signs
- Promotional table
- Acknowledged at event

Hofbräuhaus – \$1000

- 4 tickets to event
- Logo featured on banners
- Logo on tabletop signs
- Acknowledged at event

Rosenheim – \$500

- Logo on tabletop signs
- Acknowledged at event

TABLE – \$600 (8 tickets)

Custom sponsorships available

FOR SPONSORSHIP OR

TABLE CONTACT: Rich

Underkofler 312.550.4478

runderkofler76@comcast.net

ONLINE TICKETS:

eventbrite.com/e/2016-highland-oktoberfest-tickets

Highland Community
Foundation

PO Box 1783

Highland, IN 46322

www.HighlandCommunityFoundation.org

Highland Community Foundation is an IRS 501(c)(3) public charity that solicits contributions for programs and projects that improve quality of life for Highland area residents. Contributions to our foundation are tax deductible under section 170 of the Internal Revenue Code.

HIGHLAND FIRE DEPT.



OPEN HOUSE!
SATURDAY OCTOBER 8TH
11AM-3PM

2901 HIGHWAY AVE. HIGHLAND, IN 46322

- *EXTRICATION*
- *SIDE BY SIDE BURN*
- *ROPE RESCUE*
- *FIRE TRUCK RIDES*
- *SMOKE HOUSE*
- *"LITTLE OBIE" - CN'S SAFETY TRAIN*
- *FOOD, FUN, AND MORE....*



SATURDAY, OCTOBER 15TH

11:00 A.M. – 3:00 P.M.

**DOWNTOWN MUNICIPAL PARKING LOT
SOUTHWEST CORNER OF HIGHWAY & KENNEDY**

- ARTIST BOOTHS
- VENDOR BOOTHS
- ENTERTAINMENT, FEATURING BRAD KLEINSCHMIDT
- HIGHLAND FIRE DEPT. FIRE TRUCK ON DISPLAY
- COFFEE & SOUPS BY SIP COFFEE
- POETRY READINGS & STREET POETRY
- FOOD SPECIALS & SIDEWALK SALES DOWNTOWN

FUN FOR THE WHOLE FAMILY!



Respite Care
Services, Inc.

QUARTER AUCTION

SUNDAY, OCTOBER 16, 2016 1:00 PM—5:00 PM

Villa Cesare—900 Eagle Ridge Drive, Schererville, IN

DOORS OPEN FOR SHOPPING AT 1:00 PM—

QUARTER MANIA STARTS AT 2:00 PM.



TICKETS ARE \$10.00 for 1 Paddle which will include a wonderful Pasta lunch. If you don't want lunch, the paddle will be \$5.00. All extra paddles are \$5.00 each.

Respite Care Services, Inc. is a 501(c)(3) not-for-profit organization. We are funded by the community through donations, grants, and fundraisers to enhance services for those with developmental disabilities. We offer families relief from the daily care of a member who has a developmental disability or persons unable to care for themselves.

WHAT IS QUARTER MANIA? Come out with your friends for an afternoon of shopping & fun. We will have some great items for auction. All items will be 1-4 quarters, so make sure you bring plenty of quarters with you! All participating vendors will be offering items for cash & carry.

Upon arrival, you will receive a numbered paddle (s). Items that are available to bid will be on display prior to the Auction. As all items are presented by the Auctioneer, you will place the bid amount in the bucket provided and hold your numbered paddle in the air. The Auctioneer will pick a paddle number from the barrel of numbered balls. If your paddle number is called, you will WIN the item. You can walk away with a great prize for only 25, 50, 75 or \$1.00.. All proceeds go directly to RESPITE CARE SERVICES INC.

PARTICIPATING VENDORS MAY INCLUDE BUT NOT LIMITED TO:

AVON



PARTYLITE®

jamberry
NAILS

The Pampered
Chef®

Tupperware

RODAN+FIELDS

MARY KAY

thirty-one™

SCENTSY





BEARS

VS



\$3 Burgers
\$2 Brats or Hot Dogs

\$2 DRAFTS
Outdoor Big Screen

PACKERS

TAILGATE @ WICKER PARK

Thursday, October 20th

Wicker Park Pro Shop @ 7:00 PM

QUESTIONS? CALL 219-932-2530 X331

**NO OUTSIDE FOOD OR BEVERAGES MAY
BE BROUGHT IN**

PRESENTED BY Frank J. Mrvan, North Township Trustee



presented by
HUMANE SOCIETY CALUMET AREA
in celebration of 75 years

Diamond Soiree

a Monte Carlo night

October 22 6-10 p.m.

