



**HighlandGriffith**  
CHAMBER OF COMMERCE

*Promoting Good Business*

# *Chamber Events Calendar*

HIGHLANDGRIFFITHCHAMBER.COM



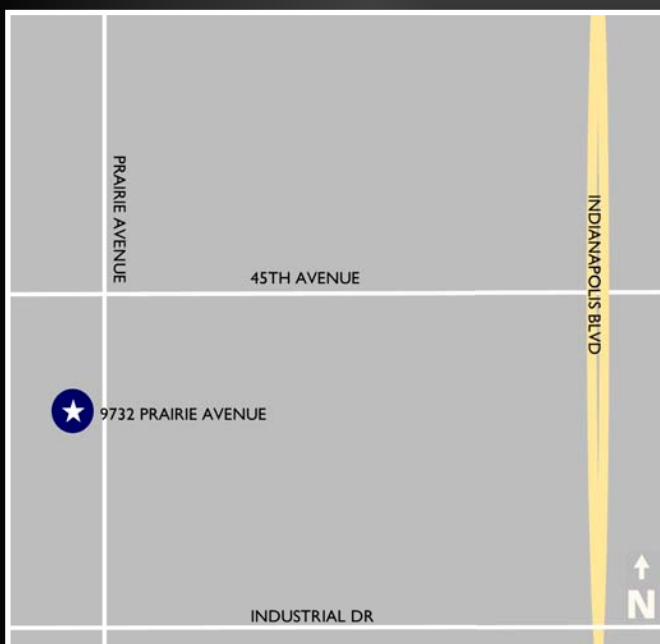
## **RIBBON CUTTING CEREMONY**

### **Chicago Title Highland**

### **September 21st 4-6pm**

CHICAGO TITLE INVITES YOU TO JOIN US  
AT OUR GRAND RE-OPENING:

- ◆ 4:30pm Ribbon Cutting with Highland -Griffith Chamber of Commerce
- ◆ Refreshments and Hors d'Oeuvres
- ◆ Visit our Highland team



9732 Prairie Avenue | Highland, IN  
(219) 972-1246 Office | (219) 838-1336 Fax



**Come help us celebrate!**



**MISS PRINT**  
PRINT • DESIGN • SIGNS

**Oktoberfest**

**SEPTEMBER 22, 2016 • 5-7PM**

PLEASE JOIN WITH US AS WE CELEBRATE THIRTY YEARS  
IN BUSINESS.

**PERFORMING LIVE**

**German Food  
& Beer**



**Networking  
Opportunities**

**8244 Calumet Ave. ♦ Munster, IN**

**R.S.V.P. to: [oktoberfest@missprintusa.com](mailto:oktoberfest@missprintusa.com)**

**MISSPRINTUSA.COM**





*Ribbon Cutting!*

# PLEASE JOIN US

**Celebrate with Mental Health America of Lake County**

*Join us for the opening of our new agency headquarters,  
located in Downtown Hammond at 5311 Hohman Avenue,  
on Tuesday, September 27th at 10:00am.*

Refreshments will be served.

Please RSVP by September 20th to [cwhitson@mhalakecounty.org](mailto:cwhitson@mhalakecounty.org).



Mental Health America  
of Lake County



**healthy  
families**  
lake county



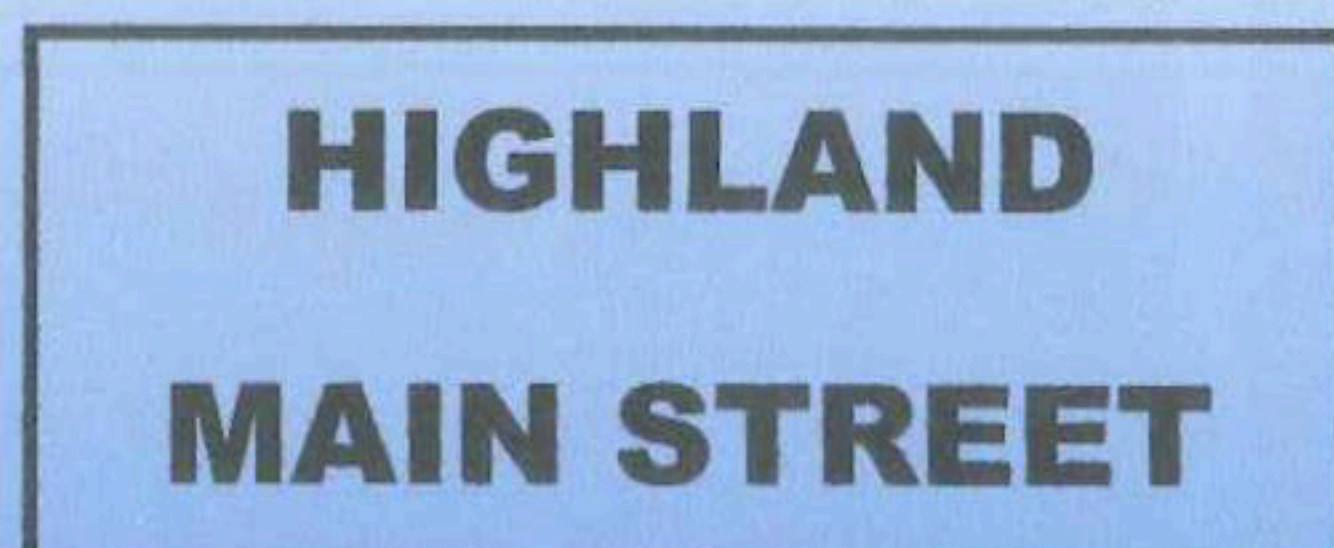


JOIN US FOR A  
**RIBBON CUTTING CEREMONY**  
**HIGHLAND ROOKERY**  
**WEDNESDAY, SEPTEMBER 28TH**

**6:00 PM**

**NIPSCO SUBSTATION PARKING LOT**  
**NE SIDE OF INTERSECTION OF LAPORTE & LIABLE**  
**CELEBRATING ROOKERY IMPROVEMENTS &**  
**THOSE WHO MADE IT POSSIBLE**

