



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Member Happenings*

HIGHLANDGRIFFITHCHAMBER.COM

# Support Our Children, Strengthen Our Community: School Supply Drive



Let's support the students in our community. Please drop off new school supplies at our office.

8:00am to 4:00pm Monday through Friday  
August 12th to September 9th.

1939 W Glen Park Ave Griffith, IN 46319

For more information, contact your  
Edward Jones financial advisor.



**Shawn H Graham**

Financial Advisor

1939 W Glen Park Ave  
Griffith, IN 46319  
219-924-2565

[www.edwardjones.com](http://www.edwardjones.com) Member SIPC

Edward Jones cannot accept gift cards, cash or checks as donations.

**Edward Jones**<sup>®</sup>  
MAKING SENSE OF INVESTING





*School Town of Highland*

# **Athletic Department**

Office: Highland High School • 9135 Erie Street • Highland, IN 46322 • (219) 922-5611 • Fax (219) 924-8380

Ryan Harrington, Director of Athletics  
Kathy Mahler, Secretary

Patrick D. Weil, Principal

Dear Business Owner,

The Highland High School Volleyball team will be working on a community service project called "Serve with Pride" to raise money for the Highland Police Department. At home games throughout this season, the girls will be collecting monetary donations from the crowd. There will also be events held during the games to help support this cause. There will be an "Officer of the Game" at 3 home games and our final event will be "Jail or Bail". One event will be "Hit-The-Target" in which the girls will be trying to serve to a target during warm-ups. This will take place at the home games on September 3<sup>rd</sup> and October 1<sup>st</sup>. We are looking for businesses to sponsor this event. During the activity, your business will be announced as a sponsor of the event and will be thanked for your donation.

The final donation will be presented to the Highland Police Department on October 11<sup>th</sup>.

If you are interested in helping out, please fill out the bottom portion and return by September 30<sup>th</sup>, with your donation made out to the Highland Police Department. Mail to:

Mackenzie Lewis  
c/o Jill Lewis  
2019 Ramblewood Drive  
Highland, IN 46322

Questions? Contact Jill Lewis: [jmlewis17@aol.com](mailto:jmlewis17@aol.com)

Thank you in advance for your support.

The Highland High School Volleyball Team

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Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

Donation amount: \_\_\_\_\_

***Where Students Come First***



# HIGHLAND STREET MARKET MUSIC 2016

Enjoy live music every Saturday featuring outdoor shopping, fresh produce, baked goods, and ethnic and gourmet foods

Location: Main Square Park, 3001 Ridge Rd. Highland, IN 46322

Market 9:00 am - 1:00 pm

Music 10:30 am - 12:30 pm

## MUSICAL CONCERT SCHEDULE

June 4 - Eddie Covarrubias

June 11 - Krystal Kadar

June 18 - Michelle Josephine Velez

June 25 - The Influence

July 2 - NO MARKET

July 9 - LACEY

July 16 - Matt Alexander

July 23 - David Blixt

July 30 - Dennis, Andrew, & Michelle

August 6 - Keenan Baxter

August 13 - Robbing Selsdon

August 20 - Terri Feddersen

August 27 - Michelle Josephine Velez

September 3 - JD Kostyk

September 10 - Dennis, Andrew, & Michelle

September 17 - Gerry Hundt

September 24 - Eric Brumley

October 1 - Eddie Covarrubias

October 8 - David Blixt Duo

October 15 - Ronn Barany

Sponsored by : Highland Main Street  
333 Ridge Rd. Highland, IN 46322

[cpetro@highland.in.gov](mailto:cpetro@highland.in.gov) or call 219-  
972-7598 for more information



**Admission per concert**

**\$7**

Frank J. Mrvan, North Township Trustee  
presents

**Season Pass Available**

**\$50**

# 2016 Wicker Memorial Park Summer Concert Series

Wicker Park Social Center Gazebo, - 2215 Ridge Road, Highland, IN 219-932-2530 x 331 or x 324