Wicker Memorial Park Social Center, Highland, Ind.

play for prizes: blackjack • craps • poker • roulette
plus: hors d'oeuvres • open bar • live music • raffle

\$75 per person

219.513.8911 or hscalumet.org

raffle license #142218

*The first 50 people to sign up for the event will
receive double the chips to use at the gaming tables!*



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

TRUNK OR TREAT TRADITION

Trunk or Treat GRIFFITH FAMILY YMCA

This popular event is fun for the whole family! Trunk or treat is held in our North parking lot on Wed., Oct. 26, 2016. Kids ages 2-12 years old can come "trunk" or treat in their costumes. After the kids trick or treat they can join us inside the gym for a magician, activities and games. This event is free to community members. Trunk or Treat hours are from 5-7:00pm or until candy runs out.

DATE: Wednesday, October 26

TIME: 5-7:00pm

AGES: 2-12 years old

COST: Free to the community



If you are interested in volunteering or hosting a Trunk-or-Treat vehicle, please contact Jamee Queen at:

219 750 1082 or
email jqueen@crymca.org

Lakeshore Community Concerts • 2016-2017 Season Subscription

Name (print) _____

Adult subscriptions _____ @ \$75 = _____

Address _____

Family add-on _____ @ \$15 = _____

City _____ State _____ Zip _____

I'd like to give a tax-deductible
donation to the Sustaining Fund = _____

Phone (_____) _____

Check # _____ Total = _____

Email _____

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322
no later than April 30, 2016. Checks should be made payable to Lakeshore Community Concerts.

You can also purchase or renew subscription memberships on our website: www.LakeshoreConcerts.org

Did you know?

Did you know that when you purchase our season subscriptions, you're also entitled to attend the performances presented by several other concert organizations in the area? We have a reciprocity agreement with the LaPorte, Valparaiso, Portage, and Warsaw Community Concert Associations that allows subscribers to attend each other's concerts for FREE. That means you are entitled to see dozens of additional performances during each season for the same low price. Check out our website to learn more about the reciprocity concerts, and mark your calendar to catch all the great music!

For more information:

www.LakeshoreConcerts.org

Marie Smith

lexie0808@aol.com
219-923-2078

Christine Small

csmal617@att.net
219-923-7879



Like us on Facebook!



LAKESHORE COMMUNITY CONCERTS 2016-2017 Season

*Live musical entertainment
at affordable prices*

(Formerly Northwest Indiana Community Concert Association)

David Burnham's Broadway

Sunday, September 25 @ 2pm



David Burnham was in the mega-hit musical, *Wicked*, and is an original Broadway cast member of the musical *The Light in the Piazza*. His star power will shine brightly as he performs his numerous roles on Broadway!

Kubecca - Ultimate Music Odyssey

Friday, January 13 @ 7pm



Kubecca combines the classical and jazz education of Kuba with Rebecca's musical theater experience to create a diverse program featuring country, jazz, and show tunes arranged with unique instrumentation.

Ronnie Kole Trio

Thursday, October 27 @ 7pm



This New Orleans-based musician's smooth sound and elegant persona have made him a popular performer. Ronnie is admired by top stars, from Harry Connick Jr. to Allen Toussaint. Enjoy the works of Duke Ellington, Cole Porter, and George Gershwin.

George Bugatti – Portraits of America

Tuesday, March 21 @ 7pm



Performing great pop standards from the 50s, 60s, and 70s, George was invited by Tony Bennett to sing with his show. He has been featured in numerous magazines and national television features.

The Kat Trio

Saturday, December 3 @ 7pm



This trio's unique repertoire features Russian arrangements and transcriptions of classical works, well-known inspirational songs, and American pop standards, including Scott Joplin rags. They have performed over 700 concerts since their premiere U.S. tour in 2000. Hear new impressions of classical music!.