Improvements include a paved access path to the Rookery,  
signage, benches, brochures & binoculars







**HighlandGriffith**  
CHAMBER OF COMMERCE  
*Promoting Good Business*

*presents*

# THE ALL AMERICAN Walking Pub Crawl

## JOIN US!

**WHEN:** Saturday, October 1, 2016

**COST:** \$25.00 per person, includes an event t-shirt, complimentary appetizers and 5 door prize entries. Each location is a CASH BAR. **\*REGISTER EARLY AS SPACES ARE LIMITED\***

**SIGN-UP:** At the Chamber Office, 8536 Kennedy, Highland, call 219-923-3666 or at [www.highlandgriffithchamber.com](http://www.highlandgriffithchamber.com) or email us at [info@highlandchamber.com](mailto:info@highlandchamber.com).

**REGISTRATION:** 1:15 PM at Set 'Em Up Lanes & Lounge, 135 N. Broad St., Griffith

**PUB CRAWL TIME:** 2 to 8 PM

Dress in your favorite Red, White & Blue outfit or as your favorite All American figure! We will be walking to 5 locations, where you will enjoy complimentary appetizers, and the chance to win a door prize at each location!



# COFFEE HOUR

**Grindhouse Cafe**

**146 N. Broad Street**

**Griffith**

**8:00 AM - Thur., October 20th**



**Join us for a morning networking hour  
for Chamber Members & Guests**

**Promoting Good Business  
30-Second Introductions**



**For more information,  
Contact:  
Mary Luptak  
[mary@highlandchamber.com](mailto:mary@highlandchamber.com)  
or  
Wendy Mis  
[wendy@chambermunster.org](mailto:wendy@chambermunster.org)**

WANTED: CHAMBER MEMBERS TO PARTICIPATE IN OUR COMMUNITYWIDE

"VEDDY SCARY" SPOOKY CELEBRATION

OCT.

2016

# HALLOWEEN

*Community Trunk or Treat*

**SATURDAY** *October* **22** | **3** *Until* **6** PM

Chamber members are invited to participate in our communitywide Trunk or Treat Event.

**TO SIGN UP FOR YOUR TRUNK OR TREAT SPACE,**

call Daniele Mitchell, 219.989.5046

Or email [Daniele.mitchell@brightwood.edu](mailto:Daniele.mitchell@brightwood.edu)



**Brightwood College**

7833 INDIANAPOLIS BLVD.  
HAMMOND, IN 46324  
P: 219.844.0100

This event is free and open to the public.

**ACTIVITIES WILL INCLUDE:**

- Face Painting
- Pumpkin Painting
- Games
- Free Refreshments
- Free Prize Giveaways





North Shore  
Health Centers



**Presents 1st**

# MONSTER DANCE



## MONSTER MASH

**Free Family Event**

**Tuesday Oct. 25**

**3 — 5pm**

**North Township Trustee**

**2835 165th**

**Hammond, Indiana 46320**



**Dancing**



**Raffles**

**Costume Contest  
for Parents & children**



**Music**

## Indoor Trick or Treating

Seeking Monster Vendors: Pass out your items and candy to trick or treaters.

We invite you to dress up. Seeking sponsorship & Prizes

For More Information contact:

Martin Zuniga | 219-307-2979 | [mzuniga@northshorehealth.org](mailto:mzuniga@northshorehealth.org)

[www.northshorehealth.org](http://www.northshorehealth.org)





# North Shore Health Centers

**Monster Dance | Monster Mash**

**Tuesday October, 25 3—5pm**

**North Township Trustee**

**2835 165th Hammond, Indiana 46320**

Set up time 2:30—early set up is available but notification is needed.

Preferred vendor parking is on the left side of the Township Building adjacent to the houses not the parking near gas station. There is no vendor fee, however bring candy to pass out to trick or treaters and a prize for the costume contest winners for Adult/Child is requested. You are encouraged to dress up.

**Vendor Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**email:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:State:Zip** \_\_\_\_\_

**Special Accomodations:**

\_\_\_\_\_  
\_\_\_\_\_

**For More Information contact:**

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NorthShore  
Health Centers



McKinley

Presents 1st

# MONSTER DANCE

For parents & students

Thursday October, 27  
4—6pm

McKinley Elementary  
School

4825 Magoun Ave,  
East Chicago, IN 46312



## MONSTER MASH



Dancing



Raffles

Costume Contest  
for Parents & children



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*NorthShore*  
*Health Centers*

**McKinley Monster Mash**  
**Thursday October, 27 4—6pm**  
**McKinley Elementary School**  
**4825 Magoun Ave, East Chicago, IN 46312**

Set up time 3:30

Preferred vendor parking is on the 148th St. School parking lot adjacent to the houses. There is no vendor fee, however bring candy to pass out to trick or treaters and a prize for the costume contest winners for Adult/Child is requested. You are encouraged to dress up

**Vendor Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**email:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:State:Zip** \_\_\_\_\_

**Special Accomodations:**

\_\_\_\_\_  
\_\_\_\_\_

**For More Information contact:**

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