Thursday, June 16th

**THE CRAWPUPPIES**

[www.crawpuppies.com](http://www.crawpuppies.com)

Thursday, June 23rd

**HAIRBANGERS BALL**

[www.hairbangersball.com](http://www.hairbangersball.com)

Thursday, June 30th

**GONE 2 PARADISE**

<http://frankpaulentertainment.com>

Thursday, July 7th

**WEDDING BANNED**

[www.weddingbanned.com](http://www.weddingbanned.com)

Thursday, July 14th

**DICK DIAMOND &  
THE DUSTERS**

[www.dickdiamond.net](http://www.dickdiamond.net)



[www.wickermemorialpark.com](http://www.wickermemorialpark.com)

Thursday, July 21st

**BONFIRE**

[www.bonfireband.com](http://www.bonfireband.com)

Thursday, July 28th

**TRIPPIN BILLIES**

[www.trippinbillies.com](http://www.trippinbillies.com)

Thursday, August 4th

**INFINITY**

[www.infinity2k.com](http://www.infinity2k.com)

Thursday, August 11th

**KASHMIR**

[www.kashmirchicago.com](http://www.kashmirchicago.com)

Thursday, August 18th

**ECHOES OF POMPEII**

[www.echoesofpompeii.com](http://www.echoesofpompeii.com)

**AGES 21 & OVER!!!**

**RAIN OR SHINE**

**FOOD & DRINKS (full bar)**

**Available for purchase**

**CASH ONLY!**

**MEXICAN INDEPENDENCE CELEBRATION**

Thursday, Sept. 8th **LATIN SATIN SOUL**

[www.latinsatinsoul.biz](http://www.latinsatinsoul.biz)

**Doors open at 6:30 PM**

**Showtime 7:30-10:30 PM**

**NO COOLERS ALLOWED!!**

**Limited table reservations available**



# GOLF FOR POSSIBILITIES



Sponsors & Golfers NEEDED!



Benefit Outing  
Saturday, September 10  
(Rain Date October 1)

Scherwood Golf  
Schererville, IN

[www.plantingpossibilities.org/golf](http://www.plantingpossibilities.org/golf)

# Fall Mum Sale

*\$10 each (9-inch pots)*

Order forms available at:

- **Humane Society Calumet Area**  
421 45th Ave, Munster, IN 46321
- **Moraine Ridge Wildlife Rehabilitation Center**  
570 N 450 E, Valparaiso, IN 46383
- **Paws Resale Shoppe**  
8149 Kennedy Ave, Highland, IN 46322

ORDERS DUE: Sept 10

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PICK UP: Sept 16-17  
@ Paws Resale Shoppe  
OR @ MRWRC



All proceeds benefit the animals of  
Humane Society Calumet Area

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Questions? Contact: 219.513.8911 or [mangotti@hscalumet.org](mailto:mangotti@hscalumet.org)



# Fall Mum Sale

\$10 each (9-inch pot)

COLORS	QTY	Total Qty:
Red .....	_____	
Yellow .....	_____	
White .....	_____	Total Cost:
Purple .....	_____	
Rust .....	_____	

\*Hardy mums provided by Bultema Farms. Colors are approximate.

Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Select Pick-up Location: ☐ Highland ☐ Valparaiso

**ORDERS DUE SEPT 10**

Cash or check (payable to Humane Society Calumet Area). Deliver to an HSCA location or mail to:

**Humane Society Calumet Area**  
**8149 Kennedy Ave,**  
**Highland, IN 46322**

**PICK UP SEPT 16-17**

**@ Paws Resale Shoppe**  
**8149 Kennedy Ave, Highland**  
**OR**

**@ Moraine Ridge Wildlife**  
**Rehabilitation Center,**  
**570 N 450 E, Valparaiso**

All proceeds benefit the animals of Humane Society Calumet Area.  
*Thank you for your support!*

Questions? Contact: 219.513.8911 or [mangotti@hscalumet.org](mailto:mangotti@hscalumet.org)