Equinox Little Big Band

Wednesday, April 19 @ 7pm



Audiences have fallen in love with Jeremy Davis, Clay Johnson, and the fabulous Equinox Little Big Band. Along with great songs, original arrangements, and phenomenal musicianship, they bring their rich friendship and charm to the stage. Big Band for a new generation!

LAKESHORE COMMUNITY CONCERTS • 2016-2017 SEASON

Six concerts sold as a series – still only \$75!

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and at a price you can't touch in Chicago! Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer Family Subscriptions for the children in your family (ages 5-15) for only \$15 more per family!

ACT NOW to renew your season subscription via our website or using the subscription form on the reverse side by April 30, 2016. After that, any remaining tickets will be made available to the general public for new subscriptions and a limited number of single ticket sales.

Visit our new website: www.LakeshoreConcerts.org

Lakeshore Community Concerts was formerly known as NW Indiana Concert Association



Operation S.O.S.

(Support Our Servicemembers)

P. O. Box 9308

Highland, IN 46322

aguirrecolleen@yahoo.com

219-682-6097 or 219-923-5799

www.operationsosnwi.com

Operation S.O.S. is a non-profit, 501c3 organization dedicated to showing support for our troops fighting overseas. Established in 2007, our mission is to send as many care packages we can several times a year to our soldiers overseas. We send candy, food, hygiene products and homemade cards from elementary and middle school kids in our area, which means so much to our soldiers while they are away. From caring words to wishes of safe return, our troops know that we care and want their safe return home.

**Our next packing event will take place on
November 20th, 2016, from 11:30 a.m. - 4:30 p.m.
at The Wicker Park Pavilion**

On the back you will find the troops' wish list of supplies and items they need. Any donations, whether it be monetary or items, are tax deductible and greatly appreciated!!

Thank you for your support and helping us send even more packages than before! God Bless.

The cost to ship one large, flat rate APO soldier box is \$16.75 each.

Any monetary donations are welcomed and most appreciated.

Make checks payable to Operation S.O.S. and mail to above address.

Visit our website for more details, photos and videos.

Product donation collection boxes at the following Highland locations:

Miles Books - 2819 Jewett Street - M - F, 11a.m.-6 p.m. & Sat. 11 a.m.-4p.m.
The Lincoln Center - 2450 Lincoln St. - M-F, 6 a.m. - 10 p.m. Sat & Sun 7 a.m.-7 p.m.
Highland Town Hall - 3333 Ridge Rd. - M-F, 8:30 a.m. - 4:30 p.m.

Product donation deadline: November 2nd, 2016

WISH LIST FOR OUR SERVICE PERSONNEL

NOTE: No aerosols or mouthwash with alcohol. No Pork product.