# SPAY *the* STRAY

5K RUN/WALK

PROCEEDS BENEFIT HUMANE  
SOCIETY CALUMET AREA

**9 AM START**  
EISENHOWER CENTER  
LANSING, ILL.  
**SEPT 10**



IN MEMORY OF  
BILL & HELEN EVANS

**\$20 before Sept 8**  
**\$30 after/day of**

**DOGS WELCOME**

**219 .513 .8911**  
***hscalumet.org***





## Down Syndrome Association of Northwest Indiana and South Chicago

2906 Highway Avenue Highland, IN 46322 | 219-838-3656 | [dsa@dsaofnwi.org](mailto:dsa@dsaofnwi.org) | [www.dsaofnwi.org](http://www.dsaofnwi.org) | Est. 1983

### Executive Board

**Bill Buckley**  
President

**Linda Manes**  
Vice President

**Alexis Hoyer**  
Secretary

**Dawn Combs**  
Treasurer

**Dawn Buckley**  
Executive Director

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**Natalie Hoyer**  
Director of Marketing

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S.M.I.L.E. Group  
Coordinator

**Corinne Thompson**  
Teen Stars Coordinator

**Janet Wozniak**  
Community Relations  
Coordinator

**Maria Maldonado**  
Office Clerk

**Carly Jerome**  
Web Developer  
& Social Media

Greetings from Highland!

We hope this letter finds you well. We are reaching out to respected business owners such as yourself, in that hopes that you will consider being one of our trusted sponsors for the 2016 Buddy Walk.

The Buddy Walk® was established in 1995 by the National Down Syndrome Society to celebrate Down Syndrome Awareness Month in October and to promote acceptance and inclusion of people with Down syndrome. Since its inception, it has become the world's most widely recognized public awareness program for the Down Syndrome community. Attendance has grown each year and we are expecting over 2000 attendees.

The Buddy Walk helps us raise money for our local programs and promote awareness of Down Syndrome. We would love for you and your business to be a part of our exciting day on Sunday, September 18, 2016. It will be a great opportunity for our community.

Down Syndrome Association of Northwest Indiana & South Chicago is a not-for-profit 501(c) (3) corporation; our Federal Tax Exempt ID No. is 0003712818 and Federal Taxpayer ID No. is 31-1235836.

I have attached sponsorship opportunities for your consideration. Please let me know if you have any questions.

Again, thank you very much for your continued support and generosity. If you need additional information, please call the DSA Office at (219) 838-3656 or e-mail us at [dsa@dsaofnwi.org](mailto:dsa@dsaofnwi.org).

We look forward to working with you on this exciting event to come together and promote Down Syndrome awareness.

Sincerely,

Kristin Taylor  
Event Coordinator  
Down Syndrome Association of Northwest Indiana & South Chicago





## ABOUT



**Down Syndrome  
Association**  
OF NORTHWEST INDIANA  
& SOUTH CHICAGO

## THE DOWN SYNDROME ASSOCIATION OF NORTHWEST INDIANA & SOUTH CHICAGO

is an all-inclusive nonprofit organization that is focused around three main topics: awareness, education, and inclusion. We work in our community to raise awareness, educate, and promote inclusion of people with Down syndrome. Our mission is simple. We want to make our community a better place through education and the enlisting of our citizens to bring services to those in need. We accomplish our mission through our core values. We have been a vital part of our community for a number of years. We were founded to serve a growing segment of our community in need of inaccessible services. We have continued to grow with the help of our donors and volunteers that make our mission possible. Through all these years our purpose still remains the same: bring services to those in need. Our vision is to foster understanding, acceptance and inclusion of persons with Down syndrome that will allow them the greatest opportunities and realize their aspirations to enjoy independent and productive lives. As part of our efforts to better the lives of those individuals with Down syndrome, we provide information to local schools, libraries and community organizations to promote understanding and acceptance of people with disabilities. We also support national research efforts seeking the cause of, and answers to, many of the medical, genetic, behavioral and learning problems associated with Down syndrome.

## ABOUT



## SUNDAY SEPTEMBER 18TH 9AM - 3PM

**The DSA of NWI will have its annual Buddy Walk at Lake County Fairgrounds to bring awareness to our community and celebrate persons with Down syndrome!**

**5K starts at 9am (check-in starts at 8am)**

The 5K will be a chip-timed event - route will be posted prior to the event.

**Buddy Dash at 10am**

**Buddy Walk 11am**

**The Buddy Dash this year  
will be as follows:**

**Ages 0-5 25 yards**

**Ages 5-10 50 yards**

**Ages 10&up 50 yards**







# JOB FAIR



**Comfort  
Keepers®**

**TUESDAY**

**September 13, 2016**

**9AM-1PM**

**8715 Kennedy Avenue**

**Highland, IN**

**219-838-0808**





17th Annual



# Victory for Veterans Memorial Ride



September 25, 2016



Wicker Memorial Park



U.S. 41 & Ridge Road  
Highland, Indiana



EVENT HOURS 11 am—5 pm

**REGISTRATION** 9 AM-11AM **COST** \$25 Individual/\$40 Couple

**Includes** Food, Annual Souvenir Pin, Entertainment by The Crawpuppies & DJ C & D Music  
Food Vendors : Leroy's Hot Stuff, Jason's Pizza, Lynnies Ques, Big Franks, Drago's Shish-ka-Bob  
Twisted Pretzel, BrrrWick Concessions

Police escorted processional style "Victory" Ride @ 11:30 a.m.  
50/50 Raffle—Drawing @ 4 p.m. Winner must be present

**TINY TOTS**



**RIDING EXPERIENCE**

**PRESENTED BY  
REGION 2  
ABATE**



**Frank J. Mrvan**  
**North Township Trustee**  
and



**American Veterans Riders Association**

**Proceeds to benefit Veterans Mental Health  
and Suicide Prevention Programs &  
Wicker Park Memorial Enhancements**

**QUESTIONS? call 219-932-2530 x331**



# Lakeshore Community Concerts • 2016-2017 Season Subscription

Name (print) _____	Adult subscriptions _____ @ \$75 = _____
Address _____	Family add-on _____ @ \$15 = _____
City _____ State _____ Zip _____	I'd like to give a tax-deductible donation to the Sustaining Fund = _____
Phone (_____) _____	Check # _____ Total = _____
Email _____	

Mail this form with your check to Lakeshore Community Concerts, PO Box 9313, Highland, IN 46322  
no later than April 30, 2016. Checks should be made payable to Lakeshore Community Concerts.

You can also purchase or renew subscription memberships on our website: [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)

## Did you know?

Did you know that when you purchase our season subscriptions, you're also entitled to attend the performances presented by several other concert organizations in the area? We have a reciprocity agreement with the LaPorte, Valparaiso, Portage, and Warsaw Community Concert Associations that allows subscribers to attend each other's concerts for FREE. That means you are entitled to see dozens of additional performances during each season for the same low price. Check out our website to learn more about the reciprocity concerts, and mark your calendar to catch all the great music!

### For more information:

[www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)

#### Marie Smith

lexie0808@aol.com  
219-923-2078

#### Christine Small

csmall617@att.net  
219-923-7879



Like us on Facebook!



## LAKESHORE COMMUNITY CONCERTS 2016-2017 Season

*Live musical entertainment  
at affordable prices*

(Formerly Northwest Indiana Community Concert Association)



## David Burnham's Broadway

*Sunday, September 25 @ 2pm*



David Burnham was in the mega-hit musical, *Wicked*, and is an original Broadway cast member of the musical *The Light in the Piazza*. His star power will shine brightly as he performs his numerous roles on Broadway!

## Kubecca - Ultimate Music Odyssey

*Friday, January 13 @ 7pm*



Kubecca combines the classical and jazz education of Kuba with Rebecca's musical theater experience to create a diverse program featuring country, jazz, and show tunes arranged with unique instrumentation.