No items containing nudity or sexual content. Product deadline Nov. 2, 2016

- | | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Peanut butter | <input type="checkbox"/> Baby wipes |
| <input type="checkbox"/> Instant oatmeal cereal | <input type="checkbox"/> Antiperspirant (men's only) |
| <input type="checkbox"/> Slim Jims, beef logs/sticks | <input type="checkbox"/> Q-Tips |
| <input type="checkbox"/> Beef jerky | <input type="checkbox"/> Disposable razors |
| <input type="checkbox"/> Candy, nuts, trail mix | <input type="checkbox"/> Lip Balm |
| <input type="checkbox"/> Chocolate candy (winter only) | <input type="checkbox"/> Eye drops |
| <input type="checkbox"/> Gum | <input type="checkbox"/> Men's Body Wash |
| <input type="checkbox"/> Cookies | <i>(3 in 1 is best)</i> |
| <input type="checkbox"/> Granola, cereal bars | <input type="checkbox"/> Sanitary products |
| <input type="checkbox"/> Pop tarts | <i>(tampons, napkins)</i> |
| <input type="checkbox"/> Individual packets: mustard, ketchup, mayo, hot sauce, salt, pepper. | <input type="checkbox"/> Tylenol, Advil |
| <input type="checkbox"/> Cup-A-Soup packets | <input type="checkbox"/> Sun block |
| <input type="checkbox"/> Coffee | <input type="checkbox"/> Flea collars |
| <input type="checkbox"/> Creamer packets | <input type="checkbox"/> Medicated body powder |
| <input type="checkbox"/> Sugar packets | <input type="checkbox"/> Toothpaste |
| <input type="checkbox"/> Cocoa mix | <input type="checkbox"/> Toothbrush |
| <input type="checkbox"/> Tang | <input type="checkbox"/> Dental Floss |
| <input type="checkbox"/> Individual powdered soft drink mix | <input type="checkbox"/> Boot/crew socks (black) |
| <input type="checkbox"/> Tea bags | <input type="checkbox"/> Hand/foot warmers |
| <input type="checkbox"/> Canned meats, tuna, pastas, etc. (no pork) | <input type="checkbox"/> Mechanics gloves |
| <input type="checkbox"/> Micro bowls (small): soup, mac & cheese, etc. | <input type="checkbox"/> Batteries |
| <input type="checkbox"/> Microwave popcorn | <input type="checkbox"/> Can openers |
| <input type="checkbox"/> Individual snacks: crackers, Pringles, cookies, etc. | <input type="checkbox"/> Plastic bags with zippers |
| <input type="checkbox"/> Fruit: dried, snacks <i>(canned with pop top lids)</i> | <input type="checkbox"/> UNO cards - Travel games |
| | <input type="checkbox"/> Playing cards - Dice |
| | <input type="checkbox"/> Puzzle Books |
| | <input type="checkbox"/> Frisbees |
| | <input type="checkbox"/> Writing paper / Envelopes |
| | <input type="checkbox"/> Pens |
| | <input type="checkbox"/> Books |
| | <input type="checkbox"/> DVDs / CDs |
| | <input type="checkbox"/> Monetary donations to help with shipping costs <i>(16.75 per box)</i> or to purchase needed product |

Operation S. O. S
P.O. Box 9308 - Highland, IN 46322
219-682-6097 or 219-923-5799
aguirrecolleen@yahoo.com
www.operationsosnwi.com

Checks payable to Operation S.O.S.

Save the Date:

Friday, November 4, 2016

2nd Annual Dinner/Dance

"Let's Dance"

for a Cure for Parkinson Disease



at

The Avalon Manor in Merrillville

Music by "Together"

Sponsored by:

NWI Parkinsons, Inc.

For more information call:

219-237-2342



**WIN THESE HIS & HER
MATCHING BLUE AND RED
50CC MOPED SCOOTERS**

VALUE - \$2,400



**SPECIAL THANKS TO:
GREAT SPORTS
9525 LARAWAY
FRANKFORT IL**

**2ND ANNUAL DINNER DANCE
FRIDAY, NOVEMBER 4, 2016
AT
AVALON MANOR IN MERRILLVILLE**

**FEATURING MUSIC BY THE BAND
"TOGETHER"**

OTHER PRIZES IN THE RAFFLE :

\$500 CASH, \$250 CASH & \$100 CASH

RAFFLE TICKET DONATIONS ARE \$20 EACH/3 FOR \$50/6 FOR \$100

**TICKETS ARE AVAILABLE AT THE NWI PARKINSON OFFICE AT
2927 JEWETT AVENUE IN HIGHLAND**

**TICKETS ARE ALSO AVAILABLE THE NIGHT OF THE EVENT AT THE AVALON MANOR
WINNER NEED NOT BE PRESENT FOR DRAWING.**

CALL 219-237-2342 FOR MORE INFORMATION OR EMAIL: NWIPARKINSON@COMCAST.NET



Save the date

An evening to benefit babies and families.

Monday, November 7, 2016

5:30 p.m.

Avalon Manor

3550 US-30 Merrillville, IN 46410

Lead chef

James Galligan

**Culinary tasting by the top chefs of Lake and Porter counties,
beer tasting by Devil's Trumpet,
open bar and live auction**

Cocktail attire

For more information or to attend, contact Lisa Carpenter

(219) 781.7889 | lcarpenter@marchofdimes.org