## Ronnie Kole Trio

*Thursday, October 27 @ 7pm*



This New Orleans-based musician's smooth sound and elegant persona have made him a popular performer. Ronnie is admired by top stars, from Harry Connick Jr. to Allen Toussaint. Enjoy the works of Duke Ellington, Cole Porter, and George Gershwin.

## George Bugatti – Portraits of America

*Tuesday, March 21 @ 7pm*



Performing great pop standards from the 50s, 60s, and 70s, George was invited by Tony Bennett to sing with his show. He has been featured in numerous magazines and national television features

## The Kat Trio

*Saturday, December 3 @ 7pm*



This trio's unique repertoire features Russian arrangements and transcriptions of classical works, well-known inspirational songs, and American pop standards, including Scott Joplin rags. They have performed over 700 concerts since their premiere U.S. tour in 2000. Hear new impressions of classical music!

## Equinox Little Big Band

*Wednesday, April 19 @ 7pm*



Audiences have fallen in love with Jeremy Davis, Clay Johnson, and the fabulous Equinox Little Big Band. Along with great songs, original arrangements, and phenomenal musicianship, they bring their rich friendship and charm to the stage. Big Band for a new generation!

## LAKESHORE COMMUNITY CONCERTS • 2016-2017 SEASON

***Six concerts sold as a series – still only \$75!***

Convenience, variety, and outstanding musicianship are yours with every concert presented by Lakeshore Community Concerts, and at a price you can't touch in Chicago! Each performance is specifically chosen for your enjoyment, and we make it easy to attend at our convenient venue in Munster High School. In addition to Adult Subscriptions, we also offer Family Subscriptions for the children in your family (ages 5-15) for only \$15 more per family!

**ACT NOW** to renew your season subscription via our website or using the subscription form on the reverse side by April 30, 2016. After that, any remaining tickets will be made available to the general public for new subscriptions and a limited number of single ticket sales.

**Visit our new website: [www.LakeshoreConcerts.org](http://www.LakeshoreConcerts.org)**

*Lakeshore Community Concerts was formerly known as NW Indiana Concert Association*





## 5th Annual Oktoberfest

Thursday, October 6, 2016

6–9:00 p.m.

Lincoln Center Banquet Hall

2450 Lincoln St., Highland, IN 46322

**Tickets: \$85 or \$150/couple**

Oktoberfest is an annual fundraiser of Highland Community Foundation

Featuring Comfort's Catering Bavarian fare, including Wiener Schnitzel, Sauerbraten, Spaetzels and Bratwurst.

Craft Beer by New Oberpfalz Brewing & German Wine

Die Musikmeisters Authentic German Band

Raffle & Silent Auction

### Sponsorship Opportunities:

#### Munich – \$2000

- 8 tickets to event
- Logo prominently featured on website and banners
- Logo on tabletop signs
- Promotional table
- Acknowledged at event

#### Hofbräuhaus – \$1000

- 4 tickets to event
- Logo featured on banners
- Logo on tabletop signs
- Acknowledged at event

#### Rosenheim – \$500

- Logo on tabletop signs
- Acknowledged at event

**TABLE – \$600 (8 tickets)**

*Custom sponsorships available*

#### FOR SPONSORSHIP OR TABLE CONTACT: Rich

Underkofler 312.550.4478  
runderkofler76@comcast.net

**ONLINE TICKETS:**  
[eventbrite.com/e/2016-highland-oktoberfest-tickets](http://eventbrite.com/e/2016-highland-oktoberfest-tickets)

Highland Community  
Foundation  
PO Box 1783  
Highland, IN 46322

**[www.HighlandCommunityFoundation.org](http://www.HighlandCommunityFoundation.org)**

Highland Community Foundation is an IRS 501(c)(3) public charity that solicits contributions for programs and projects that improve quality of life for Highland area residents. Contributions to our foundation are tax deductible under section 170 of the Internal Revenue Code.